

LITURGY OF HOLY EUCHARIST

The Twenty Fourth Sunday in Ordinary Time

September 13, 2026

C – Celebrant

D - Deacon

A - Assistant

L – Lector

R – Response

Please be aware that worship is being filmed, photographed, and live streamed on our Facebook/YouTube channel. Your likeness and/or voice may be captured by our equipment. It is best to sit in the balcony or in the last four pews to not be seen on camera. Holy Communion can be brought to you in your seat so that you are not filmed receiving the Sacrament. Please alert an usher at the entrance if you have any concerns. Selections from this live stream may be used on our website and in our public relations materials.

GATHERING

WELCOME

PRELUDE

*GATHERING HYMN

“Immortal, Invisible, God Only Wise”

Hymn #834

*INVOCATION

We make the sign of the cross in remembrance of our Baptism.

C: In the name of the Father, and of the Son, ✠ and of the Holy Spirit.

R: Amen.

*APOSTOLIC GREETING

C: The grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

R: And also with you.

*PENITENTIAL RITE

C: If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection and self-examination.

C: Most merciful God,

R: We confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

C: God, the Father of mercies, through the death and resurrection of his Son has reconciled the world to himself and sent the Holy Spirit among us for the forgiveness of sins; through the ministry of the Church may God give you pardon and peace, and I absolve you from your sins in the name of the Father, and of the Son, ✠ and of the Holy Spirit.

We make the sign of the cross as God forgives us this day.

R: Amen.

*LORD, HAVE MERCY



- 1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
- 2 Have mer - cy on us, Christ, and wash a - way our sin.
- 3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.
Pour out your grace and make us whole that new life may be - gin.
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

*GLORY TO GOD



- 1 Glo-ry be to God in heav - en; peace, good-will to all the earth.
- 2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.
- 3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth;
Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.
on the cross you died to save us; now you reign at God's right hand.
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.
For the peace that we in - her - it, glo - ry be to God on high!

***PRAYER OF THE DAY**

C: Let us pray. O God, you declare your almighty power chiefly in showing mercy and pity. Grant us the fullness of your grace, that, pursuing what you have promised, we may share your heavenly glory; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, forever and ever.

R: Amen.

Please be seated.

WORD

FIRST READING

Genesis 50:15-21

L: A reading from Genesis.

Realizing that their father was dead, Joseph's brothers said, "What if Joseph still bears a grudge against us and pays us back in full for all the wrong that we did to him?" So they approached Joseph, saying, "Your father gave this instruction before he died, 'Say to Joseph: I beg you, forgive the crime of your brothers and the wrong they did in harming you.' Now therefore please forgive the crime of the servants of the God of your father." Joseph wept when they spoke to him. Then his brothers also wept, fell down before him, and said, "We are here as your slaves." But Joseph said to them, "Do not be afraid! Am I in the place of God? Even though you intended to do harm to me, God intended it for good, in order to preserve a numerous people, as he is doing today. So have no fear; I myself will provide for you and your little ones." In this way he reassured them, speaking kindly to them.

This is the Word of the Lord.

R: Thanks be to God.

PSALM 103:[1-7] 8-13 *(sung responsively)*

[Give thanks to the LORD, for ¹ he is good,*
and his mercy en- ¹dures forever.

**Let all those whom the LORD has re- ¹ deemed proclaim*
that he redeemed them from the hand ¹ of the foe.**

He gathered them out ¹ of the lands;*
from the east and from the west, from the north and ¹ from the south.

**Some wandered in ¹ desert wastes;*
they found no way to a city where ¹ they might dwell.**

They were hun- ¹ gry and thirsty;*
their spirits lan- ¹ guished within them.

**Then they cried to the LORD ¹ in their trouble,*
and he delivered them from ¹ their distress.**

He put their feet on ¹ a straight path*
to go to a city where ¹ they might dwell.]

**Let them give thanks to the LORD ¹ for his mercy*
and the wonders he does ¹ for his children.**

For he satis- ¹ fies the thirsty*
and fills the hungry ¹ with good things.

**Some sat in darkness ¹ and deep gloom,*
bound fast in miser- ¹ y and iron;**

because they rebelled against the ¹ words of God*
and despised the counsel of ¹ the Most High.

**So he humbled their spirits ¹ with hard labor;*
they stumbled, and there was ¹ none to help.**

Then they cried to the LORD ¹ in their trouble,*
and he delivered them from ¹ their distress.

SECOND READING

Romans 14:1-12

L: A reading from Romans.

Welcome those who are weak in faith but not for the purpose of quarreling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat, for God has welcomed them. Who are you to pass judgment on slaves of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand. Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it for the Lord. Also those who eat, eat for the Lord, since they give thanks to God, while those who abstain, abstain for the Lord and give thanks to God. For we do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living. Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written, "As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God." So then, each one of us will be held accountable.

This is the Word of the Lord.

R: Thanks be to God.

Please stand as you are able in honor of the Gospel.

***GOSPEL ACCLAMATION**



D: The Lord be with you.

R: And also with you.

D: A reading from the holy gospel according to Matthew.

R: Glory to you, O Lord.

We make the sign of the cross with our right thumb on our forehead, lips, and heart to symbolize the gospel being present in our minds, on our lips, and in our hearts.

***GOSPEL READING**

Matthew 18:21-35

Peter came and said to [Jesus,] “Lord, if my brother or sister sins against me, how often should I forgive? As many as seven times?” Jesus said to him, “Not seven times, but, I tell you, seventy-seven times. “For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him, and, as he could not pay, the lord ordered him to be sold, together with his wife and children and all his possessions and payment to be made. So the slave fell on his knees before him, saying, ‘Have patience with me, and I will pay you everything.’ And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii, and seizing him by the throat he said, ‘Pay what you owe.’ Then his fellow slave fell down and pleaded with him, ‘Have patience with me, and I will pay you.’ But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, ‘You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?’ And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.”

This is the Gospel of the Lord.

R: Praise to you, O Christ.

Please be seated.

HOMILY

Please stand as you are able.

***HYMN OF THE DAY**

“Our Father, We Have Wandered”

Hymn #606

***NICENE CREED**

**I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us and for our salvation
came down from heaven**

We bow our heads in honor of the mystery of the Incarnation.

**and was incarnate by the Holy Spirit
of the Virgin Mary and was made man;**

Our heads are raised.

**and was crucified also for us under Pontius Pilate.
He suffered and was buried.**

**And the third day he rose again
according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.**

**And he will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and Giver of Life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.**

**And I believe in one holy catholic and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life of the world to come.**

Amen.

***PRAYERS OF INTERCESSION**

C: Every day we pray that God will forgive us our sins as we are prepared to forgive our neighbor. In our intentions, let us seek the mercy of God who forgives.

A brief silence.

A: For the reconciling Church that brings healing to penitents, let us pray to the Lord.

R: O God, hear us.

A: For those engaged in the Catechumenate Process here at Shells – Douglass, Anna, Lauren, Lucas, Lexi, Emma, Evelyn, Julia and Abigail, let us pray to the Lord.

R: O God, hear us.

A: For our law enforcement officers, first responders, and service women and men, especially Matt, Nikolas, Sam, Dominic, Blake, Keegan, Michael, Stephen, Chris, Ryan, John S., and John T., let us pray to the Lord.

R: O God, hear us.

A: For the nations and places where Christ is not known, that the Holy Spirit may bring them to trust the Good News of Jesus Christ. We pray especially for our missionaries: Richard, Emily, Ben & Courtney, let us pray to the Lord.

R: O God, hear us.

A: For men and women skilled in the art of diplomacy to diffuse global tension, let us pray to the Lord.

R: O God, hear us.

A: For those who cannot forgive, let us pray to the Lord.

R: O God, hear us.

A: For sincerity in the sign of peace we will give one another during worship, let us pray to the Lord.

R: O God, hear us.

A: For those who suffer in any way, especially – Crystal B., Mildred B., Diana B., Linda D., Sam D., Edward E., Betty E., Crist E., Cristin E., Nadine E., Mim F., Ed F., Herb F., Diane G., Peter H., Shirley H., Nancy I., Keira K., Tregan L., Blaine M., Lucas S., Larry S., Bev U., Jack U., Don W., and Gen W., our homebound members and those we name out loud or in the silence of our hearts (*a brief silence*), let us pray to the Lord.

R: O God, hear us.

A: For the forgiveness of the sins of those who have died, especially - Sarah F., David K., Kendra K., Harry M., Anna Mae M., Michael N., Edgar P. Jr., Edgar P. Sr., Frieda T., and Michael Y., let us pray to the Lord.

R: O God, hear us.

C: Kind and merciful Father, slow to anger, and rich in compassion, grant our petitions, through Christ our Lord.

R: Amen.

*Please be seated while the bread and wine are brought forward for consecration
and the offering is collected for the ministry of Christ's Church.*

MEAL

OFFERING/OFFERTORY

"When We Are Living"

Senior Choir

Please stand as you are able.

*OFFERTORY HYMN

"We Give Thee but Thine Own"

Hymn #686

*OFFERING PRAYER

C: Pray brothers and sisters that my sacrifice of praise and yours may be acceptable to God the almighty Father.

R: May the Lord accept our sacrifice of praise for the glory of his name, for our good, and the good of all his holy Church.

C: Lord, hear the prayers of your people and receive our gifts. May the worship of each one here offer you praise. Grant this through Christ our Lord.

R: Amen.

*DIALOGUE

The musical notation for the Dialogue section consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes, which are connected by horizontal lines. The first staff has two measures: "The Lord be with you." and "And al - so with you." The second staff has two measures: "Lift up your hearts." and "We lift them to the Lord." The third staff has two measures: "Let us give thanks to the Lord our God." and "It is right to give our thanks and praise." The fourth staff has two measures: "It is right to give our thanks and praise." and "It is right to give our thanks and praise."

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

***PREFACE**

It is indeed right and sal - u - tary that we should at all times and in all

plac - es of - fer thanks and praise to you, O Lord, holy Father, through

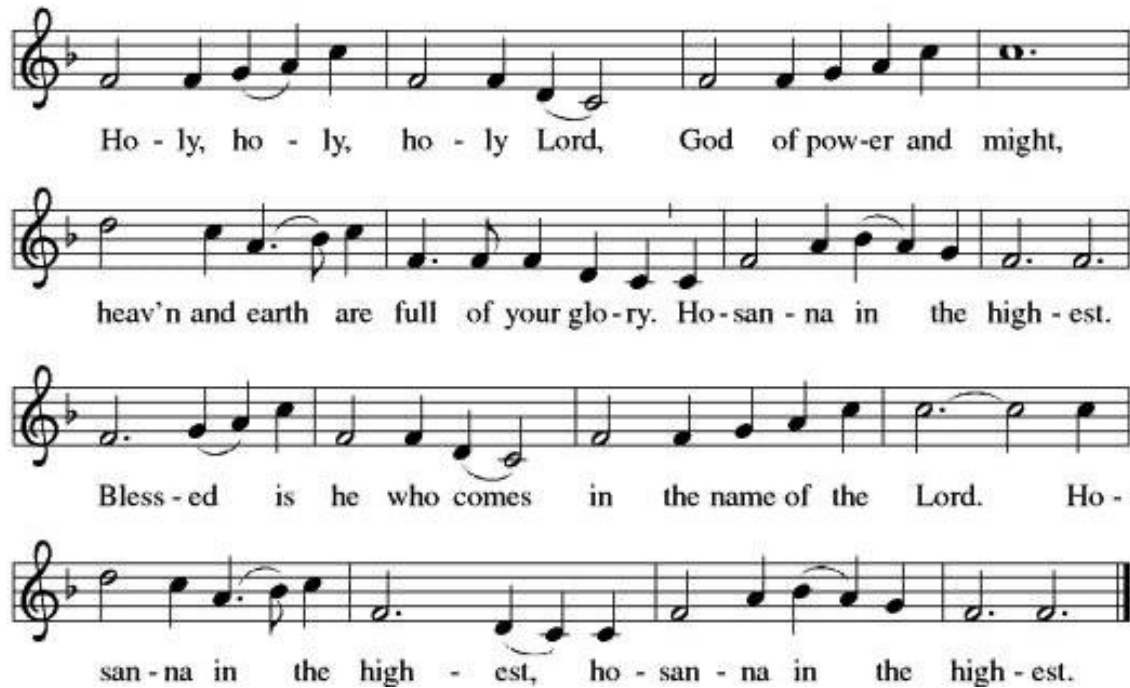
Christ our Lord; who on this day overcame death and the grave, and by his

glorious res - ur - rection o - pened to us the way of ev - er - last - ing life. And so,

with the Church on earth and the hosts of heav - en, we praise your name

and join their un - end - ing hymn:

*HOLY, HOLY, HOLY



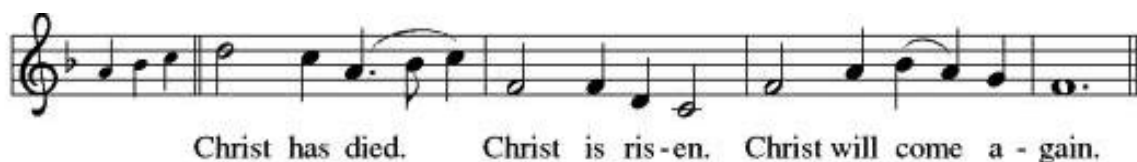
*EUCCHARISTIC PRAYER

C: Lord, you are holy indeed, the fountain of all holiness.
Let your Spirit come upon these gifts to make them holy,
so that they may become for us the body and blood of our Lord, Jesus Christ.

Before he was given up to death, a death he freely accepted,
he took bread and gave you thanks.
He broke the bread, gave it to his disciples, and said:
Take this, all of you, and eat it:
this is my body which will be given up for you.

When supper was ended, he took the cup.
Again he gave you thanks and praise,
gave the cup to his disciples, and said:
Take this, all of you, and drink from it:
this is the cup of my blood,
the blood of the new and everlasting covenant.
It will be shed for you and for many so that sins may be forgiven.
Do this in memory of me.

Let us proclaim the mystery of faith.



C: In memory of his death and resurrection,
we thank you, Father, for this life-giving bread and this saving cup.
We thank you for counting us worthy to stand in your presence and serve you.
May all of us who share in the body and blood of Christ
be brought together in unity by the Holy Spirit.

Lord, remember your Church throughout the world;
make us grow in love, together with Yehiel our Presiding Bishop,
Stephen our Bishop, and all the clergy.

Remember our brothers and sisters who have gone to their rest
in the hope of rising again, *especially*:

Sarah F., David K., Kendra K., Harry M., Anna Mae M., Michael N., Edgar P. Jr., Edgar P. Sr., Frieda T., and Michael Y.

Bring them and all the departed into the light of your presence.

Have mercy on us all;
make us worthy to share eternal life
with Mary, the virgin Mother of God,
with the apostles, and with all the saints
who have done your will throughout the ages.
May we praise you in union with them,
and give you glory through your Son, Jesus Christ.

Through him, with him, in him,
in the unity of the Holy Spirit,
all glory and honor is yours,
almighty Father, forever and ever.



*LORD'S PRAYER

C: Let us pray with confidence to the Father in the words our Savior gave us.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

*PEACE

C: The peace of the Lord be with you always.

R: And also with you.

D: Let us offer each other the sign of peace.

*Please greet those who are seated near you with
the sign of peace using the words, "Peace be with you."*

*LAMB OF GOD

1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;
you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

*INVITATION

C: This the Lamb of God who takes away the sins of the world. Happy are those who are called to his supper.

R: Lord, I am not worthy to receive you, but only say the word and I shall be healed.

Please be seated.

SPIRITUAL COMMUNION PRAYER *(for those viewing via live-stream)*

A: My Jesus, I believe that you are present in the most Blessed Sacrament. I love you above all things and I desire to receive you into my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. I embrace you as if you were already there, and unite myself wholly to you. Never permit me to be separated from you. Amen.

COMMUNION DISTRIBUTION

*All baptized Christians who acknowledge the Real Presence of our Lord Jesus Christ in the Bread and Wine are welcome to receive the Sacrament. If you would prefer a blessing come forward and cross your arms over your chest. Beginning with the front pews, form one line and make your way down the center aisle. Please pick up a communion glass from the tray on your right. Receive our Lord Jesus' Body from the Celebrant and, according to where you are seated, receive his Precious Blood from the Assistant and consume both elements. Low-Gluten Hosts are available for those who wish to receive the Lord this way – simply inform the Celebrant. Mustum (sacramental non-alcoholic wine that was not left to ferment) is available for those who wish to receive the Lord this way – simply inform one of the Assistants distributing the chalice. Upon receiving our Lord's Body and Blood, respond **Amen**. Please place your used communion glass in the tray on the table and return to your seat by the side aisle. Taste and see that the Lord is good!*

COMMUNION HYMNS

"As the Grains of Wheat"

Hymn #465

"Blest Be the Tie That Binds"

Hymn #656

"Let Us Break Bread Together"

Hymn #471

Please stand as you are able at the direction of the Celebrant.

***POST-COMMUNION PRAYER**

C: Let us pray. Lord, may this eucharist you have given us influence our thoughts and actions. May your Spirit guide and direct us in your ways. We ask this in the name of Jesus the Lord.

R: Amen.

SENDING

***BLESSING**

C: The Lord be with you.

R: And also with you.

We make the sign of the cross as God blesses us this day.

C: May almighty God bless you, the Father, and the Son, ✠ and the Holy Spirit.

R: Amen.

***SENDING HYMN**

"Praise, My Soul, the King of Heaven"

Hymn #865

***DISMISSAL**

D: The Worship is ended, go in peace.

R: Thanks be to God.

***POSTLUDE**

Altar Flowers are given to the Glory of God by Bert & Karen Gussler in honor of their 42nd wedding anniversary.

This month's special offering will go to benefit the CROP Hunger Walk. Please pick up an envelope in the narthex.

THOSE SERVING THIS WEEK

Celebrant	The Rev. W. L. Barnes, III, <i>STS</i>
Deacon	Deacon Marsha Roscoe
Assistant	Raelene Smith
Lector	Brenda Frye
Acolyte	Darby Sims
Communion Assistant	Louise Murphy
Greeters/Ushers	Tom & Sandy Mader
Organist	Barbara Dupler
Altar Guild	Diana Budd & Carol Gordon

THOSE SERVING NEXT WEEK

Celebrant/Homilist	The Rev. W. L. Barnes, III, <i>STS</i>
Assistant	Gen Whitehaus
Lector	Steve Espenshade
Acolyte	Lexi Frye
Communion Assistant	Don Whitehaus
Greeters/Ushers	Rick & Linda Blair
Organist	Barbara Dupler
Altar Guild	Raelene Smith & Janet Klos

STEWARDSHIP/GIVING (*August 31, 2026*)

2026 Approved Budget \$306,815

General Fund Income: \$246,121.76
General Fund Expenses: \$194,485.96

Special Funds YTD Contributions

Grantville Food Pantry: \$3,510.06
Capital Improvement Fund: \$23,970
Downtown Daily Bread: \$1,590
ELCA Good Gifts: \$120
Love of Family: \$42,163
Lutheran World Relief: \$1,930.76
Adult Forum: \$105
ELCA World Hunger: \$90
Abiding Memorial Fund: \$125
Central Penn Food Bank: \$1,000
Sarker/Lingle Missionaries: \$2,790
VBS - Kid 2 Kid: \$900
Lutheran Disaster Response \$330

Prayers for healing of body, mind, or spirit: *Crystal Blair, Mildred Bower, Diana Budd, Linda DeMario, Sam Dupler, Edward Elliott, Betty Espenshade, Crist Espenshade, Cristin Espenshade, Nadine Espenshade, Mim Fake, Ed Fake, Herb Fisher, Diane Gotshall, The Rev. Peter Helmers, Shirley Huber, Nancy Iachini, Keira K, Tregan Layton, Blaine Moreland, Lucas Smith, Larry Suhr, Bev Ulsh, Jack Ulsh, Don Whitehaus and Gen Whitehaus.* To have a name added or removed to this Sunday Prayer List please contact the Church Office.

With thanksgiving, we remember the lives of those who have gone before us in the faith. This month we remember *Sarah Fogelsonger, David Kirkpatrick, Kendra Kramer, Harry Mader, Anna Mae Metzer, Michael A. Nickle, Edgar Plouse Jr., Edgar Plouse Sr., Frieda Terry, and Michael Yancheff.*

Youth Retreat at Gretna Glen: 5pm on October 9 – 1pm on October 11. Please sign up in the Narthex. There is no cost for this retreat, and it is open for children/youth 5th-12th grade.

Welcome Back Brunch 2026 will be September 20. There is a signup sheet in the narthex for donations.

Race Track Project: We will be collecting toothbrushes, toothpaste and shampoo for the month of September. Thank you all for your kind support for this cause.

St. John Lutheran Church Hoernerstown will be hosting another hog maw dinner today at 5pm. A sign-up sheet is in the narthex.

September Family Fall event: 'Walk in the Park'. Please join us as we take a morning walk on the East Hanover Township walking paths. Let's meet at the pavilion at 9 am on Saturday September 26. Bring your own water and a snack if needed. Any questions, please see Kathy or Bethany Espenshade

...Whatever you did for one of the least of these brothers and sisters of mine, you did for me.

As we tend to our daily schedules, we are more than aware that costs for basic needs have increased. We hear it on the news. We see the signs flashing dollars per gallon at the pumps. We taste the difference in the purchase of a less expensive cut of meat or chicken instead of beef. We smell the cost differences as we buy cheaper detergents. And, we feel these costs as it's necessary to adjust our spending to accommodate our needs with our income.

No one is excluded from the rising costs. However, some of us are able to absorb these changes with few differences in our daily lives. We at Shells are aware that today's economy is taking a toll on many families: families with whom we worship, families in our community.

The Love of Family Fund is a way to recognize needs and serve them. Please consider sharing what God has provided for you. If perhaps you feel that it seems like a mystery, please know that confidences are necessary for delicate situations. If you know of a need or have general questions direct them to Father Barnes.

This week at Shells:

September 13 at 9am - Liturgy of Holy Eucharist

The Twenty Fourth Sunday in Ordinary Time

Blessing of the Backpacks

9am Children/Youth Sunday School & Confirmation

10:45am Adult Forum

Lunch at Manada Hill Diner

5pm Hog Maw @ St. John Hoernerstown

September 15 at 6pm- Cub Scouts

September 17 at 6pm – Cub Scouts

September 17at 7pm – Choir Rehearsal

September 18-20 – Annual Women's retreat

September 20 at 9am - Liturgy of Holy Eucharist

The Twenty Fifth Sunday in Ordinary Time

Welcome Back Brunch

SAVE THE DATES:

September 13 – Sunday School begins (*Blessing of Backpacks*)
September 13 at 5pm – Hog Maw Dinner at St. John Hoernerstown
September 18-20: Women's Retreat at Gretna Glen
September 20 – Welcome Back Brunch
September 21 at 2pm – Bible Study begins at Shells
September 29 at 7pm - Feast of St. Michael and All Angels (*Blessing of First Responders*)
October 4 at 3pm – Feast of St. Francis (*Blessing of the Animals*)
October 9-11: Youth Retreat at Gretna Glen
October 10 - National Acolyte Festival in Washington DC
October 11 – CROP WALK @ Memorial Park
October 18 at 9am – Feast of St. Luke with Healing Liturgy
October 24 from 5-8pm – Annual Fall Festival
November 11 at 7pm - Feast of St. Martin of Tours (*Blessing of Veterans*)

SHELLS EVANGELICAL LUTHERAN CHURCH

"We are a community of the Triune God, nourished by Word and Sacrament, sent forth by the Holy Spirit into the Grantville community and beyond to share the life-changing news of the Gospel of Jesus Christ in word and deed."

287 Shells Church Rd.
Grantville, PA 17028
Office phone: 717-469-2586
Church website: www.shellschurch.org

The Rev. W. L. Barnes, III, STS, Pastor

Cell: 717-870-4505

Email: fatherbarnes3@gmail.com

Barbara Dupler, Director of Music

Email: scdbjd@aol.com

Theresa Reidmiller, Administrative Assistant

Email: shellsadmin@shellschurch.org

Charles Schreiber, Treasurer

Email: charlieschreiber514@gmail.com

Parish Council: Sandy Mader (P), Brenda Frye (VP), Christina Frye (S), Ryan Jaggan (T),
Diana Budd, Tom Terry, Steve Espenshade, Mark Stremmel

Visit us on Facebook, YouTube, and Instagram and "like/subscribe" to our church page!

We have WiFi!

Network Name: **ShellsLutheran**

Password: **GodIsAwesome** (*case-sensitive*)