

LITURGY OF HOLY EUCHARIST

The Day of Pentecost

May 24, 2026

C – Celebrant D - Deacon A - Assistant L – Lector R – Response

Please be aware that worship is being filmed, photographed, and live streamed on our Facebook/YouTube channel. Your likeness and/or voice may be captured by our equipment. It is best to sit in the balcony or in the last four pews to not be seen on camera. Holy Communion can be brought to you in your seat so that you are not filmed receiving the Sacrament. Please alert an usher at the entrance if you have any concerns. Selections from this live stream may be used on our website and in our public relations materials.

GATHERING

WELCOME

PRELUDE

“Come, Holy Spirit, Heavenly Dove”

Hand Chime Choir

*GATHERING HYMN

“God of Tempest. God of Whirlwind”

Hymn #400

*INVOCATION

We make the sign of the cross in remembrance of our Baptism.

C: In the name of the Father, and of the Son, † and of the Holy Spirit.

R: Amen.

*APOSTOLIC GREETING

C: The grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

R: And also with you.

*PENITENTIAL RITE

C: If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection and self-examination.

C: Most merciful God,

R: We confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

C: God, the Father of mercies, through the death and resurrection of his Son has reconciled the world to himself and sent the Holy Spirit among us for the forgiveness of sins; through the ministry of the Church may God give you pardon and peace, and I absolve you from your sins in the name of the Father, and of the Son, † and of the Holy Spirit.

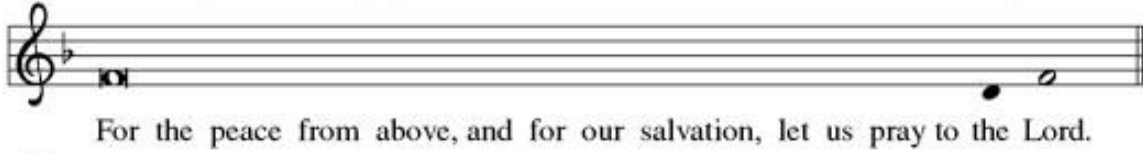
We make the sign of the cross as God forgives us this day.

R: Amen.

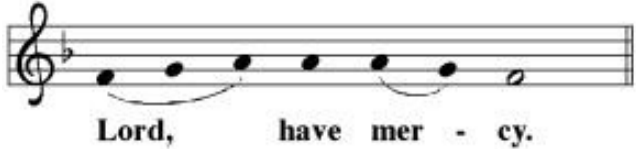
***LORD, HAVE MERCY**



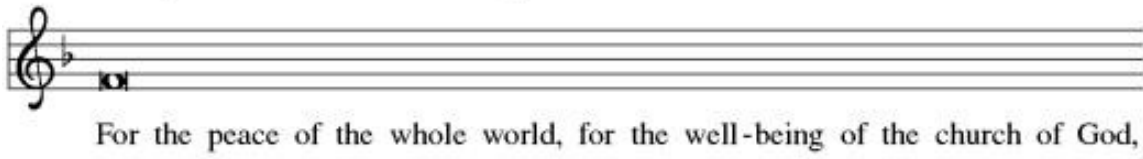
In peace, let us pray to the Lord. Lord, have mer - cy.



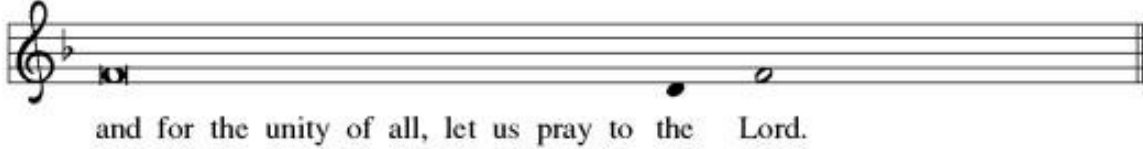
For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



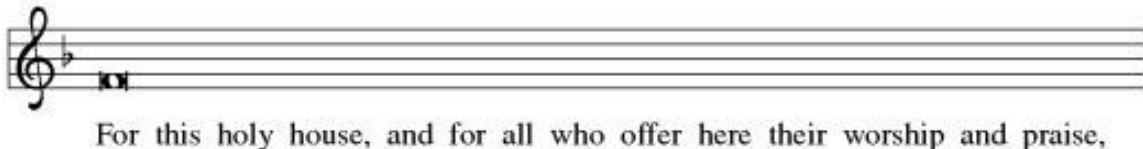
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. Lord, have mer - cy.

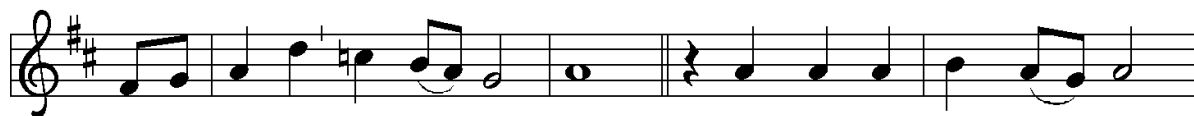


Help, save, comfort, and defend us, gra - cious Lord. A - men.

***THIS IS THE FEAST**



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb



who was slain, whose blood set us free to be peo - ple of God.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and

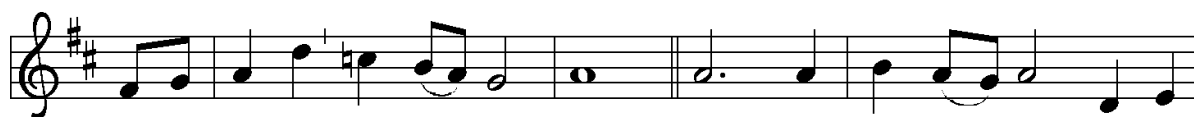


strength, and hon - or, bless - ing, and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,

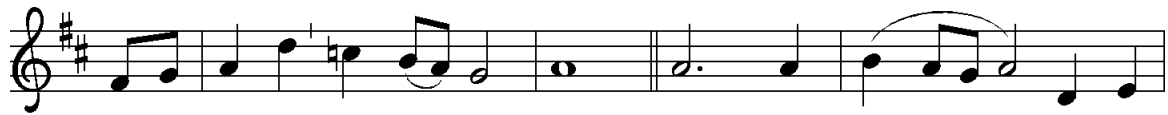


glo - ry, and might be to God and the Lamb for - ev - er. A - men.



Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was



slain has be - gun his reign. Al - le - lu - ia.



Final refrain

This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

***PRAYER OF THE DAY**

C: Let us pray. God, the Father of our Lord Jesus Christ, as you sent upon the disciples the promised gift of the Holy Spirit, look upon your Church and open our hearts to the power of the Spirit. Kindle in us the fire of your love, and strengthen our lives for service in your kingdom; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, forever and ever.

R: Amen.

Please be seated.

WORD

FIRST READING

Acts 2:1-21

L: A reading from Acts.

When the day of Pentecost had come, [the apostles] were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every people under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, “Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.” All were amazed and perplexed, saying to one another, “What does this mean?” But others sneered and said, “They are filled with new wine.” But Peter, standing with the eleven, raised his voice and addressed them, “Fellow Jews and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. No, this is what was spoken through the prophet Joel: ‘In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit, and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord’s great and glorious day. Then everyone who calls on the name of the Lord shall be saved.’ ”

This is the Word of the Lord.

R: Thanks be to God.

PSALM 104:24-34, 35b (*sung responsively*)

Man goes forth | to his work*
and to his labor un- | til the evening.

O LORD, how manifold | are your works!*

In wisdom you have made them all; the earth is full | of your creatures.

Yonder is the great and wide sea with its living things too man- | y to number,*
creatures both | small and great.

**There move the ships, and there is | that Leviathan,*
which you have made for the | sport of it.**

All of them | look to you*
to give them their food | in due season.

You give it to them; they | gather it;*
you open your hand, and they are filled | with good things.

You hide your face, and | they are terrified;*
you take away their breath, and they die and return | to their dust.

You send forth your Spirit, and they | are created;*
and so you renew the face | of the earth.

May the glory of the LORD en- | dure forever;*
may the LORD rejoice in | all his works.

He looks at the earth | and it trembles;*
he touches the mountains | and they smoke.

I will sing to the LORD as long | as I live;*
I will praise my God while I | have my being.

May these words | of mine please him;*
I will rejoice | in the LORD.

SECOND READING

1 Corinthians 12:3b-13

L: A reading from First Corinthians.

No one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts but the same Spirit, and there are varieties of services but the same Lord, and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of powerful deeds, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses. For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

This is the Word of the Lord.

R: Thanks be to God.

Please stand as you are able in honor of the Gospel.

***GOSPEL ACCLAMATION**

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

C: The Lord be with you.

R: **And also with you.**

C: A reading from the holy gospel according to John.

R: **Glory to you, O Lord.**

We make the sign of the cross with our right thumb on our forehead, lips, and heart to symbolize the gospel being present in our minds, on our lips, and in our hearts.

***GOSPEL READING**

John 20:19-23

When it was evening on that day, the first day of the week, and the doors were locked where the disciples were, for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

This is the Gospel of the Lord.

R: **Praise to you, O Christ.**

Please be seated.

HOMILY

Please stand as you are able.

***HYMN OF THE DAY**

"Holy Spirit, Truth Divine"

Hymn #398

***NICENE CREED**

**I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us and for our salvation
came down from heaven**

We bow our heads in honor of the mystery of the Incarnation.

**and was incarnate by the Holy Spirit
of the Virgin Mary and was made man;**

Our heads are raised.

and was crucified also for us under Pontius Pilate.

He suffered and was buried.

**And the third day he rose again
according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.**

**And he will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and Giver of Life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.**

**And I believe in one holy catholic and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life of the world to come.**

Amen

***PRAYERS OF INTERCESSION**

C: Since God endows us with the gift of his own life, by imparting the Holy Spirit, let us come to him with prayers inspired by the Holy Spirit. Let us come to him, alive and free in the divine presence.

Silence for reflection.

A: For all who have been signed and sealed with the Holy Spirit, that the Church may be united as one body made of many parts, let us pray to the Lord.

R: O God, hear us.

A: For those engaged in the Catechumenate Process here at Shells – Douglass, Anna, Lauren, Lucas, Lexi, Emma, Evelyn, and Julia, let us pray to the Lord.

R: O God, hear us.

A: For our law enforcement officers, first responders, and service women and men, especially Matt, Nikolas, Sam, John, Dominic, Blake, Keegan, Michael, Stephen, Chris, Ryan, and John, let us pray to the Lord.

R: O God, hear us.

A: For the nations and places where Christ is not known, that the Holy Spirit may bring them to trust the Good News of Jesus Christ. We pray especially for our missionaries: Richard, Emily, Ben & Courtney, let us pray to the Lord.

R: O God, hear us.

A: For the peoples of the world who do not know God, that the Spirit of truth proclaimed to every nation may indeed “renew the face of the earth,” let us pray to the Lord.

R: O God, hear us.

A: For people stumbling on their search for faith, that they may come to God through Jesus Christ, the only way to the Father, let us pray to the Lord.

R: O God, hear us.

A: For this community gathered by God, that the Spirit who makes holy our eucharistic gifts may strengthen and refresh us, let us pray to the Lord.

R: O God, hear us.

A: For those who suffer in any way, especially – Bobbie B., Diana B., Linda D., Sam D., Edward E., Betty E., Crist E., Cristin E., Nadine E., Mim F., Ed F., Herb F., Angie G., Diane G., Peter H., Shirley H., Nancy I., Keira K., Tregan L., Blaine M., Erna O., Kevin O., Lucas S., Larry S., Don W., Bev U. and Jack U., our homebound members and those we name out loud or in the silence of our hearts (*a brief silence*), let us pray to the Lord.

R: O God, hear us.

A: For the souls of the departed, that they may be made perfect in the life-giving Spirit, especially Joe B., Laura B., Leonard D., Melvin E., Charles H., Connie O., John P., Edward W., and Bette W., let us pray to the Lord.

R: O God, hear us.

C: Father all-powerful, receive these prayers from a people made one by the Holy Spirit, who always dwells within us, through Christ our Lord.

R: Amen.

*Please be seated while the bread and wine are brought forward for consecration
and the offering is collected for the ministry of Christ's Church.*

MEAL

OFFERING/OFFERTORY

“Holy Spirit, Ever Dwelling”

Senior Choir

Please stand as you are able.

*PRESENTATION HYMN

“At the Lamb’s High Feast We Sing”

Hymn #362
verses 1-5, and 8

*OFFERING PRAYER

C: Pray brothers and sisters that my sacrifice of praise and yours may be acceptable to God the almighty Father.

R: May the Lord accept our sacrifice of praise for the glory of his name, for our good, and the good of all his holy Church.

C: Lord, may the Spirit you promised lead us into all truth and reveal to us the full meaning of your love. Grant this through Christ our Lord.

R: Amen.

*DIALOGUE

The image shows four staves of musical notation in a single system, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes, with some words underlined. The lyrics are: "The Lord be with you. And al - so with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give our thanks and praise."

***PREFACE**



It is indeed right and sal - u - tary that we should at all times and in all
plac - es of-fer thanks and praise to you, O Lord, holy Father, al - mighty and
ev - er - liv - ing God. But chiefly are we bound to praise you for the
glorious resurrection of our Lord; for he is the true Passover Lamb who
gave himself to take a-way our sin, who by his death has de - stroyed death,
and by his rising has brought us to e - ter - nal life. And so, with Mary Magdalene
and Pe - ter and all the witnesses of the res - ur - rec - tion, with earth and
sea and all their creatures, and with angels and archangels, cherubim and ser -
a - phim, we praise your name and join their un - end - ing hymn:

***HOLY, HOLY, HOLY**



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

***EUCHARISTIC PRAYER**

C: Father, you are holy indeed,
and all creation rightly gives you praise.
All life, all holiness comes from you
through your Son, Jesus Christ our Lord,
by the working of the Holy Spirit.
From age to age you gather a people to yourself,
so that from east to west
a perfect offering may be made
to the glory of your name.

And so, Father, we bring you these gifts.
We ask you to make them holy by the power of your Spirit.
that they may become the body and blood
of your Son, our Lord Jesus Christ,
at whose command we celebrate this eucharist.

On the night he was betrayed,
he took bread and gave you thanks and praise.
He broke the bread, gave it to his disciples, and said:
Take this, all of you, and eat it:
this is my body which will be given up for you.

When supper was ended, he took the cup.
Again he gave you thanks and praise,
gave the cup to his disciples, and said:
Take this, all of you, and drink from it:
this is the cup of my blood,
the blood of the new and everlasting covenant.
It will be shed for you and for many so that sins may be forgiven.
Do this in memory of me.

Let us proclaim the mystery of faith.



C: Father, calling to mind the death your Son
endured for our salvation,
his glorious resurrection and ascension into heaven,
and ready to greet him when he comes again,
we offer you in thanksgiving our sacrifice of praise.

Look with favor on your Church,
and see the Victim whose death has reconciled us to yourself.
Grant that we, who are nourished by his body and blood,
may be filled with his Holy Spirit,
and become one body, one spirit in Christ.
May he make us an everlasting gift to you
and enable us to share in the inheritance of your saints,
with Mary the virgin Mother of God;
with the apostles, the martyrs,
and all your saints.

Strengthen in faith and love your pilgrim Church on earth;
your servant Yehiel our Presiding Bishop,
Stephen our Bishop, and all the bishops,
with the clergy and the entire people
your Son has gained for you.

Father, hear the prayers of the family you have gathered here before you.
In mercy and love unite all your children wherever they may be.

Welcome into your kingdom our departed brothers and sisters,
*especially, Joe B., Laura B., Leonard D., Melvin E., Charles H., Connie O., John P.,
Edward W., Bette W.,*

and all who have left this world in your friendship.

We hope to enjoy forever the vision of your glory,
through Christ our Lord, from whom all good things come.

Through him, with him, in him,
in the unity of the Holy Spirit,
all glory and honor is yours,
almighty Father, forever and ever.



***LORD'S PRAYER**

C: Let us pray with confidence to the Father in the words our Savior gave us.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

***PEACE**


C: The peace of the Lord be with you always.

R: And also with you.

C: Let us offer each other the sign of peace.

*Please greet those who are seated near you with
the sign of peace using the words, "Peace be with you."*

*LAMB OF GOD



Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

*INVITATION

C: This the Lamb of God who takes away the sins of the world. Happy are those who are called to his supper.

R: Lord, I am not worthy to receive you, but only say the word and I shall be healed.

Please be seated.

SPIRITUAL COMMUNION PRAYER *(for those viewing via live-stream)*

A: My Jesus, I believe that you are present in the most Blessed Sacrament. I love you above all things and I desire to receive you into my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. I embrace you as if you were already there, and unite myself wholly to you. Never permit me to be separated from you. Amen.

COMMUNION DISTRIBUTION

*All baptized Christians who acknowledge the Real Presence of our Lord Jesus Christ in the Bread and Wine are welcome to receive the Sacrament. If you would prefer a blessing come forward and cross your arms over your chest. Beginning with the front pews, form one line and make your way down the center aisle. Please pick up a communion glass from the tray on your right. Receive our Lord Jesus' Body from the Celebrant and, according to where you are seated, receive his Precious Blood from the Assistant and consume both elements. Low-Gluten Hosts are available for those who wish to receive the Lord this way – simply inform the Celebrant. Mustum (sacramental non-alcoholic wine that was not left to ferment) is available for those who wish to receive the Lord this way – simply inform one of the Assistants distributing the chalice. Upon receiving our Lord's Body and Blood, respond **Amen**. Please place your used communion glass in the tray on the table and return to your seat by the side aisle. Taste and see that the Lord is good!*

COMMUNION HYMNS

“Spirit of Gentleness”

Hymn #396

“Holy Spirit, Ever Dwelling”

Hymn #582

“O Holy Spirit, Enter In”

Hymn #786

Please stand as you are able at the direction of the Celebrant.

***POST-COMMUNION CANTICLE**



☐ Thank the Lord and sing his praise; tell ev-'ry-one what he has done.

Let all who seek the Lord re - jice and proud-ly bear his name.

He re - calls his prom - is - es and leads his peo - ple forth in joy with

shouts of thanks - giv - ing. Al - le - lu - ia. Al - le - lu - ia.

***POST-COMMUNION PRAYER**

C: Let us pray. Father, may the food we receive in the eucharist point us to our eternal redemption. Keep within us the vigor of your Spirit and protect the gifts you have given to your Church. We ask this in the name of Jesus the Lord.

R: Amen.

***PROCESSION OF THE EASTER CANDLE**

HYMN

“Come, Holy Ghost, God and Lord”

Hymn #395

After the fifty days of the Season of Easter the Paschal/Easter Candle is moved from the side of the altar and placed by the Baptismal Font and only lit at Baptisms and Funerals. Since this candle is of great importance in the Church Year we highlight its importance at the close of the Easter Season by offering of thanks to God for the gift of salvation through Christ - the promise of new life through Baptism in the Holy Spirit.

SENDING

*SOLEMN BLESSING

C: The Lord be with you.

R: And also with you.

C: Bow your heads and pray for God's blessing.

Silence for reflection.

C: This day the Father of light has enlightened the minds of the disciples by the outpouring of the Holy Spirit. May he bless you and give you the gifts of the Spirit forever.

R: Amen.

C: May that fire which hovered over the disciples as tongues of flame burn out evil from your hearts and make them glow with pure light.

R: Amen.

C: God inspired speech in different tongues to proclaim one faith. May he strengthen your faith and fulfill your hope of seeing him face to face.

R: Amen.

We make the sign of the cross as God blesses us this day.

C: May almighty God bless you, the Father, and the Son, + and the Holy Spirit.

R: Amen.

*SENDING HYMN

"O Day Full of Grace"

Hymn #627

*DISMISSAL

C: The Worship is ended, go in peace.

R: Thanks be to God.

*POSTLUDE

THOSE SERVING THIS WEEK

| | |
|---------------------|---|
| Celebrant/Homilist | The Rev. W. L. Barnes, III, <i>STS</i> |
| Assistant | Karen Gussler |
| Lector | Nancy Iachini |
| Acolyte | Mary Shellenberger (+), Darby Sims, & Abigail Blair |
| Communion Assistant | Louise Murphy |
| Greeters/Ushers | Amber Jaggan & Family |
| Organist | Barbara Dupler |
| Altar Guild | Louise Murphy, Karen Gussler & Bobbie Boyer |

THOSE SERVING NEXT WEEK

| | |
|---------------------|---|
| Celebrant/Homilist | The Rev. W. L. Barnes, III, <i>STS</i> |
| Assistant | Karlene Jaggan |
| Lector | Olga Miller |
| Acolyte | Julia O'Brien (+), Lucas Terry, Douglass Howard |
| Communion Assistant | Louise Murphy |
| Greeters/Ushers | Bert & Karen Gussler |
| Organist | Barbara Dupler |
| Altar Guild | Diane Suhr & Terry Kamerzel |

STEWARDSHIP/GIVING (April 30, 2026)

2026 Approved Budget \$306,815

General Fund Income: \$156,725.42

General Fund Expenses: \$95,344.12

Special Funds YTD Contributions

Grantville Food Pantry: \$1,860.06

Capital Improvement Fund: \$21,845

Downtown Daily Bread: \$80

ELCA Good Gifts: \$120

Love of Family: \$31,048

Lutheran World Relief: \$260

Adult Forum: \$77

Altar Flowers are given to the Glory of God by Sue Smith in celebration of Crist Espenshade's birthday.

With thanksgiving, we remember the lives of those who have gone before us in faith. This month we remember *Joseph Budd, Sr., Laura Budd, Leonard DeMario, Melvin Espenshade, Charles Harmon, Connie Osvaldo, John Price Sr., Edward Wolf, and Bette Wolf.*

This month's special offering will go to benefit ELCA World Hunger. Please pick up an envelope in the narthex.

Prayers for healing of body, mind, or spirit: *Bobbie Boyer, Diana Budd, Linda DeMario, Sam Dupler, Edward Elliott, Betty Espenshade, Crist Espenshade, Cristin Espenshade, Nadine Espenshade, Mim Fake, Ed Fake, Herb Fisher, Angie Gonzales, Diane Gotshall, The Rev. Peter Helmers, Shirley Huber, Nancy Iachini, Keira K, Tregan Layton, Blaine Moreland, Erna O'Brien, Kevin O'Brien, Lucas Smith, Larry Suhr, Bev Ulsh, Jack Ulsh and Don Whitehaus.* To have a name added or removed to this Sunday Prayer List please contact the Church Office.

Shells Church Road cleanup. We need volunteers to help keep Shells Church Road attractive and litter free. Please see the sign up sheet in the narthex.

The Racetrack Project is still collecting deodorant & shampoo for May & June.

SAVE THE DATES:

June 20 - Knoebels

This week at Shells:

May 24 at 9am - Liturgy of Holy Eucharist

The Day of Pentecost

9am - Children Youth Sunday School & Confirmation

10:45am Adult Forum

Youth Group

Lunch at Manada Hill Diner

6pm Boy/Cub Scouts

May 26 at 6:30pm – VBS Meeting

May 24 at 9am - Liturgy of Holy Eucharist

The Solemnity of the Most Holy Trinity

Lunch at Manada Hill Diner

6pm Boy/Cub Scouts

An adventure you'll fall for!



New friends 🌿 Amazing experiments 🌿 Creative games
Super-fun snacks 🌿 Surprising adventures 🌿 Incredible music

Location: SHELLS LUTHERAN CHURCH
(church name)

Save these dates: JULY 12-JULY 16, 2026
(VBS dates)

Each day's fun happens from: MEAL 5:15-6:00PM/ PROGRAM 6:00-8:15 PM
(daily start and end times)

For more information, call or visit: WWW.SHELLSCHURCH.ORG
(church phone number and web address)

Register online here: VBSPRO.EVENTS/P/SHELLSVBS2026
(registration web address)

SHELLS EVANGELICAL LUTHERAN CHURCH

“We are a community of the Triune God, nourished by Word and Sacrament, sent forth by the Holy Spirit into the Grantville community and beyond to share the life-changing news of the Gospel of Jesus Christ in word and deed.”

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Email: shellsadmin@shellschurch.org

Charles Schreiber, Treasurer

Email: charlieschreiber514@gmail.com

Parish Council: Sandy Mader (P), Brenda Frye (VP), Christina Frye (S), Ryan Jaggan (T),
Diana Budd, Tom Terry, Steve Espenshade, Mark Stremmel

Visit us on Facebook, YouTube, and Instagram and “like/subscribe” to our church page!

We have WiFi!

Network Name: **ShellsLutheran**

Password: **GodIsAwesome** (*case-sensitive*)