

RITE OF HOLY MATRIMONY

For

Ryan Jaggan and Amber Sherman

February 14, 2026

C – Celebrant

A - Assistant

L – Lector

R – Response

Please be aware that worship is being filmed, photographed, and live streamed on our Facebook/YouTube channel. Your likeness and/or voice may be captured by our equipment. It is best to sit in the balcony or in the last four pews to not be seen on camera. Holy Communion can be brought to you in your seat so that you are not filmed receiving the Sacrament. Please alert an usher at the entrance if you have any concerns. Selections from this live stream may be used on our website and in our public relations materials.

A Note from the Couple: *We are thrilled to be sharing one of the most precious moments of our lives with you today. We ask that you be fully present during this special time. Kindly put away your phones and cameras and enjoy this beautiful moment with us.*

GATHERING

PRELUDE

CLERGY PROCESSION



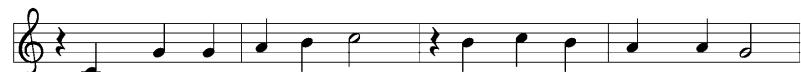
1 A might - y for - tress is our God, a sword and shield vic -
2 No strength of ours can match his might! We would be lost, re -
3 Though hordes of dev - ils fill the land all threat - ning to de -
4 God's Word for - ev - er shall a - bide, no thanks to foes, who



to - rious; he breaks the cruel op - pres - sor's rod and
ject - ed. But now a cham-pion comes to fight, whom
your us, we trem - ble not, un - moved we stand; they
fear it; for God him - self fights by our side with



wins sal - va - tion glo - rious. The old sa - tan - ic foe
God him - self e - lect - ed. You ask who this may be?
can - not o - ver - pow'r us. Let this world's ty - rant rage;
weap-ons of the Spir - it. Were they to take our house,



has sworn to work us woe! With craft and dread - ful might
The Lord of hosts is he! Christ Je - sus, might - y Lord,
in bat - tle we'll en - gage! His might is doomed to fail;
goods, hon - or, child, or spouse, though life be wrenched a - way,



he arms him - self to fight. On earth he has no e - qual.
God's on - ly Son, a - dored. He holds the field vic - to - rious.
God's judg - ment must pre - vail! One lit - tle word sub - dues him.
they can - not win the day. The king - dom's ours for - ev - er!

SEATING OF HONORED GUESTS

Please stand as you are able.

*BRIDAL PROCESSION

*INVOCATION

We make the sign of the cross in remembrance of our Baptism.

C: In the name of the Father, and of the Son, [†] and of the Holy Spirit.

R: Amen.

*APOSTOLIC GREETING

C: The grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

R: And also with you.

*GLORY TO GOD

Glory to God in the highest, and peace to God's people on earth.

All

Lord God, heav - en - ly King, al - might - y God and Fa - ther,

we wor - ship you, we give you thanks, we praise you for your glo - ry.

Lord Je-sus Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God,

you take a - way the sin of the world: have mer - cy on us;

you are seat-ed at the right hand of the Fa - ther: re - ceive our prayer.

For you a - lone are the Ho - ly One, you a - lone are the Lord,

you a - lone are the Most High, Je-sus Christ, with the Ho - ly Spir - it,

in the glo - ry of God the Fa - ther. A - men.

*PRAYER OF THE DAY

C: Let us pray. Let us pray. Eternal God, our creator and redeemer, as you gladdened the wedding at Cana in Galilee by the presence of your Son, so by his presence now bring your joy to this wedding. Look in favor upon Ryan and Amber and grant that they, rejoicing in all your gifts, may at length celebrate with Christ the marriage feast which has no end, through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, forever and ever.

R: Amen.

Please be seated.

WORD

FIRST READING

Genesis 2:18-24

L: A reading from Genesis.

Then the Lord God said, “It is not good that the man should be alone; I will make him a helper as his partner.” So out of the ground the Lord God formed every animal of the field and every bird of the air and brought them to the man to see what he would call them, and whatever the man called every living creature, that was its name. The man gave names to all cattle and to the birds of the air and to every animal of the field, but for the man there was not found a helper as his partner. So the Lord God caused a deep sleep to fall upon the man, and he slept; then he took one of his ribs and closed up its place with flesh. And the rib that the Lord God had taken from the man he made into a woman and brought her to the man. Then the man said, “This at last is bone of my bones and flesh of my flesh; this one shall be called Woman, for out of Man this one was taken.” Therefore a man leaves his father and his mother and clings to his wife, and they become one flesh.

This is the Word of the Lord.

R: Thanks be to God.

PSALM 33 (*sung responsively*)

Rejoice in the ¹ Lord, you righteous;*
it is good for the just ¹ to sing praises.

Praise the Lord ¹ with the harp;*
play to him upon the psalter- ¹ y and lyre.

Sing for him ¹ a new song;*
sound a fanfare with all your skill up- ¹ on the trumpet.

For the word of the ¹ Lord is right,*
and all his ¹ works are sure.

He loves righteous- ¹ ness and justice;*
the lovingkindness of the Lord fills ¹ the whole earth.

By the word of the Lord were the ¹ heavens made,*
by the breath of his mouth all the heav- ¹ enly hosts.

He gathers up the waters of the ocean as ¹ in a water-skin*
and stores up the depths ¹ of the sea.

Let all the earth ¹ fear the Lord;*
let all who dwell in the world stand in ¹ awe of him.

For he spoke, and it ¹ came to pass;*
he commanded, and ¹ it stood fast.

The Lord brings the will of the nations to naught;*
he thwarts the designs of the peoples.
 But the Lord's will stands fast forever,*
 and the designs of his heart from age to age.
Happy is the nation whose God is the Lord!*
Happy the people he has chosen to be his own!
 The Lord looks down from heaven,*
 and beholds all the people in the world.
From where he sits enthroned he turns his gaze*
 on all who dwell on the earth.
 He fashions all the hearts of them*
 and understands all their works.
There is no king that can be saved by a mighty army;*
 a strong man is not delivered by his great strength.
 The horse is a vain hope for deliverance;*
 for all its strength it cannot save.
Behold, the eye of the Lord is upon those who fear him,*
 on those who wait upon his love,
 to pluck their lives from death,*
 and to feed them in time of famine.
Our soul waits for the Lord;*
 he is our help and our shield.
 Indeed, our heart rejoices in him,*
 For in his holy name we put our trust.
Let your lovingkindness, O Lord, be upon us,*
 as we have put our trust in you.

SECOND READING

L: A reading from First Corinthians.

If I speak in the tongues of humans and of angels but do not have love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers and understand all mysteries and all knowledge and if I have all faith so as to remove mountains but do not have love, I am nothing. If I give away all my possessions and if I hand over my body so that I may boast^[a] but do not have love, I gain nothing. Love is patient; love is kind; love is not envious or boastful or arrogant or rude. It does not insist on its own way; it is not irritable; it keeps no record of wrongs; it does not rejoice in wrongdoing but rejoices in the truth. It bears all things, believes all things, hopes all things, endures all things. Love never ends.

This is the Word of the Lord.

R: Thanks be to God.

1 Corinthians 13:1-8

Please stand as you are able in honor of the Gospel.

*GOSPEL ACCLAMATION

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

C: The Lord be with you.

R: **And also with you.**

C: A reading from the holy gospel according to Mark.

R: **Glory to you, O Lord.**

We make the sign of the cross with our right thumb on our forehead, lips, and heart to symbolize the gospel being present in our minds, on our lips, and in our hearts.

*GOSPEL READING

Mark 10:5-9

But Jesus said to them, “Because of your hardness of heart he wrote this commandment for you. But from the beginning of creation, ‘God made them male and female.’ ‘For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.’ So they are no longer two but one flesh. Therefore what God has joined together, let no one separate.”

This is the Gospel of the Lord.

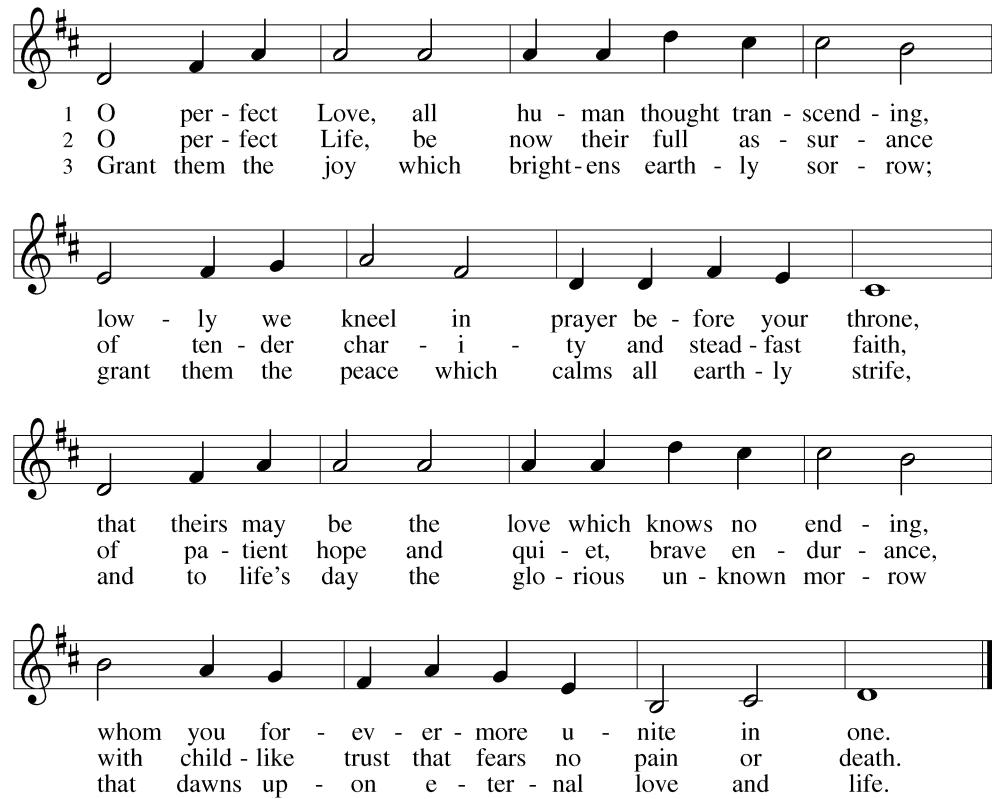
R: **Praise to you, O Christ.**

Please be seated.

HOMILY

Please stand as you are able.

*HYMN OF THE DAY



1. O perfect Love, all human thought transcend-ing,
2. O perfect Life, be now their full as-sur-ance
3. Grant them the joy which bright-ens earth-ly sor-row;
low-ly we kneel in prayer be-fore your throne,
of ten-der char-i-ty and stead-fast faith,
grant them the peace which calms all earth-ly strife,
that theirs may be the love which knows no end-ing,
of pa-tient hope and qui-et, brave en-dur-ance,
and to life's day the glo-rious un-known mor-row
whom you for-ev-er-more u-nite in one.
with child-like trust that fears no pain or death.
that dawns up-on e-ter-nal love and life.

The bride and groom gather with the Celebrant at the Altar.

*INTRODUCTION

C: The Lord God in his goodness created us male and female, and by the gift of marriage founded human community in a joy that begins now and is brought to perfection in the life to come. Because of sin, our age-old rebellion, the gladness of marriage can be overcast and the gift of the family can become a burden. But because God, who established marriage, continues still to bless it with his abundant and ever-present support, we can be sustained in our weariness and have our joy restored. Ryan and Amber, if it is your intention to share with each other your joys and sorrows and all that the years will bring, with your promises bind yourselves to each other as husband and wife.

*VOWS

*The bride and groom face each other and join hands.
Each, in turn, promises faithfulness to the other in these words:*

RYAN: I take you, Amber, to be my wife from this day forward, to join with you and share all that is to come, and I promise to be faithful to you until death parts us.

AMBER: I take you, Ryan, to be my husband from this day forward, to join with you and share all that is to come, and I promise to be faithful to you until death parts us.

***BLESSING OF RINGS**

C: Lord, bless and consecrate Ryan and Amber in their love for each other. May these rings be a symbol of true faith in each other and always remind them of their love. We ask this through Christ our Lord.

R: Amen.

***GIVING OF RINGS**

The bride and groom exchange rings with these words:

RYAN: I give you this ring as a sign of my love and faithfulness. In the name of the Father, and of the Son, and of the Holy Spirit.

AMBER: I give you this ring as a sign of my love and faithfulness. In the name of the Father, and of the Son, and of the Holy Spirit.

Please stand as you are able.

The bride and groom join their left hands for the Acclamation.

***ACCLAMATION**

Ryan and Amber, by their promises before God and in the presence of this congregation, have bound themselves to one another as husband and wife. Blessed be the Father and the Son and the Holy Spirit now and forever. Those whom God has joined together let no one put asunder.

R: Amen.

***PRAYERS**

C: Let us bless God for all the gifts in which we rejoice today. Lord God, constant in mercy, great in faithfulness: With high praise we recall your acts of unfailing love for the human family, for the house of Israel, and for your people the Church. We bless you for the joy which your servants, Ryan and Amber, have found in each other, and pray that you give to us such a sense of your constant love that we may employ all our strength in a life of praise of you, whose work alone holds true and endures forever.

R: Amen.

C: Let us pray for Ryan and Amber in their life together. Faithful Lord, source of love, pour down your grace upon Ryan and Amber, that they may fulfill the vows they have made this day and reflect your steadfast love in their life-long faithfulness to each other. As members with them of the body of Christ, use us to support their life together; and from your great store of strength give them power and patience, affection and understanding, courage, and love toward you, toward each other, and toward the world, that they may continue together in mutual growth according to your will in Jesus Christ our Lord.

R: Amen.

C: Let us pray for all families throughout the world. Gracious Father, you bless the family and renew your people. We pray especially for Ryan and Amber, Caelan, Rowyn and Darby. Enrich all husbands and wives, parents and children more and more with your grace, that, strengthening and supporting each other, they may serve those in need and be a sign of the fulfillment of your perfect kingdom, where, with your Son Jesus Christ and the Holy Spirit, you live and reign, one God through all ages of ages.

R: Amen.

Please be seated while the bread and wine are brought forward for consecration.

MEAL

OFFERING/OFFERTORY

Please stand as you are able.

*OFFERTORY HYMN



1 Hear us now, our God and Fa - ther, send your
2 Give them joy to light - en sor - row! Give them
3 May the grace of Christ, our Sav - ior, and the

Spir - it from a - bove on this Chris - tian
hope to bright - en life! Go with them to
Fa - ther's bound - less love, with the Ho - ly

man and wom - an who here make their vows of love!
face the mor - row, stay with them in ev - 'ry strife.
Spir - it's fa - vor rest up - on them from a - bove.

Bind their hearts in true de - vo - tion end - less
As your word has prom - ised, ev - er fill them
Thus may they a - bide in u - nion with each

as the sea - shore's sands, bound - less as the may
with your strength and grace, so that each in
oth - er and the Lord, and pos - sess in

deep - est o - cean, blest and sealed by your own hands.
serve the oth - er till they see you face to face.
sweet com - mu - nion joys which earth can - not af - ford.

*OFFERING PRAYER

C: Pray brothers and sisters that my sacrifice of praise and yours may be acceptable to God the almighty Father.

R: May the Lord accept our sacrifice of praise for the glory of his name, for our good, and the good of all his holy Church.

C: Blessed are you, O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ our Lord.

R: Amen.

*DIALOGUE

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

*PREFACE



It is indeed right and sal - u - tary that we should at all times and in all plac - es
of - fer thanks and praise to you, O Lord, holy Father, al - mighty and ev - er - liv -
ing God. For your love is firm as the an - cient earth, your faithfulness fixed as the
heavens. Creating and enriching and continu - ing life, you cre -
ated us male and female to ful - fill one a - nother; you gave us the gift of marriage
which embodies your love and which, even where your name is not known,
proclaims your love for the whole hu - man family. And so, with the Church
on earth and the hosts of heav - en, we
praise your name and join their un - end - ing hymn:

*HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san - na. Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

*EUCARISTIC PRAYER

C: Father, you are holy indeed,
and all creation rightly gives you praise.
All life, all holiness comes from you
through your Son, Jesus Christ our Lord,
by the working of the Holy Spirit.
From age to age you gather a people to yourself,
so that from east to west
a perfect offering may be made
to the glory of your name.

And so, Father, we bring you these gifts.
We ask you to make them holy by the power of your Spirit.
that they may become the body and blood
of your Son, our Lord Jesus Christ,
at whose command we celebrate this eucharist.

On the night he was betrayed,
he took bread and gave you thanks and praise.
He broke the bread, gave it to his disciples, and said:
Take this, all of you, and eat it:
this is my body which will be given up for you.

When supper was ended, he took the cup.
Again he gave you thanks and praise,
gave the cup to his disciples, and said:
Take this, all of you, and drink from it:
this is the cup of my blood,
the blood of the new and everlasting covenant.
It will be shed for you and for many so that sins may be
forgiven. Do this in memory of me.

Let us proclaim the mystery of faith.



C: Father, calling to mind the death your Son endured for our salvation,
his glorious resurrection and ascension into heaven,
and ready to greet him when he comes again,
we offer you in thanksgiving our sacrifice of praise.

Look with favor on your Church,
and see the Victim whose death has reconciled us to yourself.
Grant that we, who are nourished by his body and blood,
may be filled with his Holy Spirit,
and become one body, one spirit in Christ.
May he make us an everlasting gift to you
and enable us to share in the inheritance of your saints,
with Mary the virgin Mother of God;
with the apostles, the martyrs, and all your saints.

Strengthen in faith and love your pilgrim Church on earth;
your servant Yehiel our Presiding Bishop,
Stephen our Bishop, and all the bishops,
with the clergy and the entire people
your Son has gained for you.
Father, hear the prayers of the family you have
gathered here before you.
In mercy and love unite all your children wherever they may be.

Welcome into your kingdom our departed brothers and sisters,
and all who have left this world in your friendship.
Especially, *George, Mary Ann, Bradley, and Janet.*
We hope to enjoy forever the vision of your glory,
through Christ our Lord, from whom all good things come.

Through him, with him, in him,
in the unity of the Holy Spirit,
all glory and honor is yours,
almighty Father, forever and ever.



*LORD'S PRAYER

C: Let us pray with confidence to the Father in the words our Savior gave us.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

The bride and groom face the Celebrant for the blessing.

*NUPTIAL BLESSING

C: Dear brothers and sisters, let us humbly pray to the Lord that on these his servants, now married in Christ, he may mercifully pour out the blessing of his grace and make of one heart in love by the Sacrament of Christ's Body and Blood those he has joined by a holy covenant.

All pray in silence.

O God, who by your mighty power created all things out of nothing, and, when you had set in place the beginnings of the universe, formed man and woman in your own image, making the woman an inseparable helpmate to the man, that they no longer be two, but one flesh, and taught that what you were pleased to make one must never be divided; O God, who consecrated the bond of Marriage by so great a mystery that in the wedding covenant you foreshadowed the mystical union of Christ and his Church; O God, by whom woman is joined to man and companionship they had in the beginning is endowed with the one blessing not forfeited by original sin nor washed away by the flood. Look now with favor on your servants, joined together in Marriage, who ask to be strengthened by your blessing. Send down on them the grace of the Holy Spirit and pour your love into their hearts, that they may remain faithful in the Marriage covenant.

May the grace of love and peace abide in your daughter Amber, and let her always follow the example of those holy women whose praises are sung in the Scriptures. May her husband, Ryan entrust his heart to her, so that, acknowledging her as his equal and his joint heir to the life of grace, he may show her due honor and cherish her always with the love that Christ has for his Church. And now, Lord, we implore you: may these your servants hold fast to the faith and keep your commandments; made one in the flesh, may they be blameless in all they do; and with the strength that comes from the Gospel, may they bear true witness to Christ before all; may they be a blessing to their children, and prove themselves virtuous parents, who live to see their children's children. And grant that, reaching at last together the fullness of years for which they hope, they may come to the life of the blessed in the Kingdom of Heaven. Through Christ our Lord.

R: Amen.

***PEACE**

C: The peace of the Lord be with you always.

R: And also with you.

C: Let us offer each other the sign of peace.

***LAMB OF GOD**

Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer-cy on us. Lamb of God, you take a-way the
sin of the world; grant us peace.

***INVITATION**

C: This the Lamb of God who takes away the sins of the world. Happy are those who are called to his supper.

R: Lord, I am not worthy to receive you, but only say the word and I shall be healed.

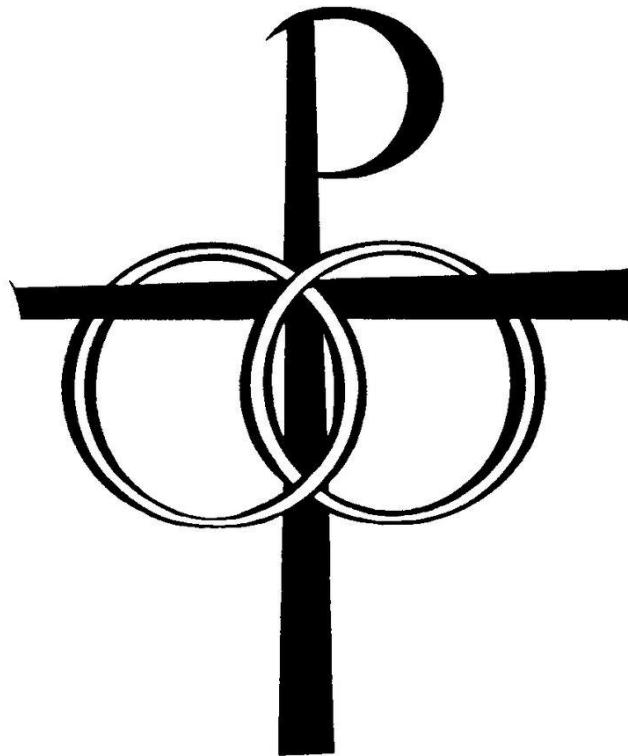
Please be seated.

SPIRITUAL COMMUNION PRAYER (*for those viewing via live-stream*)

A: My Jesus, I believe that you are present in the most Blessed Sacrament. I love you above all things and I desire to receive you into my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. I embrace you as if you were already there, and unite myself wholly to you. Never permit me to be separated from you. Amen.

COMMUNION DISTRIBUTION

All baptized Christians who acknowledge the Real Presence of our Lord Jesus Christ in the Bread and Wine are welcome to receive the Sacrament. If you would prefer a blessing come forward and cross your arms over your chest. Beginning with the front pews, form one line and make your way down the center aisle. Please pick up a communion glass from the tray on your right. Receive our Lord Jesus' Body from the Celebrant and, according to where you are seated, receive his Precious Blood from the Assistant and consume both elements. Low-Gluten Hosts are available for those who wish to receive the Lord this way – simply inform the Celebrant. Mustum (sacramental non-alcoholic wine that was not left to ferment) is available for those who wish to receive the Lord this way – simply inform one of the Assistants distributing the chalice. Upon receiving our Lord's Body and Blood, respond Amen. Please place your used communion glass in the tray on the table and return to your seat by the side aisle. Taste and see that the Lord is good!



COMMUNION HYMNS

1. Chris-tian hearts, in love u - nit - ed, seek a - lone in Je - sus rest;
 2. Come, then, come, O flock of Je - sus, cov - e - nant with Him a - new;
 3. Grant, Lord, that with Thy di - rec-tion "Love each oth - er," we com-plly.
 4. O that such may be our un - ion as Thine with the Fa-ther is,

has He not your love ex - cit-ed? Then let love in - spire each breast.
 un - to Him who con - quered for us, pledge we love and ser - vice true;
 Aim-ing with un - feigned af - fec-tion Thy love to ex - em - pli - fy,
 and not one of our com - mun-ion eer for - sake the path of bliss;

Mem-bers on our Head de-pend-ing, lights re - flect - ing Him, our Sun,
 and should our love's un - ion ho - ly firm - ly linked no more re - main,
 let our mu - tual love be glow-ing, so that all will plain - ly see
 may our light shine forth with bright-ness, from Thy light re - flect - ed, shine;

Chris-tians, His com - mands at - tend - ing, we in Him, our Lord, are one.
 wait ye at His foot - stool low - ly, till He draw it close a - gain.
 that we, as on one stem grow - ing, liv - ing branch-es are in Thee.
 thus the world will bear us wit - ness, that we, Lord, are tru - ly Thine.



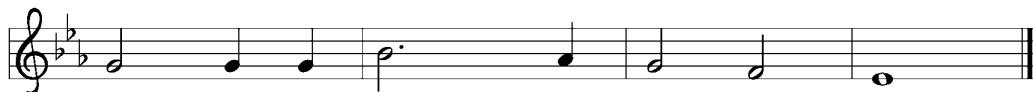
1 Beau - ti - ful Sav - ior, King of cre - a - tion,
 2 Fair are the mead - ows, fair are the wood - lands,
 3 Fair is the sun - shine, fair is the moon - light,
 4 Beau - ti - ful Sav - ior, Lord of the na - tions,



Son of God and Son of Man!
 rob'd in flow'r's of bloom - ing Man!
 bright spar - kling stars on high;
 Son of God and Son of Man!



Tru - ly I'd love thee, tru - ly I'd serve thee,
 Je - sus is fair - er, Je - sus is pur - er,
 Je - sus shines bright - er, Je - sus shines pur - er
 Glo - ry and hon - or, praise, ad - o - ra - tion,



light of my soul, my joy, my crown.
 he makes our sor - rowing spir - it sing.
 than all the an - gels in the sky.
 now and for - ev - er - more be thine!



1 Just as I am, with - out one plea, but that thy blood was shed for me,
 2 Just as I am, and wait - ing not to rid my soul of one dark blot,
 3 Just as I am, though tossed a-bout with man - y a con - flict, man - y a doubt,
 4 Just as I am, poor, wretch-ed, blind; sight, rich - es, heal - ing of the mind,



and that thou bidd'st me come to thee,
 to thee, whose blood can cleanse each spot, O Lamb of God, I come, I come.
 fight-ings and fears with - in, with-out,
 yea, all I need in thee to find,

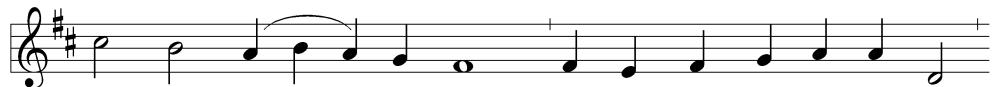
5 Just as I am, thou wilt receive,
 wilt welcome, pardon, cleanse, relieve;
 because thy promise I believe,
 O Lamb of God, I come, I come.

6 Just as I am; thy love unknown
 has broken ev'ry barrier down;
 now to be thine, yea, thine alone,
 O Lamb of God, I come, I come.



1 At the Lamb's high feast
 2 Praise we him, whose love
 3 Where the pas - chal blood
 4 Praise we Christ, whose blood

we sing praise to
 di - vine gives his
 is poured death's dread
 was shed, pas - chal



our vic - to - rious king, who has washed us in the tide
 sa - cred blood for wine, gives his bod - y for the feast—
 an - gel sheathes the sword; Is - rael's hosts tri - um-phant go
 vic - tim, pas - chal bread; with sin - cer - i - ty and love



flow - ing from his pierc - ed side. Al - le - lu - ia!
 Christ the vic - tim, Christ the priest. Al - le - lu - ia!
 through the wave that drowns the foe. Al - le - lu - ia!
 eat we man - na from a - bove. Al - le - lu - ia!

5 Mighty Victim from the sky,
 hell's fierce pow'rs beneath you lie;
 you have conquered in the fight,
 you have brought us life and light.
 Alleluia!

7 Easter triumph, Easter joy!
 This alone can sin destroy;
 from sin's pow'r, Lord, set us free,
 newborn souls in you to be.
 Alleluia!

6 Now no more can death appall,
 now no more the grave enthrall;
 you have opened paradise,
 and your saints in you shall rise.
 Alleluia!

8 Father, who the crown shall give,
 Savior, by whose death we live,
 Spirit, guide through all our days:
 Three in One, your name we praise.
 Alleluia!

Please stand as you are able at the direction of the Celebrant.

*POST-COMMUNION HYMN



1 "Go, my chil - dren, with my bless - ing, nev - er a - lone.
2 "Go, my chil - dren, sins for - giv - en, at peace and pure.
3 "Go, my chil - dren, fed and nour - ished, clos - er to me.
4 "I the Lord will bless and keep you, and give you peace.

Wak - ing, sleep - ing, I am with you, you are my own.
Here you learned how much I love you, what I can cure.
Grow in love and love by serv - ing, joy - ful and free.
I the Lord will smile up - on you, and give you peace.

In my love's bap - tis - mal riv - er I have made you mine for - ev - er.
Here you heard my dear Son's sto - ry, here you touched him, saw his glo - ry.
Here my Spir - it's pow - er filled you, here his ten - der com - fort stilled you.
I the Lord will be your Fa - ther, Sav - ior, Com - fort - er and Broth - er.

Go, my chil - dren, with my bless - ing, you are my own."
Go, my chil - dren, sins for - giv - en, at peace and pure."
Go, my chil - dren, fed and nour - ished, joy - ful and free."
Go, my chil - dren, I will keep you, and give you peace."

POST-COMMUNION PRAYER

C: Let us pray. Almighty God, you gave your Son both as a sacrifice for sin and a model of the godly life. Enable us to receive him always with thanksgiving, and to conform our lives to his; through the same Jesus Christ our Lord.

R: Amen.

SENDING

*BLESSING

C: The Lord be with you.

R: And also with you.

We make the sign of the cross as God blesses us this day.

C: May almighty God bless you, the Father, and the Son, \pm and the Holy Spirit.

R: Amen.

*DISMISSAL

C: The Worship is ended, go in peace.

R: Thanks be to God.

*INTRODUCTION OF THE COUPLE

*POSTLUDE

WEDDING PARTY

Matron of Honor

Bridesmaid

Junior Bridesmaids

Groomsman

Amanda Duncan

Caelan Sims

Prya Jaggan & Darby Sims

Rowyn Sims

THOSE SERVING TODAY

Celebrant/Homilist

The Rev. W. L. Barnes, III, STS

Assistants

Raelene Smith & Karen Gussler

Lector

Deacon Kristen Barnes

Cantor

Karen Elliot

Acolyte

Abigail Blair

Organist

The Rev. Dr. David Williams

Greeters/Ushers

Rick & Linda Blair

As we celebrate, we remember loved ones who could not be physically with us today but are forever in our hearts. They are remembered by name in the Eucharistic Prayer with a sure and certain hope of the resurrection.

Bride's Parents

George & Mary Ann Schoen

Bride's Brother

Bradley Schoen

Groom's Grandmother

Janet Espenshade

SHELLS EVANGELICAL LUTHERAN CHURCH

"We are a community of the Triune God, nourished by Word and Sacrament, sent forth by the Holy Spirit into the Grantville community and beyond to share the life-changing news of the Gospel of Jesus Christ in word and deed."

287 Shells Church Rd.

Grantville, PA 17028

Office phone: 717-469-2586

Church website: www.shellschurch.org

The Rev. W. L. Barnes, III, STS, Pastor

Cell: 717-870-4505

Email: fatherbarnes3@gmail.com

Barbara Dupler, Director of Music

Email: scdbjd@aol.com

Theresa Reidmiller, Administrative Assistant

Email: shellsadmin@shellschurch.org

Charles Schreiber, Treasurer

Email: charlieschreiber514@gmail.com

Parish Council: Sandy Mader (P), Brenda Frye (VP), Christina Frye (S), Ryan Jaggan (T), Diana Budd, Tom Terry, Steve Espenshade, Mark Stremmel

We have WiFi!

Network Name: **ShellsLutheran**

Password: **GodIsAwesome** (case-sensitive)