

# LITURGY OF HOLY EUCHARIST

*The Third Sunday of Lent*

*March 8, 2026*

C – Celebrant    D - Deacon    A - Assistant    L – Lector    R – Response

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Please be aware that worship is being filmed, photographed, and live streamed on our Facebook/YouTube channel. Your likeness and/or voice may be captured by our equipment. It is best to sit in the balcony or in the last four pews to not be seen on camera. Holy Communion can be brought to you in your seat so that you are not filmed receiving the Sacrament. Please alert an usher at the entrance if you have any concerns. Selections from this live stream may be used on our website and in our public relations materials.

## GATHERING

### WELCOME

### PRELUDE

*“Jesus, Keep Me Near the Cross”*

Hand Chime Choir

### \*GATHERING HYMN

*“Open Now Thy Gates of Beauty”*

Hymn #533

### \*INVOCATION

*We make the sign of the cross in remembrance of our Baptism.*

C: In the name of the Father, and of the Son, ✠ and of the Holy Spirit.

**R: Amen.**

### \*APOSTOLIC GREETING

C: The grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

**R: And also with you.**

### \*PENITENTIAL RITE

C: If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Silence for reflection and self-examination.*

C: Lord Jesus, you came to reconcile us to one another and to the Father:  
Lord have mercy.

**R: Lord, have mercy.**

C: Lord Jesus, you heal the wounds of sin and division: Christ have mercy.

**R: Christ, have mercy.**

C: Lord Jesus, you intercede for us with your Father: Lord, have mercy.

**R: Lord, have mercy.**

C: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

**R: Amen.**

### \*PRAYER OF THE DAY

C: Let us pray. Eternal Lord, your kingdom has broken into our troubled world through the life, death, and resurrection of your Son. Help us to hear your Word and obey it, so that we become instruments of your redeeming love; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, forever and ever.

**R: Amen.**

*Please be seated.*

## WORD

### FIRST READING

**Exodus 17:1-7**

L: A reading from Exodus.

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water, and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do for this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

This is the Word of the Lord.

**R: Thanks be to God.**

### PSALM 95 *(sung responsively)*

Come, let us sing | to the Lord;\*

let us shout for joy to the rock of | our salvation.

**Let us come before his presence | with thanksgiving\*  
and raise a loud shout to | him with psalms.**

For the Lord | is a great God,\*

and a great King a- | bove all gods.

**In his hand are the caverns | of the earth,\*  
and the heights of the hills | are his also.**

The sea is his, | for he made it,\*

and his hands have molded | the dry land.

**Come, let us bow down and | bend the knee,\*  
and kneel before the | Lord our Maker.**

For he is our God, and we are the people of his pasture and the sheep | of his hand.\*

Oh, that today you would hearken | to his voice!

**Harden not your hearts, as your forebears did | in the wilderness,\*  
at Meribah, and on that day at Massah, when they | tempted me.**

They put me | to the test,\*

though they had | seen my works.

**Forty years long I detested that genera- | tion and said,\***

**"This people are wayward in their hearts; they do not | know my ways."**

So I swore | in my wrath,\*

"They shall not enter in- | to my rest."

**SECOND READING**

**Romans 5:1-11**

L: A reading from Romans.

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand, and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our afflictions, knowing that affliction produces endurance, and endurance produces character, and character produces hope, and hope does not put us to shame, because God’s love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely, therefore, since we have now been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

This is the Word of the Lord.

**R: Thanks be to God.**

*Please stand as you are able in honor of the Gospel.*

**\*GOSPEL ACCLAMATION**

Re - turn to the Lord, your God, for he is gra - cious and  
mer - ci - ful, slow to an - ger, and a - bound - ing in  
stead - fast love, and a - bound - ing in stead - fast love.

C: The Lord be with you.

**R: And also with you.**

C: A reading from the holy gospel according to John.

**R: Glory to you, O Lord.**

*We make the sign of the cross with our right thumb on our forehead, lips, and heart to symbolize the gospel being present in our minds, on our lips, and in our hearts.*

**\*GOSPEL READING**

**John 4:5-42**

[Jesus] came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon. A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water." Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband,' for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet.<sup>20</sup> Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming and is now here when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you." Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him. Meanwhile the disciples were urging him, "Rabbi, eat something." But he said to them, "I have food to eat that you do not know about." So the disciples said to one another, "Surely no one has brought him something to eat?" Jesus said to them, "My food is to do the will of him who sent me and to complete his work. Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor." Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." So when the Samaritans came to him, they asked him to stay with them, and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world."

This is the Gospel of the Lord.

**R: Praise to you, O Christ.**

*Please be seated.*

**HOMILY**

*Please stand as you are able.*

**\*HYMN OF THE DAY**      *“Jesus, Keep Me Near the Cross”*

Hymn #335

**\*NICENE CREED**

**I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of his Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us and for our salvation  
came down from heaven**

*We bow our heads in honor of the mystery of the Incarnation.*

**and was incarnate by the Holy Spirit  
of the Virgin Mary and was made man;**

*Our heads are raised.*

**and was crucified also for us under Pontius Pilate.  
He suffered and was buried.**

**And the third day he rose again  
according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.**

**And he will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and Giver of Life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.**

**And I believe in one holy catholic and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life of the world to come.**

**Amen**

**\*PRAYERS OF INTERCESSION**

C: God gives us living water, our true salvation. Let us pray to the Father for all who thirst for his divine life.

*A brief silence.*

A: That Christians everywhere may respond to the word of God during this holy season, let us pray to the Lord.

**R: O God, hear us.**

A: For those engaged in the Catechumenate Process here at Shells – Douglass, Anna, Lauren, Lucas, Lexi, Emma, Evelyn, Julia, and Nora, let us pray to the Lord.

**R: O God, hear us.**

A: For our law enforcement officers, first responders, and service women and men, especially Matt, Nikolas, Sam, John, Dominic, Blake, Keegan, Michael, Stephen, Chris, Ryan, and John, let us pray to the Lord.

**R: O God, hear us.**

A: For the nations and places where Christ is not known, that the Holy Spirit may bring them to trust the Good News of Jesus Christ. We pray especially for our missionaries: Richard, Emily, Ben & Courtney, let us pray to the Lord.

**R: O God, hear us.**

A: That God’s People may worship him “in spirit and truth” and reject the temptations of evil, let us pray to the Lord.

**R: O God, hear us.**

A: That those who have rejected God may turn to him and know his loving mercy in their lives, let us pray to the Lord.

**R: O God, hear us.**

A: That through sincere confession of their own sins, those gathered here may be at peace with God and one another, let us pray to the Lord.

**R: O God, hear us.**

A: For those who suffer in any way, especially – Diana B., Sam D., Betty E., Crist E. Cristin E., Nadine E., Mim F., Ed F., Herb F., Diane G., Peter H., Shirley H., Nancy I., Keira K., Blaine M., Erna O., Kevin O., Rena S., Lucas S., Larry S., Don W., Bev U. and Jack U., our homebound members and those we name out loud or in the silence of our hearts (*a brief silence*), let us pray to the Lord.

**R: O God, hear us.**

A: That the water of the spirit, “welling up to eternal life” may purify our dead, especially Rachel, Janet, Steve, Janet, Herb, and Mark, let us pray to the Lord.

**R: O God, hear us.**

C: Most loving Father, through Jesus we have entered the life of grace, and your Spirit has been poured into our hearts. Receive the prayers we offer in faith, through Christ our Lord.

**R: Amen.**

*Please be seated while the bread and wine are brought forward for consecration and the offering is collected for the ministry of Christ’s Church.*

MEAL

OFFERING/OFFERTORY

*“Show Me, Teach Me Lead Me”*

Senior Choir

*Please stand as you are able.*

\*OFFERTORY HYMN

*“God Loved the World”*

Hymn #323

\*OFFERING PRAYER

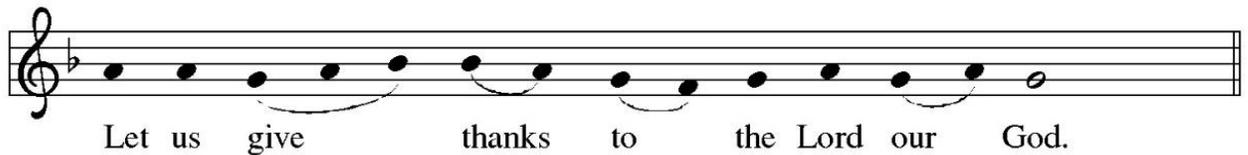
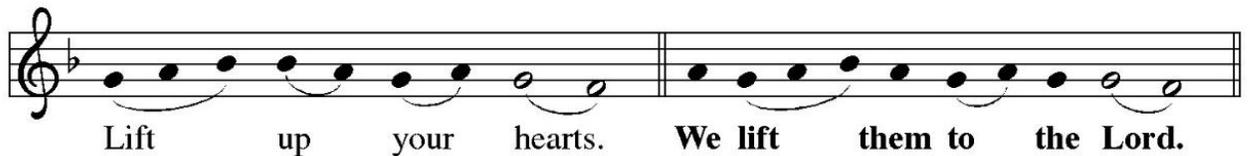
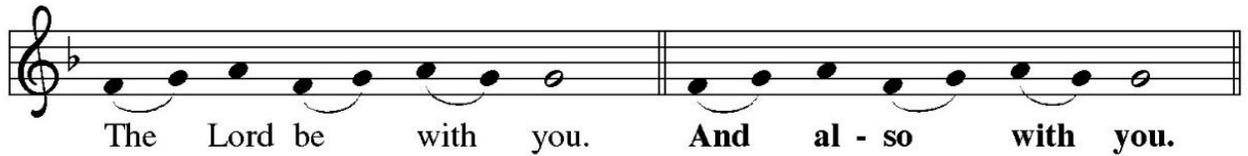
C: Pray brothers and sisters that my sacrifice of praise and yours may be acceptable to God the almighty Father.

**R: May the Lord accept our sacrifice of praise for the glory of his name, for our good, and the good of all his holy Church.**

C: Lord, by the grace of this sacrament may we who ask forgiveness be ready to forgive one another. We ask this in the name of Jesus the Lord.

**R: Amen.**

\*DIALOGUE



**\*PREFACE**

It is indeed right and sal - u - tary that we should at all times and in all  
plac - es of - fer thanks and praise to you, O Lord, holy Father, through  
Christ our Lord. You bid your people cleanse their hearts and pre-pare  
with joy for the pas-chal feast. Renew our zeal in faith and life, and bring  
us to the fullness of grace that belongs to the chil - dren of God. And so,  
with the Church on earth and the hosts of heav - en, we praise your  
name and join their un - end - ing hymn:

**\*HOLY, HOLY, HOLY**

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

**\*EUCCHARISTIC PRAYER**

C: Father, we acknowledge your greatness;  
all your actions show forth your wisdom and love.  
You formed humankind in your own likeness  
and set us over the whole world to serve you, our creator, and to rule over all creatures.  
Even when we disobeyed you and lost your friendship  
you did not abandon us to the power of death,  
but helped all to seek and find you.  
Again and again you offered a covenant to us,  
and through the prophets taught us to hope for salvation.  
Father, you so loved the world that in the fullness of time  
you sent your only Son to be our Savior.  
He was conceived through the power of the Holy Spirit,  
and born of the Virgin Mary, a man like us in all things but sin.  
To the poor he proclaimed the good news of salvation,  
to prisoners, freedom, and to those in sorrow, joy.  
In fulfillment of your will he gave himself up to death;  
but by rising from the dead, he destroyed death and restored life.  
And that we might live no longer for ourselves but for him,  
he sent the Holy Spirit from you, Father,  
as his first gift to those who believe, to complete his work on earth  
and bring us the fullness of grace.



Father, in your mercy grant also to us, your children,  
to enter into our heavenly inheritance  
in the company of the Virgin Mary, the Mother of God,  
and your apostles and saints.  
Then, in your kingdom, freed from the corruption of sin and death,  
we shall sing your glory with every creature through Christ our Lord,  
through whom you give us everything that is good.

Through him, with him, in him,  
in the unity of the Holy Spirit, all glory and honor is yours,  
almighty Father, forever and ever.



### \*LORD'S PRAYER

C: Let us pray with confidence to the Father in the words our Savior gave us.

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

### \*PEACE

C: The peace of the Lord be with you always.

**R: And also with you.**

C: Let us offer each other the sign of peace.

*Please greet those who are seated near you with  
the sign of peace using the words, "Peace be with you."*

## \*LAMB OF GOD



Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

## \*INVITATION

**C:** This the Lamb of God who takes away the sins of the world. Happy are those who are called to his supper.

**R:** Lord, I am not worthy to receive you, but only say the word and I shall be healed.

*Please be seated.*

## SPIRITUAL COMMUNION PRAYER *(for those viewing via live-stream)*

**A:** My Jesus, I believe that you are present in the most Blessed Sacrament. I love you above all things and I desire to receive you into my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. I embrace you as if you were already there, and unite myself wholly to you. Never permit me to be separated from you. Amen.

## COMMUNION DISTRIBUTION

*All baptized Christians who acknowledge the Real Presence of our Lord Jesus Christ in the Bread and Wine are welcome to receive the Sacrament. If you would prefer a blessing come forward and cross your arms over your chest. Beginning with the front pews, form one line and make your way down the center aisle. Please pick up a communion glass from the tray on your right. Receive our Lord Jesus' Body from the Celebrant and, according to where you are seated, receive his Precious Blood from the Assistant and consume both elements. Low-Gluten Hosts are available for those who wish to receive the Lord this way – simply inform the Celebrant. Mustum (sacramental non-alcoholic wine that was not left to ferment) is available for those who wish to receive the Lord this way – simply inform one of the Assistants distributing the chalice. Upon receiving our Lord's Body and Blood, respond **Amen**. Please place your used communion glass in the tray on the table and return to your seat by the side aisle. Taste and see that the Lord is good!*

**COMMUNION HYMNS**

*“Rock of Ages, Cleft for Me”*

Hymn #623

*“Spirit of God, Descend Upon My Heart”*

Hymn #800

*“Jesus, Remember Me”*

Hymn #616

*Please stand as you are able at the direction of the Celebrant.*

**\*POST-COMMUNION PRAYER**

C: Let us pray. Lord, in sharing this sacrament may we receive your forgiveness and be brought together in unity and peace. We ask this through Christ our Lord.

**R: Amen.**

**SENDING**

**\*BLESSING**

C: The Lord be with you.

**R: And also with you.**

*We make the sign of the cross as God blesses us this day.*

C: May almighty God bless you, the Father, and the Son, † and the Holy Spirit.

**R: Amen.**

**\*GATHERING HYMN**

*“O Jesus, Joy of Loving Hearts”*

Hymn # 658

**\*DISMISSAL**

C: The Worship is ended, go in peace.

**R: Thanks be to God.**

**\*POSTLUDE**

**THOSE SERVING THIS WEEK**

Celebrant/Homilist	The Rev. W. L. Barnes, III, <i>STS</i>
Assistant	Raelene Smith
Lector	Lisa Lugovich
Acolyte	Lexi Frye
Communion Assistant	Louise Murphy
Greeters/Ushers	Amber Jaggan & Family
Organist	Barbara Dupler
Altar Guild	Diane Suhr & Terry Kamerzel

**THOSE SERVING NEXT WEEK**

Celebrant/Homilist	The Rev. W. L. Barnes, III, <i>STS</i>
Assistant	Karen Gussler
Lector	Diana Budd
Acolyte	Lucas Terry
Communion Assistant	Audrey Neiswender
Greeters/Ushers	Rick & Linda Blair
Organist	Barbara Dupler
Altar Guild	Steve, Kathy & Bethany Espenshade

**STEWARDSHIP/GIVING** (January 31, 2026)  
**2026 Approved Budget \$306,815**

General Fund Income: \$23,561.06  
General Fund Expenses: \$24,017.75

**Special Funds YTD Contributions**  
Grantville Food Pantry: \$140  
Capital Improvement Fund: \$325  
Downtown Daily Bread: \$30  
ELCA Good Gifts: \$120

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**Our House**

A welcome mat may not be displayed, but peals of invitation are sent throughout the neighborhood. For those who enter and are greeted by smiles, the next stop is the spacious living area to find a seat. After meaningful conversation one is directed to the kitchen for hospitality and friendship. The smell of coffee permeates the room with the “at home” feeling. There are other rooms in this house: rooms where children play and study, spaces filled with melodious sounds, a place to laugh or discuss concerns.

287 Shells Church Road is our home. It provides us shelter, warmth, and family as does the address where our mail is received. It is our responsibility to care for our home.

On the exterior there’s the roof, windows, siding and driveway. Then there's the manicuring of the lawn, shrubs, and trees. Inside expenses can be appliances, heating sources, and plumbing. Insurance on the house is a must.

Costs for these necessities continue to rise. Increased giving is one way to promote a healthy home. A skill or talent which avoids an expenditure can be offered to offset expenses. Consider prayerfully how you will help care for your home!

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**This month’s special offering will go to benefit Lutheran World Relief.** Please pick up an envelope in the narthex.

**With thanksgiving, we remember the lives of those who have gone before us in the faith.** This month we remember *Rachel Dodson, Janet Espenshade, Steve Plouse, Janet Reed, Herb Shaull, Mark Zerby.*

**The 2026 Altar Flower chart is in the Narthex.** Dates still available are May 31, June 14, 28, August 2, 9, and October 18.

**Prayers for healing of body, mind, or spirit:** *Diana Budd, Sam Dupler, Betty Espenshade, Crist Espenshade, Cristin Espenshade, Nadine Espenshade, Mim Fake, Ed Fake, Herb Fisher, Diane Gotshall, The Rev. Peter Helmers, Shirley Huber, Nancy Iachini, Keira K, Blaine Moreland, Erna O’Brien, Kevin O’Brien, Rena Sattazahn, Lucas Smith, Larry Suhr, Bev Ulsh, Jack Ulsh and Don Whitehaus.* To have a name added or removed to this Sunday Prayer List please contact the Church Office.

**A sign-up sheet for the midweek Lenten meal on March 11 is in the narthex.**

**We will again be collecting items to make Personal Care Kits for Lutheran World Relief.** There will be a basket in the Narthex to place the items. Our goal is 30 kits, so we will be in need of 30 lightweight bath towels, 60 bath size soaps, 30 toothbrushes, and 30 metal nail clippers. Your donation of one or many items will be greatly appreciated. You may also make a monetary donation. If you have any questions, please see Sheryl or Connie. Thank you in advance.

**Join us for our March Family Fun event!** Via Crucis by Franz Liszt - A Musical Stations of the Cross Devotion presented by the Diocese of Harrisburg Schola Cantorum on March 22 at 4:00pm. Join the Diocesan Schola Cantorum and professional soloists in prayer and reflection as they present a musical devotion in procession of the Stations of the Cross. We will carpool and leave the Shells Church parking lot at 3pm. Please sign up in the Narthex if you plan on attending.

**Join us for our April Family Fun event!** We will be meeting Saturday, April 18th at 9am at East Hanover Township pavilion for a spring stroll through the park. Please bring your own water bottle and snack if needed. Please see Bethany Espenshade with any questions.

**Do you have emergency contacts set up in your phone contacts?** It's important for everyone to have that. You should have at least your spouse (partner) and a family member who does not live with you. Go to contacts in your phone, click on emergency contact. It will ask what the relationship of that person is. Select the appropriate one. It's that simple.

***Jesus Christ Superstar* will be performed at the Forum Auditorium March 20-22, 2026.** For tickets go to [openstagehb.com](http://openstagehb.com). Our own Lucas Terry is in the chorus!

***Guys and Dolls* will be performed at Central Dauphin High School March 6-8, 2026.** For tickets go to [cdhsmusical.org](http://cdhsmusical.org). Our own Anna Holler is starring as Furgeson!

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**MIDWEEK LENTEN WORSHIP SCHEDULE**

**SOUP SUPPER AT 5:30PM - WORSHIP AT 7PM**

March 11 @ Shells, March 18 @ Faith UCC, March 25 @ St. John Hoernerstown

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**SAVE THE DATES:**

March 22 at 4pm - Concert at St. Patrick Cathedral Harrisburg

April 18 at 9am - Walk at East Hanover Township Park

May 17 at 2:30pm- Mini Golf

June 20 - Knoebels

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**This week at Shells:**

**March 8 at 9am - Liturgy of Holy Eucharist**

*The Third Sunday of Lent*

9am Children/Youth Sunday School & Confirmation

Food and Fellowship in the Social Hall

10:45am Adult Forum

Lunch at Manada Hill Diner

6pm Boy Scouts

March 9 at 6:30pm - Bible Study @ Shells

March 10 @ 6:30pm - Lion's Club

March 10 @ 6:30pm - Parish Council Meeting

**March 11 at 7pm – Midweek Lenten Worship at Shells**

*5:30pm Soup & Sandwich Supper*

March 12 at 7pm – Choir Rehearsal

**March 13 at 3pm – Stations of the Cross**

**March 15 at 9am - Liturgy of Holy Eucharist**

*The Fourth Sunday of Lent*

9am Children/Youth Sunday School & Confirmation

Food and Fellowship in the Social Hall

10:30am Hand Chime Choir

10:45am Adult Forum

Lunch at Manada Hill Diner

6pm Boy Scouts

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## **SHELLS EVANGELICAL LUTHERAN CHURCH**

*“We are a community of the Triune God, nourished by Word and Sacrament, sent forth by the Holy Spirit into the Grantville community and beyond to share the life-changing news of the Gospel of Jesus Christ in word and deed.”*

287 Shells Church Rd.

Grantville, PA 17028

Office phone: 717-469-2586

Church website: [www.shellschurch.org](http://www.shellschurch.org)

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**The Rev. W. L. Barnes, III, STS, Pastor**

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**We have WiFi!**

Network Name: **ShellsLutheran**

Password: **GodIsAwesome** (*case-sensitive*)