

# LITURGY OF HOLY EUCHARIST

*The Seventeenth Sunday in Ordinary Time*

*July 26, 2026*

C – Celebrant

D - Deacon

A - Assistant

L – Lector

R – Response

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Please be aware that worship is being filmed, photographed, and live streamed on our Facebook/YouTube channel. Your likeness and/or voice may be captured by our equipment. It is best to sit in the balcony or in the last four pews to not be seen on camera. Holy Communion can be brought to you in your seat so that you are not filmed receiving the Sacrament. Please alert an usher at the entrance if you have any concerns. Selections from this live stream may be used on our website and in our public relations materials.

## GATHERING

### WELCOME

### PRELUDE

#### \*GATHERING HYMN

*“God of Grace and God of Glory”*

Hymn #705

#### \*INVOCATION

*We make the sign of the cross in remembrance of our Baptism.*

C: In the name of the Father, and of the Son, ✠ and of the Holy Spirit.

**R: Amen.**

#### \*APOSTOLIC GREETING

C: The grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

**R: And also with you.**

#### \*PENITENTIAL RITE

C: If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Silence for reflection and self-examination.*

C: Most merciful God,

**R: We confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

C: God, the Father of mercies, through the death and resurrection of his Son has reconciled the world to himself and sent the Holy Spirit among us for the forgiveness of sins; through the ministry of the Church may God give you pardon and peace, and I absolve you from your sins in the name of the Father, and of the Son, ✠ and of the Holy Spirit.

*We make the sign of the cross as God forgives us this day.*

**R: Amen.**

## \*LORD, HAVE MERCY



- 1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
- 2 Have mer - cy on us, Christ, and wash a - way our sin.
- 3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.  
Pour out your grace and make us whole that new life may be - gin.  
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

## \*GLORY TO GOD



- 1 Glo-ry be to God in heav - en; peace, good-will to all the earth.
- 2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.
- 3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth;  
Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;  
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.  
on the cross you died to save us; now you reign at God's right hand.  
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.  
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.  
For the peace that we in - her - it, glo - ry be to God on high!

**\*PRAYER OF THE DAY**

C: Let us pray. O God, your ears are open always to the prayers of your servants. Open our hearts and minds to you, that we may live in harmony with your will and receive the gifts of your Spirit; through your Son, Jesus Christ our Lord who lives and reigns with you and the Holy Spirit, one God, forever and ever.

**R: Amen.**

*Please be seated.*

**WORD**

**FIRST READING**

**1 Kings 3:5-12**

L: A reading from First Kings.

At Gibeon the Lord appeared to Solomon in a dream by night, and God said, "Ask what I should give you." And Solomon said, "You have shown great and steadfast love to your servant my father David because he walked before you in faithfulness, in righteousness, and in uprightness of heart toward you, and you have kept for him this great and steadfast love and have given him a son to sit on his throne today. And now, O Lord my God, you have made your servant king in place of my father David, although I am only a little child; I do not know how to go out or come in. And your servant is in the midst of the people whom you have chosen, a great people so numerous they cannot be numbered or counted. Give your servant, therefore, an understanding mind to govern your people, able to discern between good and evil, for who can govern this great people of yours?" It pleased the Lord that Solomon had asked this. God said to him, "Because you have asked this and have not asked for yourself long life or riches or for the life of your enemies but have asked for yourself understanding to discern what is right, I now do according to your word. Indeed, I give you a wise and discerning mind; no one like you has been before you, and no one like you shall arise after you."

This is the Word of the Lord.

**R: Thanks be to God.**

**PSALM 119:129-136** *(sung responsively)*

Your de- | crees are wonderful;\*

therefore I obey them with | all my heart.

**When your word goes forth | it gives light;\***

**it gives understanding | to the simple.**

I open my | mouth and pant;\*

I long for | your commandments.

**Turn to | me in mercy,\***

**as you always do to those who | love your name.**

Steady my footsteps | in your word;\*

let no iniquity have dominion | over me.

**Rescue me from those | who oppress me,\***

**and I will keep | your commandments.**

Let your countenance shine up- | on your servant\*

and teach | me your statutes.

**My eyes shed | streams of tears,\***

**because people do not | keep your law.**

## SECOND READING

Romans 8:26-39

L: A reading from Romans.

The Spirit helps us in our weakness, for we do not know how to pray as we ought, but that very Spirit intercedes with groanings too deep for words. And God, who searches hearts, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God. We know that all things work together for good for those who love God, who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. And those whom he predestined he also called, and those whom he called he also justified, and those whom he justified he also glorified. What then are we to say about these things? If God is for us, who is against us? He who did not withhold his own Son but gave him up for all of us, how will he not with him also give us everything else? Who will bring any charge against God's elect? It is God who justifies. Who is to condemn? It is Christ who died, or rather, who was raised, who is also at the right hand of God, who also intercedes for us. Who will separate us from the love of Christ? Will affliction or distress or persecution or famine or nakedness or peril or sword? As it is written, "For your sake we are being killed all day long; we are accounted as sheep to be slaughtered." No, in all these things we are more than victorious through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation will be able to separate us from the love of God in Christ Jesus our Lord.

This is the Word of the Lord.

**R: Thanks be to God.**

*Please stand as you are able in honor of the Gospel.*

## \*GOSPEL ACCLAMATION



C: The Lord be with you.

**R: And also with you.**

C: A reading from the holy gospel according to Matthew.

**R: Glory to you, O Lord.**

*We make the sign of the cross with our right thumb on our forehead, lips, and heart to symbolize the gospel being present in our minds, on our lips, and in our hearts.*

**\*GOSPEL READING**

**Matthew 13:31:33, 44-52**

[Jesus] put before [the crowds] another parable: "The kingdom of heaven is like a mustard seed that someone took and sowed in his field; it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches." He told them another parable: "The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened." "The kingdom of heaven is like treasure hidden in a field, which a man found and reburied; then in his joy he goes and sells all that he has and buys that field. "Again, the kingdom of heaven is like a merchant in search of fine pearls; on finding one pearl of great value, he went and sold all that he had and bought it. "Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. So it will be at the end of the age. The angels will come out and separate the evil from the righteous and throw them into the furnace of fire, where there will be weeping and gnashing of teeth. "Have you understood all this?" They answered, "Yes." And he said to them, "Therefore every scribe who has become a disciple in the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old."

This is the Gospel of the Lord.

**R: Praise to you, O Christ.**

*Please be seated.*

**HOMILY**

*Please stand as you are able.*

**\*HYMN OF THE DAY**

*"Be Thou My Vision"*

Hymn #793

**\*NICENE CREED**

**I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of his Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us and for our salvation  
came down from heaven**

*We bow our heads in honor of the mystery of the Incarnation.*

**and was incarnate by the Holy Spirit  
of the Virgin Mary and was made man;**

*Our heads are raised.*

**and was crucified also for us under Pontius Pilate.**

**He suffered and was buried.**

**And the third day he rose again**

**according to the Scriptures**

**and ascended into heaven**

**and sits at the right hand of the Father.**

**And he will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,**

**the Lord and Giver of Life,**

**who proceeds from the Father and the Son,**

**who with the Father and the Son together is worshiped and glorified,**

**who spoke by the prophets.**

**And I believe in one holy catholic and apostolic Church,**

**I acknowledge one Baptism for the remission of sins,**

**and I look for the resurrection of the dead**

**and the life of the world to come.**

**Amen.**

## **\*PRAYERS OF INTERCESSION**

C: The Lord speaks to us, as he spoke to King Solomon, “Ask what you would like me to give you.” In prayer, let us come to him and seek the hidden treasure, the pearl of the kingdom.

*Silence for reflection.*

A: For our bishops, pastors, and deacons as they work for the coming of God’s kingdom on earth, let us pray to the Lord.

**R: O God, hear us.**

A: For those engaged in the Catechumenate Process here at Shells – Douglass, Anna, Lauren, Lucas, Lexi, Emma, Evelyn, and Julia, let us pray to the Lord.

**R: O God, hear us.**

A: For our law enforcement officers, first responders, and service women and men, especially Matt, Nikolas, Sam, Dominic, Blake, Keegan, Michael, Stephen, Chris, Ryan, John S., and John T., let us pray to the Lord.

**R: O God, hear us.**

A: For the nations and places where Christ is not known, that the Holy Spirit may bring them to trust the Good News of Jesus Christ. We pray especially for our missionaries: Richard, Emily, Ben & Courtney, let us pray to the Lord.

**R: O God, hear us.**

A: For leaders of nations afflicted by poverty, famine, and injustice, let us pray to the Lord.

**R: O God, hear us.**

A: For those working for a fair distribution of the food and resources of the earth, let us pray to the Lord.

**R: O God, hear us.**

A: For the grace of the Holy Spirit to choose the hidden treasure of personal faith and prayer, let us pray to the Lord.

**R: O God, hear us.**

A: For those who suffer in any way, especially – Mildred B., Bobbie B., Diana B., Linda D., Sam D., Edward E., Betty E., Crist E., Cristin E., Nadine E., Mim F., Ed F., Herb F., Diane G., Peter H., Shirley H., Nancy I., Keira K., Tregan L., Blaine M., Lucas S., Larry S., Don W., Bev U. and Jack U., our homebound members and those we name out loud or in the silence of our hearts (*a brief silence*), let us pray to the Lord.

**R: O God, hear us.**

A: For the souls of the faithful departed, especially Robert B., Ray L., Helen L., Patricia O., Charlie R., Norma S., Arlene S., Thomas T., Wally T., Adeline T., and George U, let us pray to the Lord.

**R: O God, hear us.**

C: God of provident love, you call people into your kingdom; you make all things work to their good. We are confident that you hear our prayers, and that you will grant our requests, through Christ our Lord.

**R: Amen.**

*Please be seated while the bread and wine are brought forward for consecration  
and the offering is collected for the ministry of Christ’s Church.*

## MEAL

### OFFERING/OFFERTORY

#### \*OFFERTORY HYMN

*Please stand as you are able.*

*"Come, Let Us Eat"*

Hymn #491

#### \*OFFERING PRAYER

C: Pray brothers and sisters that my sacrifice of praise and yours may be acceptable to God the almighty Father.

**R: May the Lord accept our sacrifice of praise for the glory of his name, for our good, and the good of all his holy Church.**

C: Lord, receive these offerings chosen from your many gifts. May these mysteries make us holy and lead us to eternal joy. Grant this through Christ our Lord.

**R: Amen.**

#### \*DIALOGUE

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.



## \*PREFACE

It is indeed right and sal - u - tary that we should at all times and in all

plac - es of - fer thanks and praise to you, O Lord, holy Father, through

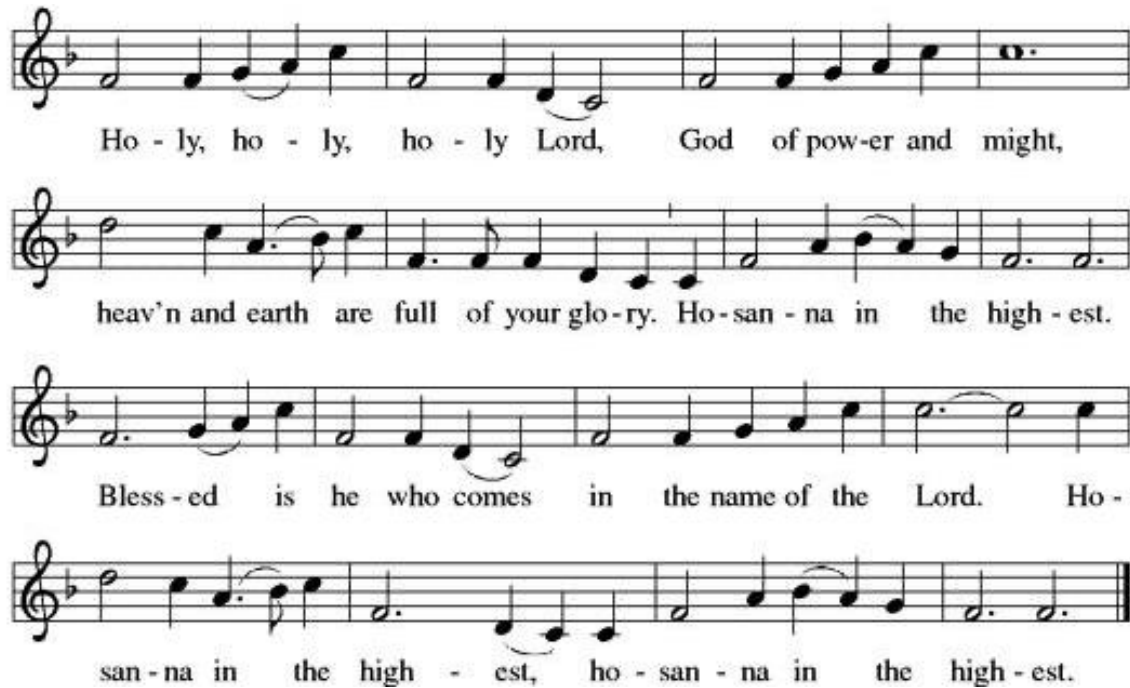
Christ our Lord; who on this day overcame death and the grave, and by his

glorious res - ur - rection o - pened to us the way of ev - er - last - ing life. And so,

with the Church on earth and the hosts of heav - en, we praise your name

and join their un - end - ing hymn:

### \*HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,  
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho -  
san - na in the high - est, ho - san - na in the high - est.

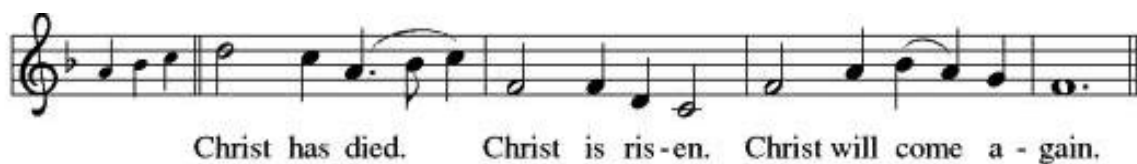
### \*EUCCHARISTIC PRAYER

C: Lord, you are holy indeed, the fountain of all holiness.  
Let your Spirit come upon these gifts to make them holy,  
so that they may become for us the body and blood of our Lord, Jesus Christ.

Before he was given up to death, a death he freely accepted,  
he took bread and gave you thanks.  
He broke the bread, gave it to his disciples, and said:  
Take this, all of you, and eat it:  
this is my body which will be given up for you.

When supper was ended, he took the cup.  
Again he gave you thanks and praise,  
gave the cup to his disciples, and said:  
Take this, all of you, and drink from it:  
this is the cup of my blood,  
the blood of the new and everlasting covenant.  
It will be shed for you and for many so that sins may be forgiven.  
Do this in memory of me.

Let us proclaim the mystery of faith.



C: In memory of his death and resurrection,  
we thank you, Father, for this life-giving bread and this saving cup.  
We thank you for counting us worthy to stand in your presence and serve you.  
May all of us who share in the body and blood of Christ  
be brought together in unity by the Holy Spirit.

Lord, remember your Church throughout the world;  
make us grow in love, together with Yehiel Presiding Bishop,  
Stephen our Bishop, and all the clergy.

Remember our brothers and sisters who have gone to their rest  
in the hope of rising again, *especially: Robert B., Ray L., Helen L., Patricia O., Charlie R.,  
Norma S., Arlene S., Thomas T., Wally T., Adeline T., and George U,*  
Bring them and all the departed into the light of your presence.

Have mercy on us all;  
make us worthy to share eternal life  
with Mary, the virgin Mother of God,  
with the apostles, and with all the saints  
who have done your will throughout the ages.  
May we praise you in union with them,  
and give you glory through your Son, Jesus Christ.

Through him, with him, in him,  
in the unity of the Holy Spirit,  
all glory and honor is yours,  
almighty Father, forever and ever.



### \*LORD'S PRAYER

C: Let us pray with confidence to the Father in the words our Savior gave us.

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

### \*PEACE

C: The peace of the Lord be with you always.

**R: And also with you.**

C: Let us offer each other the sign of peace.

*Please greet those who are seated near you with  
the sign of peace using the words, "Peace be with you."*

### \*LAMB OF GOD



1 O Lamb of God, you bear the sin of all the world a - way;  
2 O Lamb of God, you bear the sin of all the world a - way;  
3 O Lamb of God, you bear the sin of all the world a - way;

you suf-fered death our lives to save: have mer-cy now, we pray.  
you set us free from guilt and grave: have mer-cy now, we pray.  
e - ter-nal peace with God you made: give us your peace, we pray.

### \*INVITATION

C: This the Lamb of God who takes away the sins of the world. Happy are those who are called to his supper.

**R: Lord, I am not worthy to receive you, but only say the word and I shall be healed.**

*Please be seated.*

## **SPIRITUAL COMMUNION PRAYER** *(for those viewing via live-stream)*

A: My Jesus, I believe that you are present in the most Blessed Sacrament. I love you above all things and I desire to receive you into my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. I embrace you as if you were already there, and unite myself wholly to you. Never permit me to be separated from you. Amen.

## **COMMUNION DISTRIBUTION**

*All baptized Christians who acknowledge the Real Presence of our Lord Jesus Christ in the Bread and Wine are welcome to receive the Sacrament. If you would prefer a blessing come forward and cross your arms over your chest. Beginning with the front pews, form one line and make your way down the center aisle. Please pick up a communion glass from the tray on your right. Receive our Lord Jesus' Body from the Celebrant and, according to where you are seated, receive his Precious Blood from the Assistant and consume both elements. Low-Gluten Hosts are available for those who wish to receive the Lord this way – simply inform the Celebrant. Mustum (sacramental non-alcoholic wine that was not left to ferment) is available for those who wish to receive the Lord this way – simply inform one of the Assistants distributing the chalice. Upon receiving our Lord's Body and Blood, respond **Amen**. Please place your used communion glass in the tray on the table and return to your seat by the side aisle. Taste and see that the Lord is good!*

## **COMMUNION HYMNS**

*"Blest Be the Tie That Binds"*

Hymn #656

*"This Is My Father's World"*

Hymn #824

*"Let Us Break Bread Together"*

Hymn #471

*Please stand as you are able at the direction of the Celebrant.*

## **\*POST-COMMUNION PRAYER**

C: Let us pray. Lord, we receive the sacrament which celebrates the memory of the death and resurrection of Christ your Son. May this gift bring us the reality of your grace. We ask this through Christ our Lord.

**R: Amen.**

## **SENDING**

### **\*BLESSING**

C: The Lord be with you.

**R: And also with you.**

*We make the sign of the cross as God blesses us this day.*

C: May almighty God bless you, the Father, and the Son, ✠ and the Holy Spirit.

**R: Amen.**

### **\*SENDING HYMN**

*"My God, How Wonderful Thou Art"*

Hymn #863

### **\*DISMISSAL**

C: The Worship is ended, go in peace.

**R: Thanks be to God.**

### **\*POSTLUDE**

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### THOSE SERVING THIS WEEK

|                     |                                        |
|---------------------|----------------------------------------|
| Celebrant/Homilist  | The Rev. W. L. Barnes, III, <i>STS</i> |
| Assistant           | Raelene Smith                          |
| Lector              | Gen Whitehaus                          |
| Acolyte             | Lucas Terry                            |
| Communion Assistant | Don Whitehaus                          |
| Greeters/Ushers     | Rick & Linda Blair                     |
| Organist            | Janice Mills                           |
| Altar Guild         | Sandy Mader & Katie Shellenberger      |

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### THOSE SERVING NEXT WEEK

|                     |                                        |
|---------------------|----------------------------------------|
| Celebrant/Homilist  | The Rev. W. L. Barnes, III, <i>STS</i> |
| Assistant           | Karen Gussler                          |
| Lector              | Diane Gotshall                         |
| Acolyte             | Abigail Blair                          |
| Communion Assistant | Audrey Neiswender                      |
| Greeters/Ushers     | Tom & Sandy Mader                      |
| Organist            | Barbara Dupler                         |
| Altar Guild         | Diana Budd & Carol Gordon              |

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### **STEWARDSHIP/GIVING** (*June 30, 2026*)

#### **2026 Approved Budget \$306,815**

|                                     |                                        |
|-------------------------------------|----------------------------------------|
| General Fund Income: \$200,727.84   | <b>Special Funds YTD Contributions</b> |
| General Fund Expenses: \$151,524.48 | Grantville Food Pantry: \$3,210.06     |
|                                     | Capital Improvement Fund: \$22,940     |
|                                     | Downtown Daily Bread: \$1,590          |
|                                     | ELCA Good Gifts: \$120                 |
|                                     | Love of Family: \$42,163               |
|                                     | Lutheran World Relief: \$1,930.76      |
|                                     | Adult Forum: \$105                     |
|                                     | ELCA World Hunger: \$90                |
|                                     | Abiding Memorial Fund: \$125           |
|                                     | Central Penn Food Bank: \$1,000        |
|                                     | Sarker/Lingle Missionaries: \$2,770    |

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**Altar Flowers are given to the Glory of God** by Karlene Jaggan, Beverly Ulsh & Louise Murphy in celebration of their birthdays.

**With thanksgiving, we remember the lives of those who have gone before us in the faith.** This month we remember *Robert Bostdorf Sr., Helen Lingle, Ray Linge, Patricia O'Brien, Charlie Reddinger, Norma Shelahamer, Arlene Spangler, Thomas J. Terry, Adeline Tloczynski, Wally Tloczynski, George Ulsh.*

**This month's special offering will go to benefit our VBS: Kid 2 Kid.** \$379.25 was collected during the week of VBS and we challenge the congregation to match giving. Every \$9 provides a fruit tree for communities in South America. Please pick up an envelope in the narthex.

**Prayers for healing of body, mind, or spirit:** *Mildred Bower, Bobbie Boyer, Diana Budd, Linda DeMario, Sam Dupler, Edward Elliott, Betty Espenshade, Crist Espenshade, Cristin Espenshade, Nadine Espenshade, Mim Fake, Ed Fake, Herb Fisher, Diane Gotshall, The Rev. Peter Helmers, Shirley Huber, Nancy Iachini, Keira K, Tregan Layton, Blaine Moreland, Lucas Smith, Larry Suhr, Bev Ulsh, Jack Ulsh and Don Whitehaus.* To have a name added or removed to this Sunday Prayer List please contact the Church Office.

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**SAVE THE DATES:**

**Hymn Sing at St. John Lutheran Church Hoernerstown on July 26 at 3pm.** An ice cream social will follow in the social hall.

**St. John Lutheran Church Hoernerstown will be hosting another hog maw dinner on September 13 at 5pm.** A sign-up sheet will be placed in the narthex closer to the date.

**Our Annual Women's Retreat with Christ Lutheran Church Elizabethtown is scheduled for September 18-20 at Gretna Glen (87 Old Mine Road, Lebanon Pa, 17042).** Cost: \$170.00 (price includes 5 meals, lodging, and Bible study supplies. Balance due August 31 with a check made payable to Christ Lutheran Church. Arrival time is 6pm Friday evening through 1pm Sunday afternoon. What to bring: twin sheets/bedding/pillow, towels, comfy clothes and comfy shoes, snack to share, bible/pen. Any Questions, please contact Celia Domines, 717-367-2786 or cell 717-449-0663 or [education@christlutheran-etown.com](mailto:education@christlutheran-etown.com)

**Youth Retreat at Gretna Glen: 5pm on October 9 – 1pm on October 11.** Please sign up in the Narthex. There is no cost for this retreat and it is open for children/youth 5<sup>th</sup>-12<sup>th</sup> grade.

**This week at Shells:**

**July 26 at 9am - Liturgy of Holy Eucharist**

*The Seventeenth Sunday in Ordinary Time*

Brunch at Manada Hill Diner

3pm Hymn Sing & Ice Cream Social @ St. John Hoernerstown

July 27 at 2pm – First Holy Communion Class

**July 28 at 10am – Liturgy of Holy Eucharist at Londonderry Village**

**August 2 at 9am - Liturgy of Holy Eucharist**

*The Eighteenth Sunday in Ordinary Time*

Brunch at Manada Hill Diner

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## **SHELLS EVANGELICAL LUTHERAN CHURCH**

*"We are a community of the Triune God, nourished by Word and Sacrament, sent forth by the Holy Spirit into the Grantville community and beyond to share the life-changing news of the Gospel of Jesus Christ in word and deed."*

287 Shells Church Rd.

Grantville, PA 17028

Office phone: 717-469-2586

Church website: [www.shellschurch.org](http://www.shellschurch.org)

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**The Rev. W. L. Barnes, III, STS, Pastor**

Cell: 717-870-4505

Email: [fatherbarnes3@gmail.com](mailto:fatherbarnes3@gmail.com)

**Barbara Dupler, Director of Music**

Email: [scdbjd@aol.com](mailto:scdbjd@aol.com)

**Theresa Reidmiller, Administrative Assistant**

Email: [shellsadmin@shellschurch.org](mailto:shellsadmin@shellschurch.org)

**Charles Schreiber, Treasurer**

Email: [charlieschreiber514@gmail.com](mailto:charlieschreiber514@gmail.com)

**Parish Council:** Sandy Mader (P), Brenda Frye (VP), Christina Frye (S), Ryan Jaggan (T),  
Diana Budd, Tom Terry, Steve Espenshade, Mark Stremmel

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**Visit us on Facebook, YouTube, and Instagram and "like/subscribe" to our church page!**

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**We have WiFi!**

Network Name: **ShellsLutheran**

Password: **GodIsAwesome** (*case-sensitive*)