

LITURGY OF HOLY EUCHARIST

The Feast of the Presentation of the Lord/Candelmas

February 2, 2026

C – Celebrant D - Deacon A - Assistant L – Lector R – Response

Please be aware that worship is being filmed, photographed, and live streamed on our Facebook/YouTube channel. Your likeness and/or voice may be captured by our equipment. It is best to sit in the balcony or in the last four pews to not be seen on camera. Holy Communion can be brought to you in your seat so that you are not filmed receiving the Sacrament. Please alert an usher at the entrance if you have any concerns. Selections from this live stream may be used on our website and in our public relations materials.

GATHERING

WELCOME

PRELUDE

As you are able, please gather in the Narthex during the Prelude.

*GREETING

C: Forty days ago we celebrated the joyful feast of the birth of our Lord Jesus Christ. Today we recall the holy day on which he was presented in the temple, fulfilling the law of Moses and at the same time going to meet his faithful people. Led by the Spirit, Simeon and Anna came to the temple, recognized Christ as their Lord, and proclaimed him with joy. United by the Spirit, may we now go to the house of God to welcome Christ the Lord. There we shall recognize him in the breaking of the bread until he comes in glory.

*BLESSING OF CANDLES

C: Let us pray. God our Father, source of all light, today you revealed to Simeon your Light of revelation to the nations. Bless these candles and make them holy. May we who carry them to praise your glory walk in the path of goodness and come to the light that shines forever. Grant this through Christ our Lord.

R: Amen.

Please light your candle from the Usher's candle by tipping your candle to theirs.

C: Let us go in peace to meet the Lord.

*GATHERING HYMN

"In His Temple Now Behold Him"

Hymn #417

Please extinguish your candles after the Gathering Hymn.

***INVOCATION**

We make the sign of the cross in remembrance of our Baptism.

C: In the name of the Father, and of the Son, ✠ and of the Holy Spirit.

R: Amen.

***APOSTOLIC GREETING**

C: The grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

R: And also with you.

***PENITENTIAL RITE**

C: If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection and self-examination.

C: Most merciful God,

R: We confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

C: God, the Father of mercies, through the death and resurrection of his Son has reconciled the world to himself and sent the Holy Spirit among us for the forgiveness of sins; through the ministry of the Church may God give you pardon and peace, and I absolve you from your sins in the name of the Father, and of the Son, ✠ and of the Holy Spirit.

We make the sign of the cross as God forgives us this day.

R: Amen.

***LORD, HAVE MERCY**

In peace, let us pray to the Lord. Lord, have mer - cy.

For the peace from above, and for our salvation, let us pray to the Lord.

Lord, have mer - cy.

For the peace of the whole world, for the well-being of the church of God,

and for the unity of all, let us pray to the Lord.

Lord, have mer - cy.

For this holy house, and for all who offer here their worship and praise,

let us pray to the Lord. Lord, have mer - cy.

Help, save, comfort, and defend us, gra - cious Lord. A - men.

*GLORY TO GOD

Glory to God in the highest, and peace to God's peo - ple on earth.

All
Lord God, heav - en - ly King, al - might - y God and Fa - ther,

we wor-ship you, we give you thanks, we praise you for your glo - ry.

Lord Je-sus Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God,

you take a-way the sin of the world: have mer - cy on us;

you are seat-ed at the right hand of the Fa - ther: re - ceive our prayer.

For you a - lone are the Ho - ly One, you a - lone are the Lord,

you a - lone are the Most High, Je-sus Christ, with the Ho - ly Spir - it,

in the glo - ry of God the Fa - ther. A - men.

The musical score is written on ten staves in G major (one sharp) and 4/4 time. It begins with a treble clef and a key signature of one sharp (F#). The melody is simple and hymn-like, with lyrics written below the notes. The first staff has a whole note G4, followed by a half note A4, and then a series of eighth notes: B4, C5, D5, E5, F#5, G5, F#5, E5, D5, C5, B4. The second staff starts with a half note G4, followed by a half note A4, and then a series of eighth notes: B4, C5, D5, E5, F#5, G5, F#5, E5, D5, C5, B4. The third staff starts with a half note G4, followed by a half note A4, and then a series of eighth notes: B4, C5, D5, E5, F#5, G5, F#5, E5, D5, C5, B4. The fourth staff starts with a half note G4, followed by a half note A4, and then a series of eighth notes: B4, C5, D5, E5, F#5, G5, F#5, E5, D5, C5, B4. The fifth staff starts with a half note G4, followed by a half note A4, and then a series of eighth notes: B4, C5, D5, E5, F#5, G5, F#5, E5, D5, C5, B4. The sixth staff starts with a half note G4, followed by a half note A4, and then a series of eighth notes: B4, C5, D5, E5, F#5, G5, F#5, E5, D5, C5, B4. The seventh staff starts with a half note G4, followed by a half note A4, and then a series of eighth notes: B4, C5, D5, E5, F#5, G5, F#5, E5, D5, C5, B4. The eighth staff starts with a half note G4, followed by a half note A4, and then a series of eighth notes: B4, C5, D5, E5, F#5, G5, F#5, E5, D5, C5, B4. The ninth staff starts with a half note G4, followed by a half note A4, and then a series of eighth notes: B4, C5, D5, E5, F#5, G5, F#5, E5, D5, C5, B4. The tenth staff starts with a half note G4, followed by a half note A4, and then a series of eighth notes: B4, C5, D5, E5, F#5, G5, F#5, E5, D5, C5, B4.

***PRAYER OF THE DAY**

C: Let us pray. Blessed are you, O Lord our God, for you have sent us your salvation. Inspire us by your Holy Spirit to see with our own eyes him who is the glory of Israel and the light for all nations, your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, forever and ever.

R: Amen.

Please be seated.

WORD

FIRST READING

Malachi 3:1-4

L: A reading from Malachi.

See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight—indeed, he is coming, says the Lord of hosts. But who can endure the day of his coming, and who can stand when he appears? For he is like a refiner's fire and like fullers' soap; he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the Lord in righteousness. Then the offering of Judah and Jerusalem will be pleasing to the Lord as in the days of old and as in former years.

This is the Word of the Lord.

R: Thanks be to God.

PSALM 84 *(sung responsively)*

How dear to me is your dwelling, O | LORD of hosts!*

My soul has a desire and longing for the courts of the LORD; my heart and my flesh
rejoice in the | living God.

**The sparrow has found her a house and the swallow a nest where she may | lay her
young,***

by the side of your altars, O LORD of hosts, my King | and my God.

Happy are they who dwell | in your house!*

They will always be | praising you.

Happy are the people whose strength | is in you,*

whose hearts are set on the | pilgrims' way.

Those who go through the desolate valley will find it a | place of springs,*

for the early rains have covered it with | pools of water.

They will climb from | height to height,*

and the God of gods will reveal him- | self in Zion.

LORD God of hosts, | hear my prayer;*

hearken, O | God of Jacob.

Behold our defend- | er, O God;*

and look upon the face of | your anointed.

For one day in your courts is better than a thousand in | my own room,*

and to stand at the threshold of the house of my God than to dwell in the tents | of the
wicked.

For the LORD God is both | sun and shield;*

he will give | grace and glory;

no good thing will the [|] LORD withhold*
from those who walk [|] with integrity.
O [|] LORD of hosts,*
happy are they who put their [|] trust in you!

SECOND READING

Hebrews 2:14-18

L: A reading from Hebrews.

Since, therefore, the children share flesh and blood, [Jesus] himself likewise shared the same things, so that through death he might destroy the one who has the power of death, that is, the devil, and free those who all their lives were held in slavery by the fear of death. For it is clear that he did not come to help angels, but the descendants of Abraham. Therefore he had to become like his brothers and sisters in every respect, so that he might be a merciful and faithful high priest in the service of God, to make a sacrifice of atonement for the sins of the people. Because he himself was tested by what he suffered, he is able to help those who are being tested.

This is the Word of the Lord.

R: Thanks be to God.

Please stand in honor of the Gospel.

*GOSPEL ACCLAMATION

Al - le - lu - ia. Lord, to whom shall we go? You have the

words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

C: The Lord be with you.

R: And also with you.

C: A reading from the holy gospel according to Luke.

R: Glory to you, O Lord.

We make the sign of the cross with our right thumb on our forehead, lips, and heart to symbolize the gospel being present in our minds, on our lips, and in our hearts.

***GOSPEL READING**

Luke 2:22-40

When the time came for their purification according to the law of Moses, [Mary and Joseph] brought [Jesus] up to Jerusalem to present him to the Lord (as it is written in the law of the Lord, “Every firstborn male shall be designated as holy to the Lord”), and they offered a sacrifice according to what is stated in the law of the Lord, “a pair of turtledoves or two young pigeons.” Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord’s Messiah. Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, Simeon took him in his arms and praised God, saying, “Master, now you are dismissing your servant in peace, according to your word; for my eyes have seen your salvation, which you have prepared in the presence of all peoples, a light for revelation to the Gentiles and for glory to your people Israel.” And the child’s father and mother were amazed at what was being said about him. Then Simeon blessed them and said to his mother Mary, “This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed so that the inner thoughts of many will be revealed—and a sword will pierce your own soul too.” There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband seven years after her marriage, then as a widow to the age of eighty-four. She never left the temple but worshiped there with fasting and prayer night and day. At that moment she came, and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem. When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. The child grew and became strong, filled with wisdom; and the favor of God was upon him.

This is the Gospel of the Lord.

R: Praise to you, O Christ.

Please be seated.

HOMILY

Please stand as you are able.

***HYMN OF THE DAY**

“Of the Father’s Love Begotten”

Hymn # 295

***NICENE CREED**

**I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us and for our salvation
came down from heaven**

We bow our heads in honor of the mystery of the Incarnation.

**and was incarnate by the Holy Spirit
of the Virgin Mary and was made man;**

Our heads are raised.

**and was crucified also for us under Pontius Pilate.
He suffered and was buried.**

**And the third day he rose again
according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.**

**And he will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and Giver of Life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.**

**And I believe in one holy catholic and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life of the world to come.**

Amen

***PRAYERS OF INTERCESSION**

C: Christ shines as the light of revelation to the nations and glory of his people. Let us bring our prayers to the Father who gave up his only Son for us.

A brief silence.

A: That the pastors of the Church may continue to preach the word of revelation and nourish us with sound doctrine, let us pray to the Lord.

R: O God, hear us.

A: For those engaged in the Catechumenate Process here at Shells – Douglass, Anna, Lauren, Lucas, Lexi, Emma, Evelyn, Julia, and Nora, let us pray to the Lord.

R: O God, hear us.

A: For our law enforcement officers, first responders, and service women and men, especially Matt, Nikolas, Sam, John, Dominic, Blake, Keegan, Michael, Stephen, Chris, Ryan, and John, let us pray to the Lord.

R: O God, hear us.

A: For the nations and places where Christ is not known, that the Holy Spirit may bring them to trust the Good News of Jesus Christ. We pray especially for our missionaries: Richard, Emily, Ben & Courtney, let us pray to the Lord.

R: O God, hear us.

A: That we may be inspired by the obedience of the Blessed Virgin Mary and St. Joseph always to observe the precepts of the Church, let us pray to the Lord.

R: O God, hear us.

A: That the eyes of all people may see the salvation which God has prepared in his beloved Son, let us pray to the Lord.

R: O God, hear us.

A: That our children may take Christ as their model and grow to maturity in faith and wisdom, let us pray to the Lord.

R: O God, hear us.

A: For those who are seeking Christ, that they may find a faith community centered around Word and Sacrament, let us pray to the Lord.

R: O God, hear us.

A: For those who suffer in any way, especially – Diana B., Sam D., Betty E., Crist E., Cristin E., Nadine E., Mim F., Ed F., Herb F., Diane G., Peter H., Shirley H., Nancy I., Keira K., Blaine M., Kevin O., Rena S., Lucas S., Larry S., Don W., Bev U. and Jack U., our homebound members and those we name out loud or in the silence of our hearts (*a brief silence*), let us pray to the Lord.

R: O God, hear us.

A: That our dead may go forth into God's peace and rejoice forever with Mary and all the saints, especially - Alvin, Lester, Robert, Claude, Frank, Anna, Michael, Jay and Phylis, let us pray to the Lord.

R: O God, hear us.

C: Most loving Father, we present our prayers to you as once more we prepare to offer you thanks for the gift of your Son, the true light revealed to all peoples, who lives and reigns forever and ever.

R: Amen.

*Please be seated while the bread and wine are brought forward for consecration
and the offering is collected for the ministry of Christ's Church.*

MEAL

OFFERING/OFFERTORY

Please stand as you are able.

***OFFERTORY HYMN** “O Lord, Now Let Your Servant”

Hymn #313

***OFFERING PRAYER**

C: Pray brothers and sisters that my sacrifice of praise and yours may be acceptable to God the almighty Father.

R: May the Lord accept our sacrifice of praise for the glory of his name, for our good, and the good of all his holy Church.

C: Lord, accept the gifts your Church offers you with joy, since in the fulfillment of your will your Son offered himself as a lamb without blemish for the life of the world. We ask this through Christ our Lord.

R: Amen.

***DIALOGUE**

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

***PREFACE**

It is indeed right and sal - u - tary that we should at all times and in all

plac - es of - fer thanks and praise to you, O Lord, holy Father, through

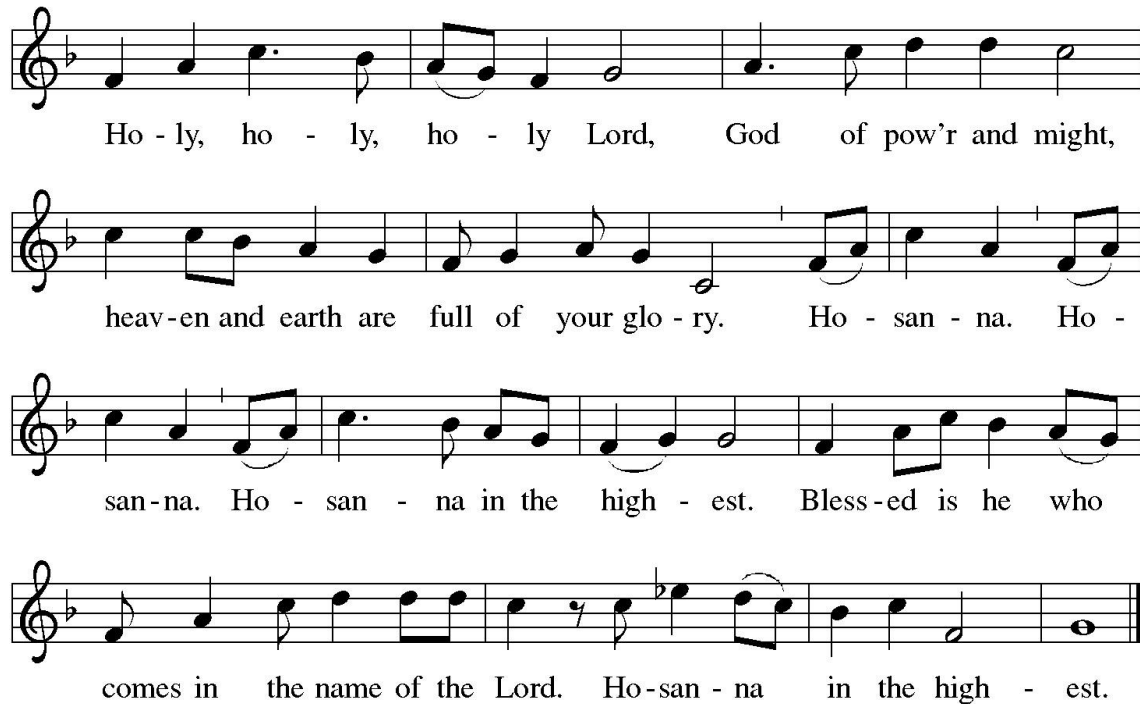
Christ our Lord. Sharing our life, he lived a - mong us to re - veal your

glo - ry and love, that our darkness should give way to his own bril - liant

light. And so, with the Church on earth and the hosts of heav - en,

we praise your name and join their un - end - ing hymn:

***HOLY, HOLY, HOLY**



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

***EUCCHARISTIC PRAYER**

C: Father, you are holy indeed,
and all creation rightly gives you praise.
All life, all holiness comes from you
through your Son, Jesus Christ our Lord,
by the working of the Holy Spirit.
From age to age you gather a people to yourself,
so that from east to west a perfect offering may be made
to the glory of your name.

And so, Father, we bring you these gifts.
We ask you to make them holy by the power of your Spirit.
that they may become the body and blood
of your Son, our Lord Jesus Christ,
at whose command we celebrate this eucharist.

On the night he was betrayed,
he took bread and gave you thanks and praise.
He broke the bread, gave it to his disciples, and said:
Take this, all of you, and eat it:
this is my body which will be given up for you.

When supper was ended, he took the cup.
Again he gave you thanks and praise,
gave the cup to his disciples, and said:
Take this, all of you, and drink from it:
this is the cup of my blood,
the blood of the new and everlasting covenant.
It will be shed for you and for many so that sins may be forgiven.
Do this in memory of me.

Let us proclaim the mystery of faith.



C: Father, calling to mind the death your Son
endured for our salvation,
his glorious resurrection and ascension into heaven,
and ready to greet him when he comes again,
we offer you in thanksgiving our sacrifice of praise.

Look with favor on your Church,
and see the Victim whose death has reconciled us to yourself.
Grant that we, who are nourished by his body and blood,
may be filled with his Holy Spirit,
and become one body, one spirit in Christ.
May he make us an everlasting gift to you
and enable us to share in the inheritance of your saints,
with Mary the virgin Mother of God;
with the apostles, the martyrs, and all your saints.

Strengthen in faith and love your pilgrim Church on earth;
your servant Yehiel our Presiding Bishop,
Stephen our Bishop, and all the bishops,
with the clergy and the entire people
your Son has gained for you.

Father, hear the prayers of the family you have
gathered here before you.
In mercy and love unite all your children wherever they may be.

Welcome into your kingdom our departed brothers and sisters,
and all who have left this world in your friendship,
especially – *Alvin, Lester, Robert, Claude, Frank, Anna, Michael, Jay and Phylis.*

We hope to enjoy forever the vision of your glory,
through Christ our Lord, from whom all good things come.

Through him, with him, in him,
in the unity of the Holy Spirit,
all glory and honor is yours,
almighty Father, forever and ever.



***LORD'S PRAYER**

C: Let us pray with confidence to the Father in the words our Savior gave us.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

***PEACE**

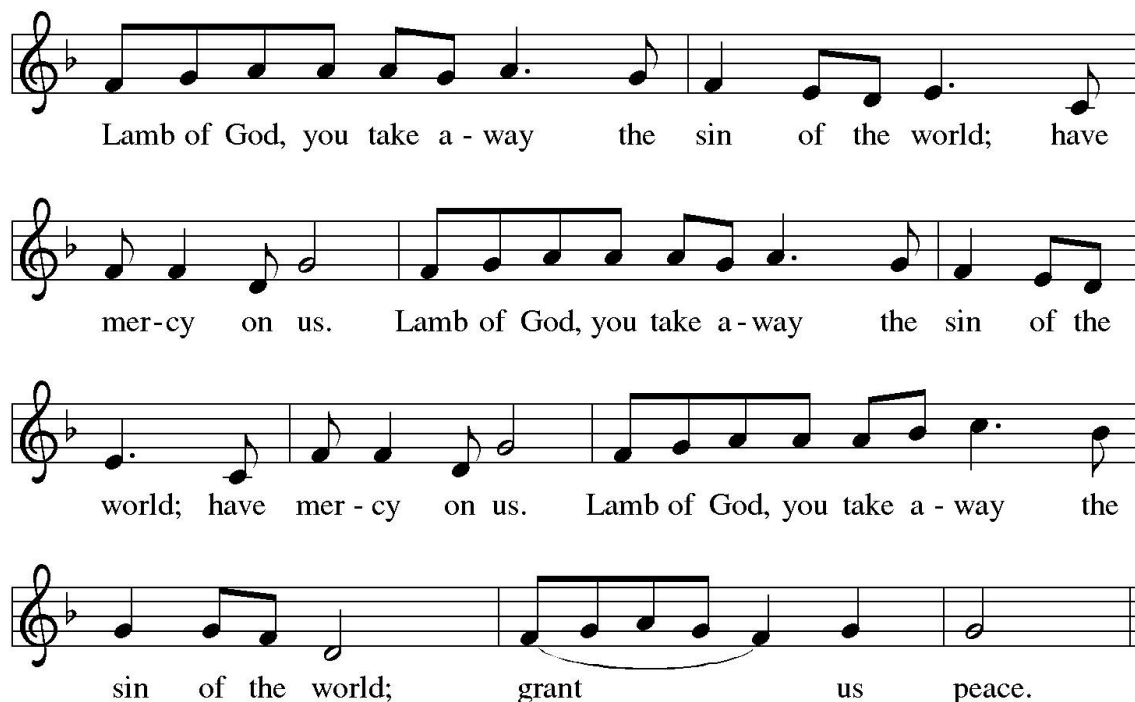
C: The peace of the Lord be with you always.

R: And also with you.

C: Let us offer each other the sign of peace.

*Please greet those who are seated near you with
the sign of peace using the words, "Peace be with you."*

*LAMB OF GOD



*INVITATION

C: This the Lamb of God who takes away the sins of the world. Happy are those who are called to his supper.

R: Lord, I am not worthy to receive you, but only say the word and I shall be healed.

Please be seated.

SPIRITUAL COMMUNION PRAYER *(for those viewing via live-stream)*

A: My Jesus, I believe that you are present in the most Blessed Sacrament. I love you above all things and I desire to receive you into my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. I embrace you as if you were already there, and unite myself wholly to you. Never permit me to be separated from you. Amen.

COMMUNION DISTRIBUTION

*All baptized Christians who acknowledge the Real Presence of our Lord Jesus Christ in the Bread and Wine are welcome to receive the Sacrament. If you would prefer a blessing come forward and cross your arms over your chest. Beginning with the front pews, form one line and make your way down the center aisle. Please pick up a communion glass from the tray on your right. Receive our Lord Jesus' Body from the Celebrant and, according to where you are seated, receive his Precious Blood from the Assistant and consume both elements. Low-Gluten Hosts are available for those who wish to receive the Lord this way – simply inform the Celebrant. Mustum (sacramental non-alcoholic wine that was not left to ferment) is available for those who wish to receive the Lord this way – simply inform one of the Assistants distributing the chalice. Upon receiving our Lord's Body and Blood, respond **Amen**. Please place your used communion glass in the tray on the table and return to your seat by the side aisle. Taste and see that the Lord is good!*

COMMUNION HYMNS

"Thee We Adore, O Savior"

Hymn #476

"Let All Mortal Flesh Keep Silence"

Hymn #490

Please stand as you are able at the direction of the Celebrant.

*POST-COMMUNION CANTICLE

Now, Lord, you let your ser - vant go in peace: your word has
been ful - filled. My own eyes have seen the sal - va - tion
which you have pre - pared in the sight of ev - 'ry peo - ple:
a light to re - veal you to the na - tions and the glo - ry of your
peo - ple Is - ra - el. Glo - ry to the Fa - ther, and to the Son,
and to the Ho - ly Spir - it, as it was in the be - gin - ning,
is now, and will be for - ev - er. A - men.

*POST-COMMUNION PRAYER

C: Let us pray. Lord, you fulfilled the hope of Simeon, who did not die until he had been privileged to welcome the Messiah. May this communion perfect your grace in us and prepare us to meet Christ when he comes to bring us into everlasting life, for he is Lord forever and ever.

R: Amen.

SENDING

***BLESSING**

C: The Lord be with you.

R: And also with you.

We make the sign of the cross as God blesses us this day.

C: May almighty God bless you, the Father, and the Son, ✠ and the Holy Spirit.

R: Amen.

***SENDING HYMN**

“Lord, Dismiss Us with Your Blessing”

Hymn #545

***DISMISSAL**

C: The Worship is ended, go in peace.

R: Thanks be to God.

***POSTLUDE**

THOSE SERVING

Celebrant/Homilist

The Rev. W. L. Barnes, III, STS

Assistant

Karlene Jaggan

Lector

Abigail Blair

Acolyte

(+) Lucas Terry, Douglass Howard, & Ellie Frye

Communion Assistant

Audrey Neisweinder

Greeters/Ushers

Rich & Nadine Espenshade

Organist

Barbara Dupler

Our House

A welcome mat may not be displayed, but peals of invitation are sent throughout the neighborhood. For those who enter and are greeted by smiles, the next stop is the spacious living area to find a seat. After meaningful conversation one is directed to the kitchen for hospitality and friendship. The smell of coffee permeates the room with the “at home” feeling. There are other rooms in this house: rooms where children play and study, spaces filled with melodious sounds, a place to laugh or discuss concerns.

287 Shells Church Road is our home. It provides us shelter, warmth, and family as does the address where our mail is received. It is our responsibility to care for our home.

On the exterior there’s the roof, windows, siding and driveway. Then there’s the manicuring of the lawn, shrubs, and trees. Inside expenses can be appliances, heating sources, and plumbing. Insurance on the house is a must.

Costs for these necessities continue to rise. Increased giving is one way to promote a healthy home. A skill or talent which avoids an expenditure can be offered to offset expenses. Consider prayerfully how you will help care for your home!

This month's special offering will go to benefit the Grantville Food Pantry. Please pick up an envelope in the narthex.

With thanksgiving, we remember the lives of those who have gone before us in the faith. This month we remember *Alvin Huber, Lester T. Kamerzel, Robert Mader, Claude Mader, Frank Walls Jr., Anna Yancheff, Michael Yancheff, Jay Vogler, Phylis Vogler.*

The 2026 Altar Flower chart is in the Narthex. Dates still available are May 10, 24, 31, June 14, 28, August 2, 9, October 18, December 27.

Prayers for healing of body, mind, or spirit: *Diana Budd, Sam Dupler, Betty Espenshade, Crist Espenshade, Cristin Espenshade, Nadine Espenshade, Mim Fake, Ed Fake, Herb Fisher, Diane Gotshall, The Rev. Peter Helmers, Shirley Huber, Nancy Iachini, Keira K, Blaine Moreland, Kevin O'Brien, Rena Sattazahn, Lucas Smith, Larry Suhr, Bev Ulsh, Jack Ulsh and Don Whitehaus.* To have a name added or removed to this Sunday Prayer List please contact the Church Office.

SCOUT SUNDAY, SOUPERBOWL SUNDAY, AND PANCAKE BRUNCH – FEBRUARY 8

Please bring non-perishable food items and loose change to benefit the Grantville Food Panty and root for your favorite team in the Super Bowl. Our Scouts will assist with leading worship as well as provide a pancake brunch after worship. A freewill offering will be collected at the brunch to benefit the scouts.

SHROVE TUESDAY PANCAKE SUPPER – FEBRUARY 17 FROM 5:30-7:30PM

Join us for a feast and fellowship before the Lenten Fast beings. The burning of palm branches will take place at 6:30pm to make the ashes for Ash Wednesday.

MIDWEEK LENTEN WORSHIP SCHEDULE

SOUP SUPPER AT 5:30PM - WORSHIP AT 7PM

February 25 @ Shells, March 4 @ St. John Hoernerstown, March 11 @ Shells, March 18 @ Faith UCC, March 25 @ St. John Hoernerstown

STATIONS OF THE CROSS WILL BE HELD AT 3PM ON FRIDAYS DURING LENT

SAVE THE DATES:

February 20 – Hershey Bears Hockey Game
March 22 - Concert at St. Patrick Cathedral Harrisburg
April 18 - Walk at East Hanover Township Park
May 17 - Mini Golf
June 20 - Knoebels

THE SEASON OF Lent

thru PENTECOST
at SHELLS
LUTHERAN CHURCH

287 Shells Church Rd., Grantville
shellschurch.org 717-469-2586



ASH WEDNESDAY Wed., Feb. 18 at 7pm

February 22 at 9am—First Sunday in Lent

March 1 at 9am—Second Sunday in Lent

March 8 at 9am—Third Sunday in Lent

March 15 at 9am—Fourth Sunday in Lent

March 22 at 9am—Fifth Sunday in Lent

Stations of the Cross—Fridays at 3pm

Midweek Worship—Wednesdays at 7pm

(Location to be determined)

HOLY WEEK

March 29 at 9am—Palm Sunday



March 30 at 7pm—Monday of Holy Week

March 31 at 7pm—Tuesday of Holy Week

April 1 at 7pm—Wednesday of Holy Week

April 2 at 7pm—Holy/Maundy Thursday

April 3 at Noon—Stations of the Cross

April 3 at 7pm—Liturgy of the Lord's Passion

THE SEASON OF EASTER

April 4 at 7pm—The Great Vigil of Easter

April 5 at 6:30am—Sunrise Morning Prayer

April 5 at 9am—Easter: The Resurrection of our Lord

April 12 at 9am—Divine Mercy Sunday

April 19 at 9am—Third Sunday of Easter

April 26 at 9am—Fourth Sunday of Easter

May 3 at 9am—Fifth Sunday of Easter

May 10 at 9am—Sixth Sunday of Easter

May 14 at 7pm—Ascension of our Lord

May 17 at 9am—Seventh Sunday of Easter

May 24 at 9am—The Day of Pentecost

SPECIAL EVENTS

March 22 at 4:30pm

Concert at St. Patrick Cathedral (Hbg.)

March 28 at 11am

Easter Egg Hunt & Luncheon at St. John's

April 18 at 9am

(Hoernerstown)

Walk at E. Hanover Twp. Park

May 17 at 2:30pm

Mini Golf at Meadows Frozen Custard

This week at Shells:

February 2 at 7pm - Liturgy of Holy Eucharist

The Feast of the Presentation of the Lord

February 4 at 6:30pm - Worship, Mucis & Altar Care Ministry

February 5 at 7pm – Choir Rehearsal

February 8 at 9am - Liturgy of Holy Eucharist

The Fifth Sunday in Ordinary Time

SCOUT and SOUPERBOWL SUNDAY

9am Children/Youth Sunday School & Confirmation

Pancake Brunch

SHELLS EVANGELICAL LUTHERAN CHURCH

“We are a community of the Triune God, nourished by Word and Sacrament, sent forth by the Holy Spirit into the Grantville community and beyond to share the life-changing news of the Gospel of Jesus Christ in word and deed.”

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Parish Council: Sandy Mader (P), Brenda Frye (VP), Christina Frye (S), Ryan Jaggan (T),
Diana Budd, Tom Terry, Steve Espenshade, Mark Stremmel

Visit us on Facebook, YouTube, and Instagram and “like/subscribe” our church page!

We have WiFi!

Network Name: **ShellsLutheran**

Password: **GodIsAwesome** (case-sensitive)