

LITURGY OF HOLY EUCHARIST

The Second Sunday in Ordinary Time

January 18, 2026

C – Celebrant

D - Deacon

A - Assistant

L – Lector

R – Response

Please be aware that worship is being filmed, photographed, and live streamed on our Facebook/YouTube channel. Your likeness and/or voice may be captured by our equipment. It is best to sit in the balcony or in the last four pews to not be seen on camera. Holy Communion can be brought to you in your seat so that you are not filmed receiving the Sacrament. Please alert an usher at the entrance if you have any concerns. Selections from this live stream may be used on our website and in our public relations materials.

GATHERING

WELCOME

PRELUDE

*GATHERING HYMN

“God Is Here!”

Hymn #526

*INVOCATION

We make the sign of the cross in remembrance of our Baptism.

C: In the name of the Father, and of the Son, \dagger and of the Holy Spirit.

R: Amen.

*APOSTOLIC GREETING

C: The grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

R: And also with you.

*PENITENTIAL RITE

C: If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection and self-examination.

C: Most merciful God,

R: We confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

C: God, the Father of mercies, through the death and resurrection of his Son has reconciled the world to himself and sent the Holy Spirit among us for the forgiveness of sins; through the ministry of the Church may God give you pardon and peace, and I absolve you from your sins in the name of the Father, and of the Son, \dagger and of the Holy Spirit.

We make the sign of the cross as God forgives us this day.

R: Amen.

***LORD, HAVE MERCY**



In peace, let us pray to the Lord.

Lord, have mer - cy.



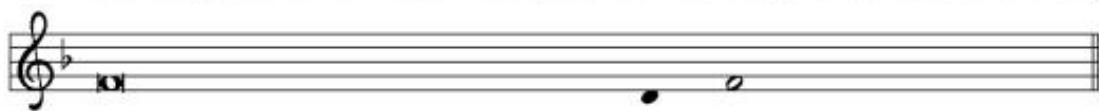
For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.

Lord, have mer - cy.



Help, save, comfort, and defend us, gra - cious Lord. **A - men.**

*GLORY TO GOD

Glory to God in the highest, and peace to God's peo - ple on earth.

All

Lord God, heav - en - ly King, al - might - y God and Fa - ther,

we wor - ship you, we give you thanks, we praise you for your glo - ry.

Lord Je-sus Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God,

you take a-way the sin of the world: have mer - cy on us;

you are seat-ed at the right hand of the Fa - ther: re - ceive our prayer.

For you a - lone are the Ho - ly One, you a - lone are the Lord,

you a - lone are the Most High, Je-sus Christ, with the Ho - ly Spir - it,

in the glo - ry of God the Fa - ther. A - men.

*PRAYER OF THE DAY

C: Let us pray. Lord God, you showed your glory and led many to faith by the works of your Son. As he brought gladness and healing to his people, grant us these same gifts and lead us also to perfect faith in him, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, forever and ever.

R: Amen.

Please be seated.

WORD

FIRST READING

Isaiah 49:1-7

L: A reading from Isaiah.

Listen to me, O coastlands; pay attention, you peoples from far away! The Lord called me before I was born; while I was in my mother's womb he named me. He made my mouth like a sharp sword; in the shadow of his hand he hid me; he made me a polished arrow; in his quiver he hid me away. And he said to me, "You are my servant, Israel, in whom I will be glorified." But I said, "I have labored in vain; I have spent my strength for nothing and vanity; yet surely my cause is with the Lord and my reward with my God." And now the Lord says, who formed me in the womb to be his servant, to bring Jacob back to him, and that Israel might be gathered to him, for I am honored in the sight of the Lord, and my God has become my strength— he says, "It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth." Thus says the Lord, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the slave of rulers, "Kings shall see and stand up; princes, and they shall prostrate themselves, because of the Lord, who is faithful, the Holy One of Israel, who has chosen you."

This is the Word of the Lord.

R: Thanks be to God.

PSALM 40:1-11 (*sung responsively*)

I waited patiently up- | on the LORD;*

 he stooped to me and | heard my cry.

He lifted me out of the desolate pit, out of the | mire and clay;*

he set my feet upon a high cliff and made my | footing sure.

He put a new song in my mouth, a song of praise | to our God;*

 many shall see, and stand in awe, and put their trust | in the LORD.

Happy are they who trust | in the LORD!*

They do not resort to evil spirits or turn | to false gods.

Great things are they that you have done, O LORD my God! How great your wonders and your | plans for us!*

 There is none who can be com- | pared with you.

Oh, that I could make them | known and tell them!*

But they are more than | I can count.

In sacrifice and offering you | take no pleasure;*

 you have given me | ears to hear you;

burnt-offering and sin-offering you have | not required,*

and so I said, “Be- | hold, I come.

In the roll of the book it is written con- | cerning me:*

 ‘I love to do your will, O my God; your law is deep | in my heart.’”

I proclaimed righteousness in the great | congregation;*

behold, I did not restrain my lips; and that, O | LORD, you know.

Your righteousness have I not hidden in my heart; I have spoken of your faithfulness and | your deliverance;*

 I have not concealed your love and faithfulness from the great | congregation.

SECOND READING

L: A reading from First Corinthians.

1 Corinthians 1:1-9

Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes, To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours: Grace to you and peace from God our Father and the Lord Jesus Christ. I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind just as the testimony of Christ has been strengthened among you so that you are not lacking in any gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful, by whom you were called into the partnership of his Son, Jesus Christ our Lord

This is the Word of the Lord.

R: Thanks be to God.

Please stand as you are able in honor of the Gospel.

*GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go? You have the



C: The Lord be with you.

R: And also with you.

C: A reading from the holy gospel according to John.

R: Glory to you, O Lord.

We make the sign of the cross with our right thumb on our forehead, lips, and heart to symbolize the gospel being present in our minds, on our lips, and in our hearts.

*GOSPEL READING

John 1:29-42

[John the Baptist] saw Jesus coming toward him and declared, “Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, ‘After me comes a man who ranks ahead of me because he was before me.’ I myself did not know him, but I came baptizing with water for this reason, that he might be revealed to Israel.” And John testified, “I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.’ And I myself have seen and have testified that this is the Chosen One.” The next day John again was standing with two of his disciples, and as he watched Jesus walk by he exclaimed, “Look, here is the Lamb of God!” The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, “What are you looking for?” They said to him, “Rabbi” (which translated means Teacher), “where are you staying?” He said to them, “Come and see.” They came and saw where he was staying, and they remained with him that day. It was about four o’clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter’s brother. He first found his brother Simon and said to him, “We have found the Messiah” (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, “You are Simon son of John. You are to be called Cephas” (which is translated Peter).

This is the Gospel of the Lord.

R: Praise to you, O Christ.

Please be seated.

HOMILY

Please stand as you are able.

*HYMN OF THE DAY

“Jesus Calls Us; O'er the Tumult”

Hymn #696

***NICENE CREED**

**I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us and for our salvation
came down from heaven**

We bow our heads in honor of the mystery of the Incarnation.
**and was incarnate by the Holy Spirit
of the Virgin Mary and was made man;**
Our heads are raised.
**and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day he rose again
according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And he will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and Giver of Life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy catholic and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life of the world to come.
Amen.**

*PRAYERS OF INTERCESSION

C: Baptized by water and the Holy Spirit, let us draw near to God with our intentions of prayer.

A brief silence.

A: For our bishops, pastors, and deacons who serve God's People, let us pray to the Lord.

R: O God, hear us.

A: For those engaged in the Catechumenate Process here at Shells – Douglass, Anna, Lauren, Lucas, Lexi, Emma, Evelyn, Julia, and Nora, let us pray to the Lord.

R: O God, hear us.

A: For our law enforcement officers, first responders, and service women and men, especially Matt, Nikolas, Sam, John, Dominic, Blake, Keegan, Michael, Stephen, Chris, Ryan, and John, let us pray to the Lord.

R: O God, hear us.

A: For the nations and places where Christ is not known, that the Holy Spirit may bring them to trust the Good News of Jesus Christ. We pray especially for our missionaries: Richard, Emily, Ben & Courtney, let us pray to the Lord.

R: O God, hear us.

A: For honest and wise decision makers in finance and industry, let us pray to the Lord.

R: O God, hear us.

A: For adults who are seeking the new life of Baptism, let us pray to the Lord.

R: O God, hear us.

A: For deeper love of Jesus, the Lamb of God, received in this Eucharist, let us pray to the Lord.

R: O God, hear us.

A: For those who suffer in any way, especially – Diana B., Sam D., Betty E., Crist E. Cristin E., Nadine E., Mim F., Ed F., Herb F., Diane G., Peter H., Shirley H., Nancy I., Keira K., Blaine M., Kevin O., Iva R., Rena S., Lucas S., Larry S., Don W., Bev U. and Jack U., our homebound members and those we name out loud or in the silence of our hearts (*a brief silence*), let us pray to the Lord.

R: O God, hear us.

A: For the repose of the souls of the faithful departed, especially Barbara, Dorothy, Mildred, Thelma, Charlie, Edith, and Ethel, let us pray to the Lord.

R: O God, hear us.

C: Grant these requests, loving Father, which we bring to you on behalf of all people, through Christ our Lord.

R: Amen.

*Please be seated while the bread and wine are brought forward for consecration
and the offering is collected for the ministry of Christ's Church.*

MEAL

OFFERING/OFFERTORY

"Your Only Son"

Senior Choir

Please stand as you are able.

*OFFERTORY HYMN

"As with Gladness Men of Old"

Hymn #302

*OFFERING PRAYER

C: Pray brothers and sisters that my sacrifice of praise and yours may be acceptable to God the almighty Father.

R: May the Lord accept our sacrifice of praise for the glory of his name, for our good, and the good of all his holy Church.

C: Father, may we celebrate the eucharist with reverence and love, for when we proclaim the death of the Lord you continue the work of his redemption, who is Lord forever and ever.

R: Amen.

*DIALOGUE

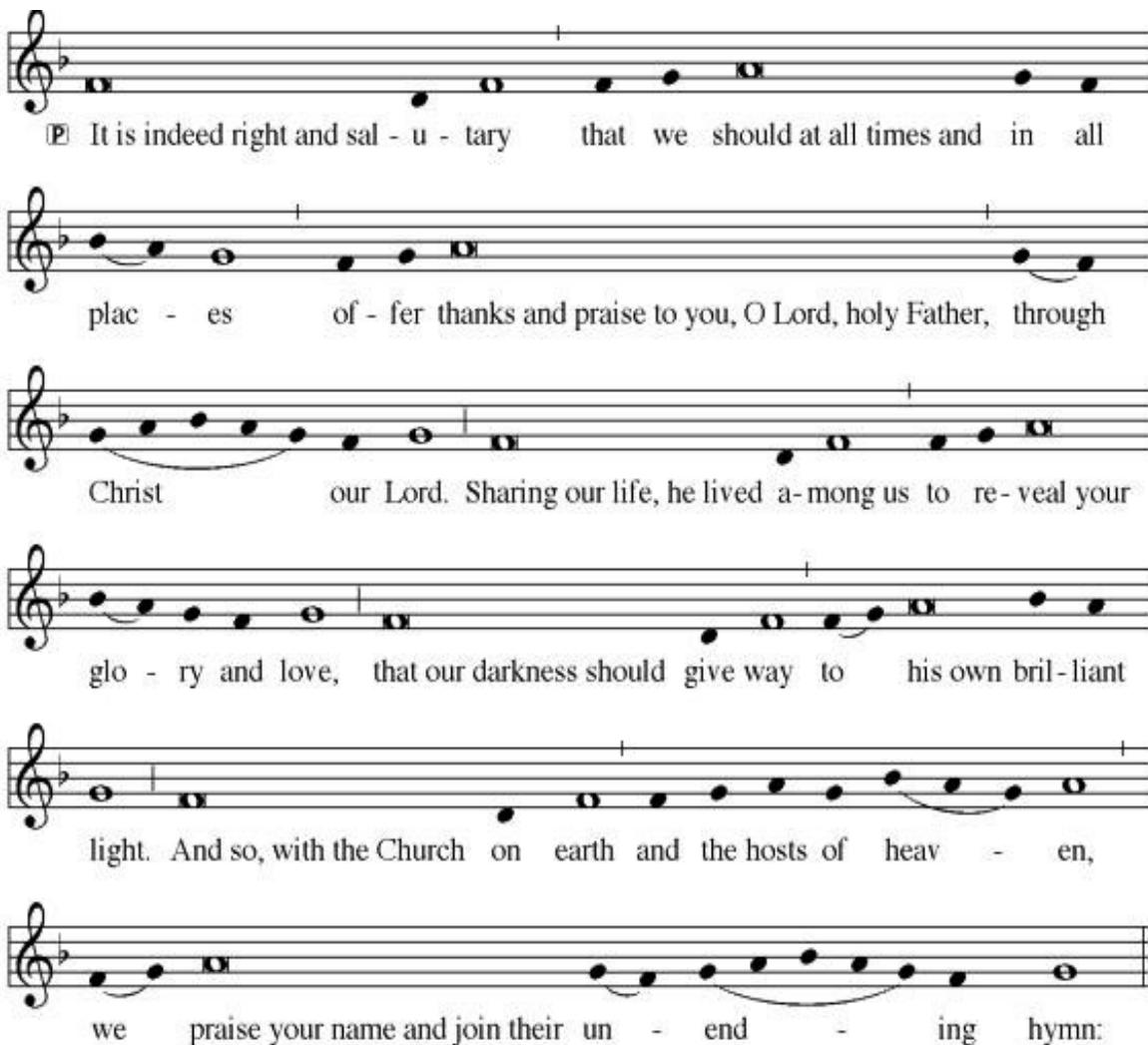
The musical notation consists of a single staff in G clef, common time, with a key signature of one flat. The melody is simple, using quarter and eighth notes. The lyrics are: "The Lord be with you. And also with you."

The musical notation consists of a single staff in G clef, common time, with a key signature of one flat. The melody is simple, using quarter and eighth notes. The lyrics are: "Lift up your hearts. We lift them to the Lord."

The musical notation consists of a single staff in G clef, common time, with a key signature of one flat. The melody is simple, using quarter and eighth notes. The lyrics are: "Let us give thanks to the Lord our God."

The musical notation consists of a single staff in G clef, common time, with a key signature of one flat. The melody is simple, using quarter and eighth notes. The lyrics are: "It is right to give our thanks and praise."

*PREFACE



It is indeed right and sal - u - tary that we should at all times and in all
plac - es of - fer thanks and praise to you, O Lord, holy Father, through
Christ our Lord. Sharing our life, he lived a - mong us to re - veal your
glo - ry and love, that our darkness should give way to his own bril - liant
light. And so, with the Church on earth and the hosts of heav - en,
we praise your name and join their un - end - ing hymn:

*HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san - na. Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

*EUCARISTIC PRAYER

C: Father, you are holy indeed,
and all creation rightly gives you praise.
All life, all holiness comes from you
through your Son, Jesus Christ our Lord,
by the working of the Holy Spirit.
From age to age you gather a people to yourself,
so that from east to west
a perfect offering may be made
to the glory of your name.

And so, Father, we bring you these gifts.
We ask you to make them holy by the power of your Spirit.
that they may become the body and blood
of your Son, our Lord Jesus Christ,
at whose command we celebrate this eucharist.

On the night he was betrayed,
he took bread and gave you thanks and praise.
He broke the bread, gave it to his disciples, and said:
Take this, all of you, and eat it:
this is my body which will be given up for you.

When supper was ended, he took the cup.
Again he gave you thanks and praise,
gave the cup to his disciples, and said:
Take this, all of you, and drink from it:
this is the cup of my blood,
the blood of the new and everlasting covenant.
It will be shed for you and for many so that sins may be
forgiven. Do this in memory of me.

Let us proclaim the mystery of faith.



C: Father, calling to mind the death your Son endured for our salvation,
his glorious resurrection and ascension into heaven,
and ready to greet him when he comes again,
we offer you in thanksgiving our sacrifice of praise.

Look with favor on your Church,
and see the Victim whose death has reconciled us to yourself.
Grant that we, who are nourished by his body and blood,
may be filled with his Holy Spirit,
and become one body, one spirit in Christ.
May he make us an everlasting gift to you
and enable us to share in the inheritance of your saints,
with Mary the virgin Mother of God;
with the apostles, the martyrs, and all your saints.

Strengthen in faith and love your pilgrim Church on earth;
your servant Yehiel our Presiding Bishop,
Stephen our Bishop, and all the bishops,
with the clergy and the entire people
your Son has gained for you.
Father, hear the prayers of the family you have
gathered here before you.
In mercy and love unite all your children wherever they may be.

Welcome into your kingdom our departed brothers and sisters,
and all who have left this world in your friendship.
Especially, *Barbara, Dorothy, Mildred, Edith, Ethel, Thelma, and Charlie*.
We hope to enjoy forever the vision of your glory,
through Christ our Lord, from whom all good things come.

Through him, with him, in him,
in the unity of the Holy Spirit,
all glory and honor is yours,
almighty Father, forever and ever.



*LORD'S PRAYER

C: Let us pray with confidence to the Father in the words our Savior gave us.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

*PEACE

C: The peace of the Lord be with you always.

R: And also with you.

C: Let us offer each other the sign of peace.

*LAMB OF GOD

Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer-cy on us. Lamb of God, you take a-way the
sin of the world; grant us peace.

*INVITATION

C: This the Lamb of God who takes away the sins of the world. Happy are those who are called to his supper.

R: Lord, I am not worthy to receive you, but only say the word and I shall be healed.

Please be seated.

SPIRITUAL COMMUNION PRAYER *(for those viewing via live-stream)*

A: My Jesus, I believe that you are present in the most Blessed Sacrament. I love you above all things and I desire to receive you into my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. I embrace you as if you were already there, and unite myself wholly to you. Never permit me to be separated from you. Amen.

COMMUNION DISTRIBUTION

All baptized Christians who acknowledge the Real Presence of our Lord Jesus Christ in the Bread and Wine are welcome to receive the Sacrament. If you would prefer a blessing come forward and cross your arms over your chest. Beginning with the front pews, form one line and make your way down the center aisle. Please pick up a communion glass from the tray on your right. Receive our Lord Jesus' Body from the Celebrant and, according to where you are seated, receive his Precious Blood from the Assistant and consume both elements. Low-Gluten Hosts are available for those who wish to receive the Lord this way – simply inform the Celebrant. Mustum (sacramental non-alcoholic wine that was not left to ferment) is available for those who wish to receive the Lord this way – simply inform one of the Assistants distributing the chalice. Upon receiving our Lord's Body and Blood, respond Amen. Please place your used communion glass in the tray on the table and return to your seat by the side aisle. Taste and see that the Lord is good!

COMMUNION HYMNS

| | |
|-------------------------------|-----------|
| “Come Let Us Eat” | Hymn #491 |
| “One Bread, One Body” | Hymn #496 |
| “Let Us Break Bread Together” | Hymn #471 |

Please stand as you are able at the direction of the Celebrant.

*POST-COMMUNION PRAYER

C: Let us pray. Lord, you have nourished us with bread from heaven. Fill us with your Spirit, and make us one in peace and love. We ask this through Christ our Lord.

R: Amen.

SENDING

*BLESSING

C: The Lord be with you.

R: And also with you.

We make the sign of the cross as God blesses us this day.

C: May almighty God bless you, the Father, and the Son, \pm and the Holy Spirit.

R: Amen.

*SENDING HYMN

“Hail to the Lord’s Anointed”

Hymn #311

*DISMISSAL

C: The Worship is ended, go in peace.

R: Thanks be to God.

*POSTLUDE

THOSE SERVING THIS WEEK

| | |
|---------------------|---|
| Celebrant/Homilist | The Rev. W. L. Barnes, III, <i>STS</i> |
| Assistant | Sherry Ulsh |
| Lector | Brenda Frye |
| Acolyte | Ellie Frye |
| Communion Assistant | Audrey Neiswender |
| Greeters/Ushers | Amber Sherman & Family |
| Organist | Barbara Dupler |
| Altar Guild | Louise Murphy, Karen Gussler & Bobbie Boyer |

THOSE SERVING NEXT WEEK

| | |
|---------------------|--|
| Celebrant/Homilist | The Rev. W. L. Barnes, III, <i>STS</i> |
| Assistant | Gen Whitehaus |
| Lector | Steve Espenshade |
| Acolyte | Nora Holler |
| Communion Assistant | Don Whitehaus |
| Greeters/Ushers | Bert & Karen Gussler |
| Organist | Jancie Mills |
| Altar Guild | Diane Suhr & Terry Kamerzel |

STEWARDSHIP/GIVING (December 31, 2025)
2025 Approved Budget \$295,815

General Fund Income: \$277,062.79

General Fund Expenses: \$294,633.31

Special Funds YTD Contributions

Grantville Food Pantry: \$6,673.50

Capital Improvement Fund: \$42,080

Adult Forum: \$824

ELCA World Hunger: \$2,555

Lutheran Campus Ministry: \$1,695

Lutheran Disaster Response \$3,085

Central PA Food Bank \$1,000

Kid to Kid (VBS): \$600

Love of Family \$5,968

Abiding Memorial Fund: \$52,375

Gotshall Music Memorial \$6,437.25

ELCA Good Gifts \$50

Altar flowers are given to the Glory of God by Kevin & Erna O'Brien in honor of son Cory and grandson Blake's January birthdays.

With thanksgiving, we remember the lives of those who have gone before us in the faith. This month we remember *Barbara Demay, Dorothy Espenshade, Mildred Gussler, Edith Lingle, Ethel Lingle Ketner, Thelma Price, and Charlie Reddinger*.

The 2026 Altar Flower chart is in the Narthex. Dates still available are February 8, April 26, May 10, 24, 31, June 7, 14, 28, August 2, 9, 23, October 18, December 20 & 27.

Prayers for healing of body, mind, or spirit: *Diana Budd, Sam Dupler, Betty Espenshade, Crist Espenshade, Cristin Espenshade, Nadine Espenshade, Mim Fake, Ed Fake, Herb Fisher, Diane Gotshall, The Rev. Peter Helmers, Shirley Huber, Nancy Iachini, Keira K, Blaine Moreland, Kevin O'Brien, Iva Rodemaker, Rena Sattazahn, Lucas Smith, Larry Suhr, Bev Ulsh, Jack Ulsh and Don Whitehaus.* To have a name added or removed to this Sunday Prayer List please contact the Church Office.

Anna and Nora Holler are taking orders for Girl Scout Cookies until Sun., Jan. 25. There is an order form in the Narthex. Contact Patty Harmon for questions. (717-304-7084).

Dear Brothers and Sisters in Christ,

It is a joy for me to be able to serve with you and join in the celebration of Christ's birth each year. I give thanks to God for your shared ministry and for your kindness to all the staff. Thank you for your generous Christmas gifts and continued support. I wish you all a very happy New Year.

*Your servant in Christ,
Father Barnes*

Shells Church Family Fun Event to Hershey Bears Game

Friday, February 20, 2026 @ 7pm

\$10 per ticket with \$15 parking pass per car.

The church is paying for a \$5 snack voucher for each person.

*You **must** be able to walk several flights of stairs to sit in our assigned seats.*

We do have a few handicapped seats available, but they are not above our regular seats.

Please sign up & pay by Sunday, February 1, 2026

(Cash or check to Shells Lutheran Church). Tickets are non-refundable.

A sign up sheet will be posted in the narthex.

Questions: Please see or call Kathy at 717-991-3212

Our House

A welcome mat may not be displayed, but peals of invitation are sent throughout the neighborhood. For those who enter and are greeted by smiles, the next stop is the spacious living area to find a seat. After meaningful conversation one is directed to the kitchen for hospitality and friendship. The smell of coffee permeates the room with the “at home” feeling. There are other rooms in this house: rooms where children play and study, spaces filled with melodious sounds, a place to laugh or discuss concerns.

287 Shells Church Road is our home. It provides us shelter, warmth, and family as does the address where our mail is received. It is our responsibility to care for our home.

On the exterior there's the roof, windows, siding and driveway. Then there's the manicuring of the lawn, shrubs, and trees. Inside expenses can be appliances, heating sources, and plumbing. Insurance on the house is a must.

Costs for these necessities continue to rise. Increased giving is one way to promote a healthy home. A skill or talent which avoids an expenditure can be offered to offset expenses. Consider prayerfully how you will help care for your home!

SAVE THE DATES:

January 23, 2026 - Family Game Night at Shells
February 20, 2026 – Hershey Bears Hockey Game
March 22, 2026 - Concert at St. Patrick Cathedral Harrisburg
April 18, 2026 - Walk at East Hanover Township Park
May 17, 2026 - Mini Golf
June 20, 2026 - Knoebels

This week at Shells:

January 18 at 9am - Liturgy of Holy Eucharist

The Second Sunday in Ordinary Time

9am - Children/Youth Sunday School & Confirmation
10:30am Hand Chime Choir
Food and Fellowship after Worship
10:45am - Adult Forum
Lunch at Manada Hill Diner

January 19 at 5:30pm – Race Track Meal

January 19 at 6:30pm - Bible Study @ St. John

January 21-23 – Food Pantry

January 23 from 6-8pm – Family Game Night

January 25 at 9am - Liturgy of Holy Eucharist

The Third Sunday in Ordinary Time

9am - Children/Youth Sunday School & Confirmation
Youth Group
Food and Fellowship after Worship
10:45am - Adult Forum
Lunch at Manada Hill Diner

SHELLS EVANGELICAL LUTHERAN CHURCH

"We are a community of the Triune God, nourished by Word and Sacrament, sent forth by the Holy Spirit into the Grantville community and beyond to share the life-changing news of the Gospel of Jesus Christ in word and deed."

287 Shells Church Rd.
Grantville, PA 17028
Office phone: 717-469-2586
Church website: www.shellschurch.org

The Rev. W. L. Barnes, III, STS, Pastor

Cell: 717-870-4505

Email: fatherbarnes3@gmail.com

Barbara Dupler, Director of Music

Email: scdbjd@aol.com

Theresa Reidmiller, Administrative Assistant

Email: shellsadmin@shellschurch.org

Charles Schreiber, Treasurer

Email: charlieschreiber514@gmail.com

Parish Council: Sandy Mader (P), Brenda Frye (VP), Christina Frye (S), Ryan Jaggan (T),
Diana Budd, Tom Terry, Steve Espenshade, Mark Stremmel

Visit us on Facebook, YouTube, and Instagram and “like/subscribe” our church page!

We have WiFi!

Network Name: **ShellsLutheran**

Password: **GodIsAwesome** (*case-sensitive*)