

LITURGY OF HOLY EUCHARIST

The Feast of the Transfiguration of the Lord

February 15, 2026

C – Celebrant

D - Deacon

A - Assistant

L – Lector

R – Response

Please be aware that worship is being filmed, photographed, and live streamed on our Facebook/YouTube channel. Your likeness and/or voice may be captured by our equipment. It is best to sit in the balcony or in the last four pews to not be seen on camera. Holy Communion can be brought to you in your seat so that you are not filmed receiving the Sacrament. Please alert an usher at the entrance if you have any concerns. Selections from this live stream may be used on our website and in our public relations materials.

GATHERING

WELCOME

PRELUDE

***GATHERING HYMN** *“Immortal, Invisible, God Only Wise”*

Hymn #834

***INVOCATION**

We make the sign of the cross in remembrance of our Baptism.

C: In the name of the Father, and of the Son, ✠ and of the Holy Spirit.

R: Amen.

***APOSTOLIC GREETING**

C: The grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

R: And also with you.

***BLESSING OF WATER**

C: My brothers and sisters, let us ask the Lord our God to bless this water he has created, which we shall use to recall our baptism. May he renew us and keep us faithful to the Spirit we have all received.

A brief silence.

Almighty Lord and God, who are the source and origin of all life, whether of body or soul, we ask you to bless this water, which we use in confidence to implore forgiveness for our sins and to obtain the protection of your grace against all illness and every snare of the enemy. Grant, O Lord, in your mercy, that living waters may always spring up for our salvation, and so may we approach you with a pure heart and avoid all danger to body and soul. Through Christ our Lord.

R: Amen.

***BLESSING OF SALT**

C: We humbly ask you, almighty God: be pleased in your faithful love to bless this salt you have created, for it was you who commanded the prophet Elisha to cast salt into water, that impure water might be purified. Grant, O Lord, we pray, that, wherever this mixture of salt and water is sprinkled, every attack of the enemy may be repulsed and your Holy Spirit may be present to keep us safe at all times. Through Christ our Lord.

R: Amen.

*The blessed salt is mingled with the blessed water and sprinkled on the people during the following hymn.
All may make the sign of the cross when the Baptismal Water is sprinkled.*

*HYMN

"All Who Believe and Are Baptized"

Hymn #442

*GLORY TO GOD

Glory to God in the highest, and peace to God's peo - ple on earth.

All
Lord God, heav - en - ly King, al - might - y God and Fa - ther,

we wor - ship you, we give you thanks, we praise you for your glo - ry.

Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,

you take a - way the sin of the world: have mer - cy on us;

you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.

For you a - lone are the Ho - ly One, you a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,

in the glo - ry of God the Fa - ther. A - men.

***PRAYER OF THE DAY**

C: Let us pray. Almighty God, on the mountain you showed your glory in the transfiguration of your Son. Give us the vision to see beyond the turmoil of our world and to behold the king in all his glory; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, forever and ever.

R: Amen.

Please be seated.

WORD

FIRST READING

Exodus 24:12-18

L: A reading from Exodus.

The Lord said to Moses, "Come up to me on the mountain and wait there; I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction." So Moses set out with his assistant Joshua, and Moses went up onto the mountain of God. To the elders he had said, "Wait here for us, until we come back to you. Look, Aaron and Hur are with you; whoever has a dispute may go to them." Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the Lord settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the Israelites. Moses entered the cloud and went up on the mountain. Moses was on the mountain for forty days and forty nights.

This is the Word of the Lord.

R: Thanks be to God.

PSALM 2 (*sung responsively*)

Why are the nations | in an uproar?*

Why do the peoples mutter | empty threats?

**Why do the kings of the earth rise up in revolt, and the princes | plot together,*
against the LORD and against | his anointed?**

“Let us break their | yoke,” they say;*

“let us cast off their | bonds from us.”

**He whose throne is in heav- | en is laughing;*
the LORD has them | in derision.**

Then he speaks to them | in his wrath,*
and his rage fills | them with terror.

**“I myself have | set my king*
upon my holy | hill of Zion.”**

Let me announce the decree | of the LORD:*

He said to me, “You are my son; this day have I be- | gotten you.

**Ask of me, and I will give you the nations for | your inheritance*
and the ends of the earth for | your possession.**

You shall crush them with an | iron rod*
and shatter them like a | piece of pottery.”

**And now, you | kings, be wise;*
be warned, you rulers | of the earth.**

Submit to the | LORD with fear,*
and with trembling | bow before him;

**lest he be angry, | and you perish;*
for his wrath is | quickly kindled.**

Happy | are they all*
who take ref- | uge in him!

SECOND READING

2 Peter 1:16-21

L: A reading from Second Peter.

We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, “This is my Son, my Beloved, with whom I am well pleased.” We ourselves heard this voice come from heaven, while we were with him on the holy mountain. So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one’s own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

This is the Word of the Lord.

R: Thanks be to God.

Please stand as you are able in honor of the Gospel.

***GOSPEL ACCLAMATION**



Al - le - lu - ia. Lord, to whom shall we go? You have the



words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

C: The Lord be with you.

R: And also with you.

C: A reading from the holy gospel according to Matthew.

R: Glory to you, O Lord.

We make the sign of the cross with our right thumb on our forehead, lips, and heart to symbolize the gospel being present in our minds, on our lips, and in our hearts.

***GOSPEL READING**

Matthew 17:1-9

Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became bright as light. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, "Lord, it is good for us to be here; if you wish, I will set up three tents here, one for you, one for Moses, and one for Elijah." While he was still speaking, suddenly a bright cloud overshadowed them, and a voice from the cloud said, "This is my Son, the Beloved; with him I am well pleased; listen to him!" When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, "Get up and do not be afraid." And when they raised their eyes, they saw no one except Jesus himself alone. As they were coming down the mountain, Jesus ordered them, "Tell no one about the vision until after the Son of Man has been raised from the dead."

This is the Gospel of the Lord.

R: Praise to you, O Christ.

Please be seated.

HOMILY

Please stand as you are able.

***HYMN OF THE DAY**

"How Good, Lord, to Be Here!"

Hymn #315

***NICENE CREED**

**I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us and for our salvation
came down from heaven**

We bow our heads in honor of the mystery of the Incarnation.

**and was incarnate by the Holy Spirit
of the Virgin Mary and was made man;**

Our heads are raised.

**and was crucified also for us under Pontius Pilate.
He suffered and was buried.**

**And the third day he rose again
according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.**

**And he will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and Giver of Life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.**

**And I believe in one holy catholic and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life of the world to come.**

Amen

***PRAYERS OF INTERCESSION**

C: In the Transfiguration, the Father revealed the glory of his Son. We do not see his glory now, but as we wait for the kingdom, we pray in his name to the Father.

A brief silence.

A: That the glory of Christ may shine through the Church as we faithfully listen to him, let us pray to the Lord.

R: O God, hear us.

A: For those engaged in the Catechumenate Process here at Shells – Douglass, Anna, Lauren, Lucas, Lexi, Emma, Evelyn, Julia, and Nora, let us pray to the Lord.

R: O God, hear us.

A: For our law enforcement officers, first responders, and service women and men, especially Matt, Nikolas, Sam, John, Dominic, Blake, Keegan, Michael, Stephen, Chris, Ryan, and John, let us pray to the Lord.

R: O God, hear us.

A: For the nations and places where Christ is not known, that the Holy Spirit may bring them to trust the Good News of Jesus Christ. We pray especially for our missionaries: Richard, Emily, Ben & Courtney, let us pray to the Lord.

R: O God, hear us.

A: That the beloved Son may lead the nations into paths of peace and justice, let us pray to the Lord.

R: O God, hear us.

A: That people who suffer may see their future in the transfigured Redeemer, let us pray to the Lord.

R: O God, hear us.

A: That we may grow in grace that others may look at our lives and see “the light of Jesus”, let us pray to the Lord.

R: O God, hear us.

A: For those who suffer in any way, especially – Diana B., Sam D., Betty E., Crist E. Cristin E., Nadine E., Mim F., Ed F., Herb F., Diane G., Peter H., Shirley H., Nancy I., Keira K., Blaine M., Erna O., Kevin O., Rena S., Lucas S., Larry S., Don W., Bev U. and Jack U., our homebound members and those we name out loud or in the silence of our hearts (*a brief silence*), let us pray to the Lord.

R: O God, hear us.

A: That the dead may be transfigured in the likeness of Christ’s glorious body, especially Alvin, Randy, Lester, Robert, Claude, Frank, Anna, Michael, Jay and Phyllis, let us pray to the Lord.

R: O God, hear us.

C: Lord God, it is wonderful for us to be here! Receive the prayers of this community, assembled to hear the word and to offer you thanks for the sacrifice of your Son, who lives and reigns forever and ever.

R: Amen.

*Please be seated while the bread and wine are brought forward for consecration
and the offering is collected for the ministry of Christ’s Church.*

MEAL

OFFERING/OFFERTORY *"We Are Marching in the Light"*

Senior Choir

Please stand as you are able.

***OFFERTORY HYMN** *"As with Gladness Men of Old"*

Hymn #302

***OFFERING PRAYER**

C: Pray brothers and sisters that my sacrifice of praise and yours may be acceptable to God the almighty Father.

R: May the Lord accept our sacrifice of praise for the glory of his name, for our good, and the good of all his holy Church.

C: Lord, by the transfiguration of your Son make our gifts holy, and by his radiant glory free us from our sins. We ask this in the name of Jesus the Lord.

R: Amen.

***DIALOGUE**

The musical notation for the Dialogue section consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The notes are mostly quarter and eighth notes, with some half notes. The lyrics are written below the notes, with some words underlined. The first staff has a double bar line after the first phrase. The second staff also has a double bar line after the first phrase. The third and fourth staves end with double bar lines.

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

***PREFACE**

It is indeed right and sal - u - tary that we should at all times and in all

plac - es of - fer thanks and praise to you, O Lord, holy Father, through

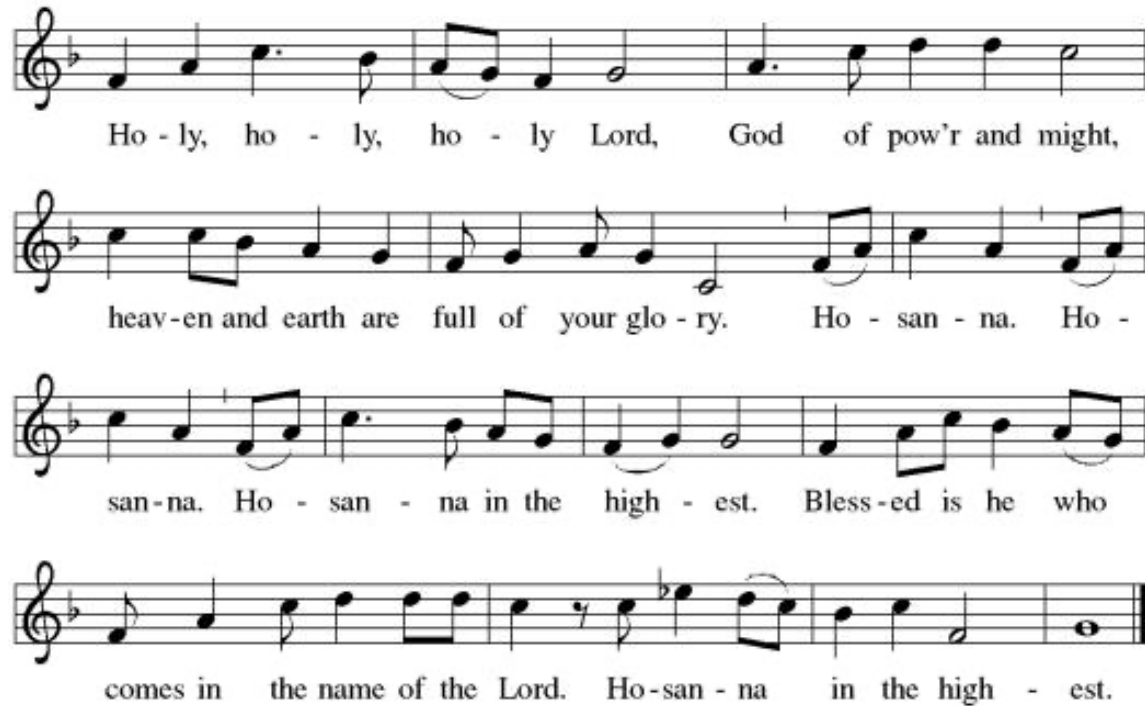
Christ our Lord. Sharing our life, he lived a - mong us to re - veal your

glo - ry and love, that our darkness should give way to his own bril - liant

light. And so, with the Church on earth and the hosts of heav - en,

we praise your name and join their un - end - ing hymn:

***HOLY, HOLY, HOLY**



***EUCCHARISTIC PRAYER**

C: Father, you are holy indeed,
and all creation rightly gives you praise.
All life, all holiness comes from you
through your Son, Jesus Christ our Lord,
by the working of the Holy Spirit.
From age to age you gather a people to yourself,
so that from east to west
a perfect offering may be made
to the glory of your name.

And so, Father, we bring you these gifts.
We ask you to make them holy by the power of your Spirit.
that they may become the body and blood
of your Son, our Lord Jesus Christ,
at whose command we celebrate this eucharist.

On the night he was betrayed,
he took bread and gave you thanks and praise.
He broke the bread, gave it to his disciples, and said:
Take this, all of you, and eat it:
this is my body which will be given up for you.

When supper was ended, he took the cup.
Again he gave you thanks and praise,
gave the cup to his disciples, and said:
Take this, all of you, and drink from it:
this is the cup of my blood,
the blood of the new and everlasting covenant.
It will be shed for you and for many so that sins may be
forgiven. Do this in memory of me.

Let us proclaim the mystery of faith.



C: Father, calling to mind the death your Son endured for our salvation,
his glorious resurrection and ascension into heaven,
and ready to greet him when he comes again,
we offer you in thanksgiving our sacrifice of praise.

Look with favor on your Church,
and see the Victim whose death has reconciled us to yourself.
Grant that we, who are nourished by his body and blood,
may be filled with his Holy Spirit,
and become one body, one spirit in Christ.
May he make us an everlasting gift to you
and enable us to share in the inheritance of your saints,
with Mary the virgin Mother of God;
with the apostles, the martyrs, and all your saints.

Strengthen in faith and love your pilgrim Church on earth;
your servant Yehiel our Presiding Bishop,
Stephen our Bishop, and all the bishops,
with the clergy and the entire people
your Son has gained for you.
Father, hear the prayers of the family you have
gathered here before you.
In mercy and love unite all your children wherever they may be.

Welcome into your kingdom our departed brothers and sisters,
and all who have left this world in your friendship.
Especially *Alvin, Randy, Lester, Robert, Claude, Frank, Anna, Michael, Jay and Phyllis*.
We hope to enjoy forever the vision of your glory,
through Christ our Lord, from whom all good things come.

Through him, with him, in him,
in the unity of the Holy Spirit,
all glory and honor is yours,
almighty Father, forever and ever.



*LORD'S PRAYER

C: Let us pray with confidence to the Father in the words our Savior gave us.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

*PEACE

C: The peace of the Lord be with you always.

R: And also with you.

C: Let us offer each other the sign of peace.

*Please greet those who are seated near you with
the sign of peace using the words, "Peace be with you."*

*LAMB OF GOD



*INVITATION

C: This the Lamb of God who takes away the sins of the world. Happy are those who are called to his supper.

R: Lord, I am not worthy to receive you, but only say the word and I shall be healed.

Please be seated.

SPIRITUAL COMMUNION PRAYER *(for those viewing via live-stream)*

A: My Jesus, I believe that you are present in the most Blessed Sacrament. I love you above all things and I desire to receive you into my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. I embrace you as if you were already there, and unite myself wholly to you. Never permit me to be separated from you. Amen.

COMMUNION DISTRIBUTION

*All baptized Christians who acknowledge the Real Presence of our Lord Jesus Christ in the Bread and Wine are welcome to receive the Sacrament. If you would prefer a blessing come forward and cross your arms over your chest. Beginning with the front pews, form one line and make your way down the center aisle. Please pick up a communion glass from the tray on your right. Receive our Lord Jesus' Body from the Celebrant and, according to where you are seated, receive his Precious Blood from the Assistant and consume both elements. Low-Gluten Hosts are available for those who wish to receive the Lord this way – simply inform the Celebrant. Mustum (sacramental non-alcoholic wine that was not left to ferment) is available for those who wish to receive the Lord this way – simply inform one of the Assistants distributing the chalice. Upon receiving our Lord's Body and Blood, respond **Amen**. Please place your used communion glass in the tray on the table and return to your seat by the side aisle. Taste and see that the Lord is good!*

COMMUNION HYMNS

“Beautiful Savior”

Hymn #838

“I Love to Tell the Story”

Hymn #661

“Oh, Wondrous Image, Vision Fair”

Hymn #316

Please stand as you are able at the direction of the Celebrant.

*POST-COMMUNION PRAYER

C: Let us pray. All-powerful God, you renew us with your sacraments. Help us to thank you with lives of faithful service. We ask this through Christ our Lord.

R: Amen.

SENDING

*BURYING THE ALLELUIA

C: Our help is in the name of the Lord.

R: The maker of heaven and earth.

C: Let us pray. Loving God, as Lent draws near we bury the Alleluia, our song of joy. In the forty days of Lent to come, we will sing quieter songs and think about what we can do to follow you more closely. Bless our Lenten days together and, when they are done, bring us here again to sing our song of Easter joy. We ask this through Christ our Lord.

R: Alleluia! Amen.

*BLESSING

C: The Lord be with you.

R: And also with you.

We make the sign of the cross as God blesses us this day.

C: May almighty God bless you, the Father, and the Son, ✠ and the Holy Spirit.

R: Amen.

The children are invited forward to bury the “Alleluia” during the Sending Hymn.

*SENDING HYMN

“Alleluia, Song of Gladness”

Hymn #318

*DISMISSAL

C: The Worship is ended, go in peace.

R: Thanks be to God.

*POSTLUDE

THOSE SERVING THIS WEEK

Celebrant/Homilist	The Rev. W. L. Barnes, III, <i>STS</i>
Assistant	Karlene Jaggan
Lector	Raelene Smith
Acolyte	Mary Shellenberger (+), Douglass Howard, Lucas Terry
Communion Assistant	Audrey Neiswender
Greeters/Ushers	Tom & Sandy Mader
Organist	Barbara Dupler
Altar Guild	Diana Budd & Carol Gordon

THOSE SERVING NEXT WEEK

Celebrant/Homilist	The Rev. W. L. Barnes, III, <i>STS</i>
Assistant	Sherry Ulsh
Lector	Gen Whitehaus
Acolyte	Nora Holler
Communion Assistant	Don Whitehaus
Greeters/Ushers	Diana Budd & Audrey Neiswender
Organist	Barbara Dupler
Altar Guild	Raelene Smith & Janet Klos

STEWARDSHIP/GIVING (*January 31, 2026*)

2026 Approved Budget \$306,815

General Fund Income: \$23,561.06	Special Funds YTD Contributions
General Fund Expenses: \$24,017.75	Grantville Food Pantry: \$140
	Capital Improvement Fund: \$325
	Downtown Daily Bread: \$30
	ELCA Good Gifts: \$120

Altar flowers are given to the Glory of God by Rick & Karen Elliott in honor of their wedding anniversary and in celebration of Ryan & Amber Jaggan's wedding.

This month's special offering will go to benefit the Grantville Food Pantry. Please pick up an envelope in the narthex.

With thanksgiving, we remember the lives of those who have gone before us in the faith. This month we remember *Alvin Huber, Randy Gotshall, Lester T. Kamerzel, Robert Mader, Claude Mader, Frank Walls Jr., Anna Yancheff, Michael Yancheff, Jay Vogler, Phyllis Vogler.*

The 2026 Altar Flower chart is in the Narthex. Dates still available are May 24, 31, June 14, 28, August 2, 9, and October 18.

Prayers for healing of body, mind, or spirit: *Diana Budd, Sam Dupler, Betty Espenshade, Crist Espenshade, Cristin Espenshade, Nadine Espenshade, Mim Fake, Ed Fake, Herb Fisher, Diane Gotshall, The Rev. Peter Helmers, Shirley Huber, Nancy Iachini, Keira K, Blaine Moreland, Erna O'Brien, Kevin O'Brien, Rena Sattazahn, Lucas Smith, Larry Suhr, Bev Ulsh, Jack Ulsh and Don Whitehaus.* To have a name added or removed to this Sunday Prayer List please contact the Church Office.

Please be sure to stay after worship today to help the Altar Guild prepare the church for the Lenten Season.

Due to very generous donations, we now have enough towels, wash clothes & soap for our toiletry bags for the racetrack project. Please keep the donations coming for the rest of the items we will need. Thank you for your generous response to our needs.

A sign-up sheet for the midweek Lenten meals is in the narthex. Shells will be hosting on February 25 and March 11.

Souper Bowl at Shells totals: New England Patriots \$86.06 and Seattle Seahawks \$76.00 with a total of 230 pounds of food collected with the majority on the Seahawks side of the table.

SHROVE TUESDAY PANCAKE SUPPER – FEBRUARY 17 FROM 5:30-7:30PM

Join us for a feast and fellowship before the Lenten Fast begins. The burning of palm branches will take place at 6:30pm to make the ashes for Ash Wednesday.

MIDWEEK LENTEN WORSHIP SCHEDULE

SOUP SUPPER AT 5:30PM - WORSHIP AT 7PM

February 25 @ Shells, March 4 @ St. John UMC Grantville, March 11 @ Shells, March 18 @ Faith UCC, March 25 @ St. John Hoernerstown

Our House

A welcome mat may not be displayed, but peals of invitation are sent throughout the neighborhood. For those who enter and are greeted by smiles, the next stop is the spacious living area to find a seat. After meaningful conversation one is directed to the kitchen for hospitality and friendship. The smell of coffee permeates the room with the “at home” feeling. There are other rooms in this house: rooms where children play and study, spaces filled with melodious sounds, a place to laugh or discuss concerns.

287 Shells Church Road is our home. It provides us shelter, warmth, and family as does the address where our mail is received. It is our responsibility to care for our home.

On the exterior there’s the roof, windows, siding and driveway. Then there's the manicuring of the lawn, shrubs, and trees. Inside expenses can be appliances, heating sources, and plumbing. Insurance on the house is a must.

Costs for these necessities continue to rise. Increased giving is one way to promote a healthy home. A skill or talent which avoids an expenditure can be offered to offset expenses. Consider prayerfully how you will help care for your home!

SAVE THE DATES:

March 22 - Concert at St. Patrick Cathedral Harrisburg

April 18 - Walk at East Hanover Township Park

May 17 - Mini Golf

June 20 - Knoebels

This week at Shells:

February 15 at 9am - Liturgy of Holy Eucharist

The Feast of the Transfiguration of the Lord

9am Children/Youth Sunday School & Confirmation

Food and Fellowship in the Social Hall

10:30am Hand Chime Choir

Lunch at Manada Hill Diner

6pm Boy Scouts

February 16 at 5:30pm – Race Track Meal

February 16 at 6:30pm - Bible Study @ St. John Hoernerstown

February 17 at 5:30pm – Shrove Tuesday Pancake Supper

February 18-20 – Food Pantry

February 18 at Noon – Liturgy of Holy Eucharist

Ash Wednesday @ St. John Hoernerstown

February 18 at 7 pm – Liturgy of Holy Eucharist

Ash Wednesday @ Shells

February 19 at 7pm – Choir Rehearsal

February 20 at 3pm – Stations of the Cross

February 20 – Hershey Bears Hockey Game

February 22 at 9am - Liturgy of Holy Eucharist

The First Sunday of Lent

9am Children/Youth Sunday School & Confirmation

Food and Fellowship in the Social Hall

10:30am Youth Group

10:45am Adult Forum

Lunch at Manada Hill Diner


6pm Boy Scouts


THE SEASON OF Lent

thru PENTECOST

at SHELLS
LUTHERAN CHURCH

287 Shells Church Rd., Grantville
shellschurch.org 717-469-2586





ASH WEDNESDAY Wed., Feb. 18 at 7pm

February 22 at 9am—First Sunday in Lent
 March 1 at 9am—Second Sunday in Lent
 March 8 at 9am—Third Sunday in Lent
 March 15 at 9am—Fourth Sunday in Lent
 March 22 at 9am—Fifth Sunday in Lent
 Stations of the Cross—Fridays at 3pm
 Midweek Worship—Wednesdays at 7pm
(Location to be determined)


HOLY WEEK

March 29 at 9am—Palm Sunday 

March 30 at 7pm—Monday of Holy Week
 March 31 at 7pm—Tuesday of Holy Week
 April 1 at 7pm—Wednesday of Holy Week
 April 2 at 7pm—Holy/Maundy Thursday
 April 3 at Noon—Stations of the Cross
 April 3 at 7pm—Liturgy of the Lord's Passion

THE SEASON OF EASTER

April 4 at 7pm—The Great Vigil of Easter
 April 5 at 6:30am—Sunrise Morning Prayer

April 5 at 9am—Easter:  The Resurrection of our Lord

April 12 at 9am—Divine Mercy Sunday
 April 19 at 9am—Third Sunday of Easter
 April 26 at 9am—Fourth Sunday of Easter
 May 3 at 9am—Fifth Sunday of Easter
 May 10 at 9am—Sixth Sunday of Easter

May 14 at 7pm—Ascension of our Lord
 May 17 at 9am—Seventh Sunday of Easter
May 24 at 9am—The Day of Pentecost

SPECIAL EVENTS

March 22 at 4:30pm
 Concert at St. Patrick Cathedral (Hbg.)

March 28 at 11am
 Easter Egg Hunt & Luncheon at St. John's
 (Hoernerstown)

April 18 at 9am
 Walk at E. Hanover Twp. Park

May 17 at 2:30pm
 Mini Golf at Meadows Frozen Custard

SHELLS EVANGELICAL LUTHERAN CHURCH

"We are a community of the Triune God, nourished by Word and Sacrament, sent forth by the Holy Spirit into the Grantville community and beyond to share the life-changing news of the Gospel of Jesus Christ in word and deed."

287 Shells Church Rd.

Grantville, PA 17028

Office phone: 717-469-2586

Church website: www.shellschurch.org

The Rev. W. L. Barnes, III, STS, Pastor

Cell: 717-870-4505

Email: fatherbarnes3@gmail.com

Barbara Dupler, Director of Music

Email: scdbjd@aol.com

Theresa Reidmiller, Administrative Assistant

Email: shellsadmin@shellschurch.org

Charles Schreiber, Treasurer

Email: charlieschreiber514@gmail.com

Parish Council: Sandy Mader (P), Brenda Frye (VP), Christina Frye (S), Ryan Jaggan (T),
Diana Budd, Tom Terry, Steve Espenshade, Mark Stremmel

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We have WiFi!

Network Name: **ShellsLutheran**

Password: **GodIsAwesome** (*case-sensitive*)