

LITURGY OF HOLY EUCHARIST

The Twenty Sixth Sunday in Ordinary Time

September 27, 2026

C – Celebrant

D - Deacon

A - Assistant

L – Lector

R – Response

Please be aware that worship is being filmed, photographed, and live streamed on our Facebook/YouTube channel. Your likeness and/or voice may be captured by our equipment. It is best to sit in the balcony or in the last four pews to not be seen on camera. Holy Communion can be brought to you in your seat so that you are not filmed receiving the Sacrament. Please alert an usher at the entrance if you have any concerns. Selections from this live stream may be used on our website and in our public relations materials.

GATHERING

WELCOME

PRELUDE

*GATHERING HYMN

“Blessing and Honor”

Hymn #854

*INVOCATION

We make the sign of the cross in remembrance of our Baptism.

C: In the name of the Father, and of the Son, ✠ and of the Holy Spirit.

R: Amen.

*APOSTOLIC GREETING

C: The grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

R: And also with you.

*PENITENTIAL RITE

C: If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection and self-examination.

C: Most merciful God,

R: We confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

C: God, the Father of mercies, through the death and resurrection of his Son has reconciled the world to himself and sent the Holy Spirit among us for the forgiveness of sins; through the ministry of the Church may God give you pardon and peace, and I absolve you from your sins in the name of the Father, and of the Son, ✠ and of the Holy Spirit.

We make the sign of the cross as God forgives us this day.

R: Amen.

*LORD, HAVE MERCY



- 1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
- 2 Have mer - cy on us, Christ, and wash a - way our sin.
- 3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.
Pour out your grace and make us whole that new life may be - gin.
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

*GLORY TO GOD



- 1 Glo-ry be to God in heav - en; peace, good-will to all the earth.
- 2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.
- 3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth;
Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.
on the cross you died to save us; now you reign at God's right hand.
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.
For the peace that we in - her - it, glo - ry be to God on high!

***PRAYER OF THE DAY**

C: Let us pray. God of love, you know our frailties and failings. Give us your grace to overcome them; keep us from those things that harm us; and guide us in the way of salvation; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, forever and ever.

R: Amen.

Please be seated.

WORD

FIRST READING

Ezekiel 18:1-4, 25-32

L. A reading from Ezekiel.

The word of the Lord came to me: What do you mean by repeating this proverb concerning the land of Israel, "The parents have eaten sour grapes, and the children's teeth are set on edge"? As I live, says the Lord God, this proverb shall no more be used by you in Israel. Know that all lives are mine; the life of the parent as well as the life of the child is mine: it is only the person who sins who shall die. Yet you say, "The way of the Lord is unfair." Hear now, O house of Israel: Is my way unfair? Is it not your ways that are unfair? When the righteous turn away from their righteousness and commit iniquity, they shall die for it; for the iniquity that they have committed, they shall die. Again, when the wicked turn away from the wickedness they have committed and do what is lawful and right, they shall save their life. Because they considered and turned away from all the transgressions that they had committed, they shall surely live; they shall not die. Yet the house of Israel says, "The way of the Lord is unfair." O house of Israel, are my ways unfair? Is it not your ways that are unfair? Therefore I will judge you, O house of Israel, all of you according to your ways, says the Lord God. Repent and turn from all your transgressions; otherwise iniquity will be your ruin. Cast away from you all the transgressions that you have committed against me, and get yourselves a new heart and a new spirit! Why will you die, O house of Israel? For I have no pleasure in the death of anyone, says the Lord God. Turn, then, and live.

This is the Word of the Lord.

R: Thanks be to God.

PSALM 25: 1-9 *(sung responsively)*

To you, O LORD, I lift up my soul; my God, I put my ¹ trust in you;*
let me not be humiliated, nor let my enemies triumph ¹ over me.

Let none who look to you be ¹ put to shame;*
let the treacherous be disappointed ¹ in their schemes.

Show me your ¹ ways, O LORD,*
and teach ¹ me your paths.

Lead me in your ¹ truth and teach me,*
for you are the God of my salvation; in you have I trusted all ¹ the day long.

Remember, O LORD, your compas- ¹ sion and love,*
for they are from ¹ everlasting.

Remember not the sins of my youth and ¹ my transgressions;*
remember me according to your love and for the sake of your good- ¹ ness, O LORD.

Gracious and upright ¹ is the LORD;*
therefore he teaches sinners ¹ in his way.

He guides the humble in ¹ doing right*
and teaches his way ¹ to the lowly.

All the paths of the LORD are ¹ love and faithfulness*
to those who keep his covenant and his ¹ testimonies.

SECOND READING

Philippians 2:1-13

L: A reading from Philippians.

If, then, there is any comfort in Christ, any consolation from love, any partnership in the Spirit, any tender affection and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or empty conceit, but in humility regard others as better than yourselves. Let each of you look not to your own interests but to the interests of others. Let the same mind be in you that was in Christ Jesus, who, though he existed in the form of God, did not regard equality with God as something to be grasped, but emptied himself, taking the form of a slave, assuming human likeness. And being found in appearance as a human, he humbled himself and became obedient to the point of death— even death on a cross. Therefore God exalted him even more highly and gave him the name that is above every other name, so that at the name given to Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father. Therefore, my beloved, just as you have always obeyed me, not only in my presence but much more now in my absence, work on your own salvation with fear and trembling, for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

This is the Word of the Lord.

R: Thanks be to God.

Please stand as you are able in honor of the Gospel.

*GOSPEL ACCLAMATION



C: The Lord be with you.

R: And also with you.

C: A reading from the holy gospel according to Matthew.

R: Glory to you, O Lord.

We make the sign of the cross with our right thumb on our forehead, lips, and heart to symbolize the gospel being present in our minds, on our lips, and in our hearts.

*GOSPEL READING

Matthew 21:23-32

When [Jesus] entered the temple, the chief priests and the elders of the people came to him as he was teaching and said, “By what authority are you doing these things, and who gave you this authority?” Jesus said to them, “I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. Did the baptism of John come from heaven, or was it of human origin?” And they argued with one another, “If we say, ‘From heaven,’ he will say to us, ‘Why, then, did you not believe him?’ But if we say, ‘Of human origin,’ we are afraid of the crowd, for all regard John as a prophet.” So they answered Jesus, “We do not know.” And he said to them, “Neither will I tell you by what authority I am doing these things. “What do you think? A man had two sons; he went to the first and said, ‘Son, go and work in the vineyard today.’ He answered, ‘I will not,’ but later he changed his mind and went. The father went to the second and said the same, and he answered, ‘I go, sir,’ but he did not go. Which of the two did the will of his father?” They said, “The first.” Jesus said to them, “Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. For John came to you in the way of righteousness, and you did not believe him, but the tax collectors and the prostitutes believed him, and even after you saw it you did not change your minds and believe him.”

This is the Gospel of the Lord.

R: Praise to you, O Christ.

Please be seated.

HOMILY

Please stand as you are able.

***HYMN OF THE DAY** “Oh, That the Lord Would Guide My Ways”

Hymn #772

***NICENE CREED**

**I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us and for our salvation
came down from heaven**

We bow our heads in honor of the mystery of the Incarnation.

**and was incarnate by the Holy Spirit
of the Virgin Mary and was made man;**

Our heads are raised.

**and was crucified also for us under Pontius Pilate.
He suffered and was buried.**

**And the third day he rose again
according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.**

**And he will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and Giver of Life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.**

**And I believe in one holy catholic and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life of the world to come.**

Amen.

***PRAYERS OF INTERCESSION**

C: True sorrow for sin requires a change of heart and attitude. Our prayers today include our will to live out what we believe.

A brief silence.

A: For a spirit of repentance in all members of the Church, let us pray to the Lord.

R: O God, hear us.

A: For those engaged in the Catechumenate Process here at Shells – Douglass, Anna, Lauren, Lucas, Lexi, Emma, Evelyn, Julia and Abigail, let us pray to the Lord.

R: O God, hear us.

A: For our law enforcement officers, first responders, and service women and men, especially Matt, Nikolas, Sam, Dominic, Blake, Keegan, Michael, Stephen, Chris, Ryan, John S., and John T., let us pray to the Lord.

R: O God, hear us.

A: For the nations and places where Christ is not known, that the Holy Spirit may bring them to trust the Good News of Jesus Christ. We pray especially for our missionaries: Richard, Emily, Ben & Courtney, let us pray to the Lord.

R: O God, hear us.

A: For leaders who will speak and act for the sake of those who have no voice, let us pray to the Lord.

R: O God, hear us.

A: For the conversion of men and women enmeshed in lives of crime and vice, let us pray to the Lord.

R: O God, hear us.

A: For respect and care for God's creation in the natural environment, let us pray to the Lord.

R: O God, hear us.

A: For those who suffer in any way, especially – Crystal B., Mildred B., Diana B., Linda D., Sam D., Edward E., Betty E., Crist E., Cristin E., Nadine E., Mim F., Ed F., Herb F., Diane G., Peter H., Shirley H., Nancy I., Keira K., Tregan L., Blaine M., Lucas S., Larry S., Bev U., Jack U., Don W., and Gen W., our homebound members and those we name out loud or in the silence of our hearts (*a brief silence*), let us pray to the Lord.

R: O God, hear us.

A: For the blessed dead, especially - Sarah F., David K., Kendra K., Harry M., Anna Mae M., Michael N., Edgar P. Jr., Edgar P. Sr., Frieda T., and Michael Y., let us pray to the Lord.

R: O God, hear us.

C: Father, hear the petitions of your daughters and sons, who seek to do your will day by day. We ask this through Christ our Lord.

R: Amen.

*Please be seated while the bread and wine are brought forward for consecration
and the offering is collected for the ministry of Christ's Church.*

MEAL

OFFERING/OFFERTORY

*OFFERTORY HYMN

Please stand as you are able.
"We Give Thee but Thine Own"

Hymn #686

*OFFERING PRAYER

C: Pray brothers and sisters that my sacrifice of praise and yours may be acceptable to God the almighty Father.

R: May the Lord accept our sacrifice of praise for the glory of his name, for our good, and the good of all his holy Church.

C: God of mercy, accept our offering and make it a source of blessing for us. We ask this in the name of Jesus the Lord.

R: Amen.

*DIALOGUE

The Dialogue section consists of four staves of musical notation, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes, which are connected by horizontal lines. The first staff has two measures: "The Lord be with you." and "And al - so with you." The second staff also has two measures: "Lift up your hearts." and "We lift them to the Lord." The third staff has two measures: "Let us give thanks to the Lord our God." and "It is right to give our thanks and praise." The fourth staff has two measures: "It is right to give our thanks and praise." and "It is right to give our thanks and praise." The lyrics are: "The Lord be with you. And al - so with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give our thanks and praise. It is right to give our thanks and praise. It is right to give our thanks and praise."

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

***PREFACE**

It is indeed right and sal - u - tary that we should at all times and in all

plac - es of - fer thanks and praise to you, O Lord, holy Father, through

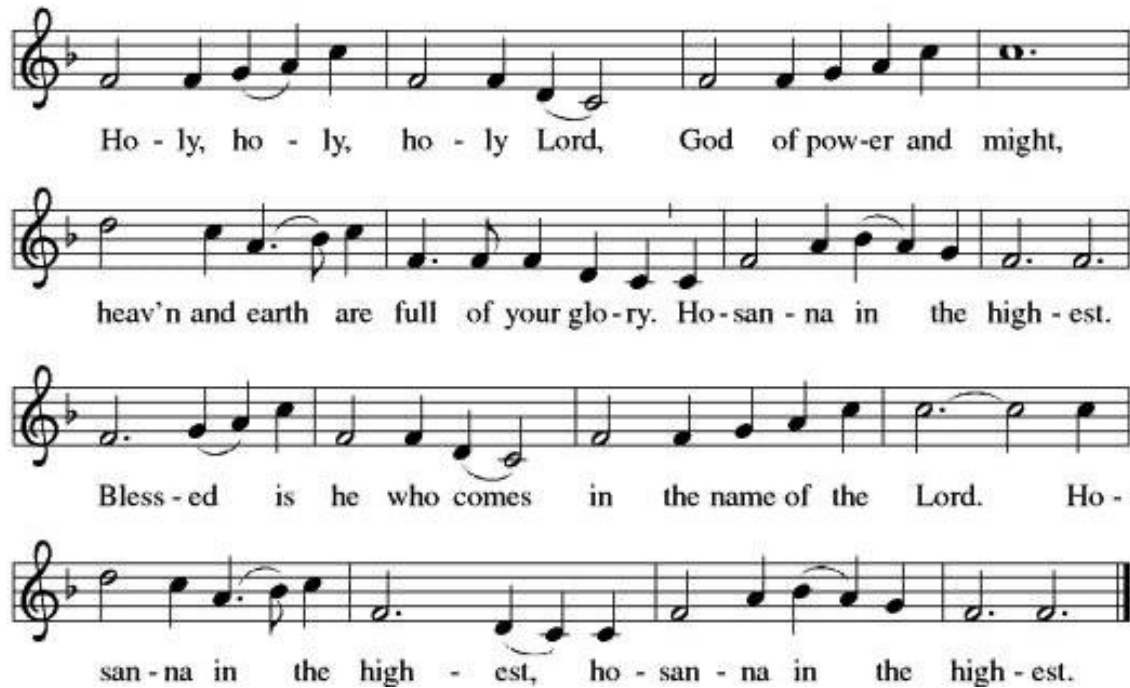
Christ our Lord; who on this day overcame death and the grave, and by his

glorious res - ur - rection o - pened to us the way of ev - er - last - ing life. And so,

with the Church on earth and the hosts of heav - en, we praise your name

and join their un - end - ing hymn:

*HOLY, HOLY, HOLY



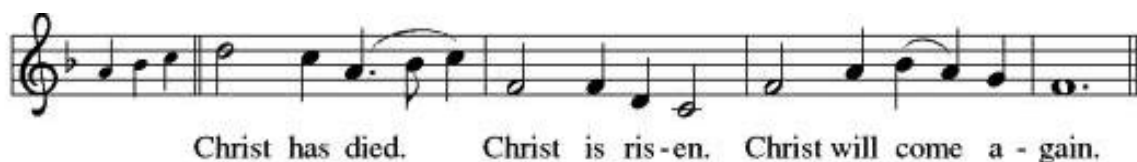
*EUCCHARISTIC PRAYER

C: Lord, you are holy indeed, the fountain of all holiness.
Let your Spirit come upon these gifts to make them holy,
so that they may become for us the body and blood of our Lord, Jesus Christ.

Before he was given up to death, a death he freely accepted,
he took bread and gave you thanks.
He broke the bread, gave it to his disciples, and said:
Take this, all of you, and eat it:
this is my body which will be given up for you.

When supper was ended, he took the cup.
Again he gave you thanks and praise,
gave the cup to his disciples, and said:
Take this, all of you, and drink from it:
this is the cup of my blood,
the blood of the new and everlasting covenant.
It will be shed for you and for many so that sins may be forgiven.
Do this in memory of me.

Let us proclaim the mystery of faith.



C: In memory of his death and resurrection,
we thank you, Father, for this life-giving bread and this saving cup.
We thank you for counting us worthy to stand in your presence and serve you.
May all of us who share in the body and blood of Christ
be brought together in unity by the Holy Spirit.

Lord, remember your Church throughout the world;
make us grow in love, together with Yehiel our Presiding Bishop,
Stephen our Bishop, and all the clergy.

Remember our brothers and sisters who have gone to their rest
in the hope of rising again, *especially*:

*Sarah F., David K., Kendra K., Harry M., Anna Mae M., Michael N., Edgar P. Jr., Edgar
P. Sr., Frieda T., and Michael Y.*

Bring them and all the departed into the light of your presence.

Have mercy on us all;
make us worthy to share eternal life
with Mary, the virgin Mother of God,
with the apostles, and with all the saints
who have done your will throughout the ages.
May we praise you in union with them,
and give you glory through your Son, Jesus Christ.

Through him, with him, in him,
in the unity of the Holy Spirit,
all glory and honor is yours,
almighty Father, forever and ever.



*LORD'S PRAYER

C: Let us pray with confidence to the Father in the words our Savior gave us.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

*PEACE

C: The peace of the Lord be with you always.

R: And also with you.

C: Let us offer each other the sign of peace.

*Please greet those who are seated near you with
the sign of peace using the words, "Peace be with you."*

*LAMB OF GOD



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;
you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

*INVITATION

C: This the Lamb of God who takes away the sins of the world. Happy are those who are called to his supper.

R: Lord, I am not worthy to receive you, but only say the word and I shall be healed.

Please be seated.

SPIRITUAL COMMUNION PRAYER *(for those viewing via live-stream)*

A: My Jesus, I believe that you are present in the most Blessed Sacrament. I love you above all things and I desire to receive you into my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. I embrace you as if you were already there, and unite myself wholly to you. Never permit me to be separated from you. Amen.

COMMUNION DISTRIBUTION

*All baptized Christians who acknowledge the Real Presence of our Lord Jesus Christ in the Bread and Wine are welcome to receive the Sacrament. If you would prefer a blessing come forward and cross your arms over your chest. Beginning with the front pews, form one line and make your way down the center aisle. Please pick up a communion glass from the tray on your right. Receive our Lord Jesus' Body from the Celebrant and, according to where you are seated, receive his Precious Blood from the Assistant and consume both elements. Low-Gluten Hosts are available for those who wish to receive the Lord this way – simply inform the Celebrant. Mustum (sacramental non-alcoholic wine that was not left to ferment) is available for those who wish to receive the Lord this way – simply inform one of the Assistants distributing the chalice. Upon receiving our Lord's Body and Blood, respond **Amen**. Please place your used communion glass in the tray on the table and return to your seat by the side aisle. Taste and see that the Lord is good!*

COMMUNION HYMNS

"You Satisfy the Hungry Heart"

Hymn #484

"Break Now the Bread of Life"

Hymn #515

"Eat This Bread"

Hymn #472

Please stand as you are able at the direction of the Celebrant.

***POST-COMMUNION PRAYER**

C: Let us pray. Lord, may this eucharist in which we proclaim the death of Christ bring us your grace and make us one with him in glory, for he is Lord forever and ever.

R: Amen.

SENDING

***BLESSING**

C: The Lord be with you.

R: And also with you.

We make the sign of the cross as God blesses us this day.

C: May almighty God bless you, the Father, and the Son, ✠ and the Holy Spirit.

R: Amen.

***SENDING HYMN**

"O Master, Let Me Walk with You"

Hymn #818

***DISMISSAL**

C: The Worship is ended, go in peace.

R: Thanks be to God.

***POSTLUDE**

Altar Flowers are given to the Glory of God by Steve & Kathy Espenshade in honor of our parents, Ken & Ruth Espenshade & Frank & Ruth Walls.

This month's special offering will go to benefit the CROP Hunger Walk. Please pick up an envelope in the narthex.

Youth Retreat at Gretna Glen: 5pm on October 9 – 1pm on October 11. Please sign up in the Narthex. There is no cost for this retreat, and it is open for children/youth 5th-12th grade.

THOSE SERVING THIS WEEK

Celebrant/Homilist	The Rev. W. L. Barnes, III, <i>STS</i>
Assistant	Sherry Ulsh
Lector	Erica Strang
Acolyte	Abigail Blair
Communion Assistant	Louise Murphy
Greeters/Ushers	Rich & Nadine Espenshade
Organist	Janice Mills
Altar Guild	Louise Murphy, Bobbie Boyer & Karen Gussler

THOSE SERVING NEXT WEEK

Celebrant/Homilist	The Rev. W. L. Barnes, III, <i>STS</i>
Assistant	Karen Gussler
Lector	Lauren O'Brien
Acolyte	Anna Iachini (+), Lily Iachini, Ellie Frye
Communion Assistant	Louise Murphy
Greeters/Ushers	Tom & Sandy Mader
Organist	Barbara Dupler
Altar Guild	Diane Suhr & Terry Kamerzel

STEWARDSHIP/GIVING (*August 31, 2026*)

2026 Approved Budget \$306,815

General Fund Income: \$246,121.76

General Fund Expenses: \$194,485.96

Special Funds YTD Contributions

Grantville Food Pantry: \$3,510.06

Capital Improvement Fund: \$23,970

Downtown Daily Bread: \$1,590

ELCA Good Gifts: \$120

Love of Family: \$42,163

Lutheran World Relief: \$1,930.76

Adult Forum: \$105

ELCA World Hunger: \$90

Abiding Memorial Fund: \$125

Central Penn Food Bank: \$1,000

Sarker/Lingle Missionaries: \$2,790

VBS - Kid 2 Kid: \$900

Lutheran Disaster Response \$330

Prayers for healing of body, mind, or spirit: *Crystal Blair, Mildred Bower, Diana Budd, Linda DeMario, Sam Dupler, Edward Elliott, Betty Espenshade, Crist Espenshade, Cristin Espenshade, Nadine Espenshade, Mim Fake, Ed Fake, Herb Fisher, Diane Gotshall, The Rev. Peter Helmers, Shirley Huber, Nancy Iachini, Keira K, Tregan Layton, Blaine Moreland, Lucas Smith, Larry Suhr, Bev Ulsh, Jack Ulsh, Don Whitehaus and Gen Whitehaus.* To have a name added or removed to this Sunday Prayer List please contact the Church Office.

With thanksgiving, we remember the lives of those who have gone before us in the faith. This month we remember *Sarah Fogelsonger, David Kirkpatrick, Kendra Kramer, Harry Mader, Anna Mae Metzer, Michael A. Nickle, Edgar Plouse Jr., Edgar Plouse Sr., Frieda Terry, and Michael Yancheff.*

Race Track Project: As of September 13th, this is what is needed for our toiletry bags: shampoo 41, toothpaste 27, toothbrushes 66, razors 138 (we give them 2 each), deodorant 67 (for both men and women), shave cream 72 (for both men and women), Chapstick 41, combs 75 and tissues 75 (the 4 x 4 cubes). Thank you for your donations and support.

We are collecting new and gently used coats and blankets to be donated to Bethesda Mission and Downton Daily Bread. A grey bin is in the Narthex for your donations. Thanks for your continued support of this annual event. – Sherry Ulsh

You are invited to St. David Lutheran Church (1032 Musselman Rd, Hanover, PA 17331) for the dedication concert of their new Allen Organ on September 27 at 3pm. Father Barnes will be one of the three organists to take part in the concert, and a reception will follow in the social hall.

You are also invited to First Friday York at Heidelberg UCC (47 W Philadelphia St., York, PA) on October 2 at 6:30pm as Father Barnes will perform on the mighty 1930 Austin Pipe Organ. Free parking is located behind the church building off of Gas Alley and refreshments will be served in the social hall.

Please be sure to sign up for the National Acolyte Festival in the Narthex or by contacting the church office. We will depart from the Shells' parking lot on October 10 at 6:15am. Please be sure to bring a packed lunch, McDonalds breakfast and dinner at a restaurant TBD will be provided. We typically return to Shells by 8pm. All are welcome to attend!

...Whatever you did for one of the least of these brothers and sisters of mine, you did for me.

As we tend to our daily schedules, we are more than aware that costs for basic needs have increased. We hear it on the news. We see the signs flashing dollars per gallon at the pumps. We taste the difference in the purchase of a less expensive cut of meat or chicken instead of beef. We smell the cost differences as we buy cheaper detergents. And, we feel these costs as it's necessary to adjust our spending to accommodate our needs with our income.

No one is excluded from the rising costs. However, some of us are able to absorb these changes with few differences in our daily lives. We at Shells are aware that today's economy is taking a toll on many families: families with whom we worship, families in our community.

The Love of Family Fund is a way to recognize needs and serve them. Please consider sharing what God has provided for you. If perhaps you feel that it seems like a mystery, please know that confidences are necessary for delicate situations. If you know of a need or have general questions direct them to Father Barnes.

SAVE THE DATES:

September 29 at 7pm - Feast of St. Michael and All Angels (*Blessing of First Responders*)

October 4 at 3pm – Feast of St. Francis (*Blessing of the Animals*)

October 9-11: Youth Retreat at Gretna Glen

October 10 - National Acolyte Festival in Washington DC

October 11 – CROP WALK @ Memorial Park

October 18 at 9am – Feast of St. Luke with Healing Liturgy

October 24 from 5-8pm – Annual Fall Festival

November 7 – VBS Reunion

November 11 at 7pm - Feast of St. Martin of Tours (*Blessing of Veterans*)

This week at Shells:

September 27 at 9am - Liturgy of Holy Eucharist

The Twenty Sixth Sunday in Ordinary Time

9am Children/Youth Sunday School & Confirmation

Food and Fellowship after Worship

10:45am Adult Forum

Lunch at Manada Hill Diner

September 28 at 2pm – Bible Study @ St. John Hoernerstown

September 28 at 6:30pm – Family Fun Meeting

September 29 at 10am – Staff Meeting

September 29 at 6pm – Cub Scouts

September 29 at 7pm - Liturgy of Holy Eucharist

The Feast of Michael & All Angels (Blessing of First Responders)

October 1 at 6pm – Cub Scouts

October 1 at 7pm – Choir Rehearsal

October 4 at 9am - Liturgy of Holy Eucharist

The Twenty Seventh Sunday in Ordinary Time

9am Children/Youth Sunday School & Confirmation

Food and Fellowship after Worship

10:45am Adult Forum

Lunch at Manada Hill Diner

October 4 at 3pm – The Feast of St. Francis with the Blessing of Animals

SHELLS EVANGELICAL LUTHERAN CHURCH

"We are a community of the Triune God, nourished by Word and Sacrament, sent forth by the Holy Spirit into the Grantville community and beyond to share the life-changing news of the Gospel of Jesus Christ in word and deed."

287 Shells Church Rd.

Grantville, PA 17028

Office phone: 717-469-2586

Church website: www.shellschurch.org

The Rev. W. L. Barnes, III, STS, Pastor

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Parish Council: Sandy Mader (P), Brenda Frye (VP), Christina Frye (S), Ryan Jaggan (T),
Diana Budd, Tom Terry, Steve Espenshade, Mark Stremmel

Visit us on Facebook, YouTube, and Instagram and "like/subscribe" to our church page!

We have WiFi!

Network Name: **ShellsLutheran**

Password: **GodIsAwesome** (case-sensitive)