

LITURGY OF HOLY EUCHARIST

The Twentieth Sunday in Ordinary Time

August 14, 2022

C – Celebrant D - Deacon A - Assistant L – Lector R – Response

We are a community of the Triune God, nourished by Word and Sacrament, sent forth by the Holy Spirit into the Grantville community and beyond to share the life-changing news of the Gospel of Jesus Christ in word and deed.

GATHERING

WELCOME

PRELUDE

*GATHERING HYMN

“Faith of Our Fathers”

Hymn #812

*INVOCATION

We make the sign of the cross in remembrance of our Baptism.

C: In the name of the Father, and of the Son, † and of the Holy Spirit.

R: Amen.

*APOSTOLIC GREETING

C: The grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

R: And also with you.

*PENITENTIAL RITE

C: If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection and self-examination.

C: Lord Jesus, you have shown us the way to the Father: Lord have mercy.

R: Lord, have mercy.

C: Lord Jesus, you have given us the consolation of the truth: Christ have mercy.

R: Christ have mercy.

C: Lord Jesus, you are the Good Shepherd, leading us into everlasting life: Lord, have mercy.

R: Lord, have mercy.

C: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

R: Amen.

*GLORY TO GOD



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.
3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:
Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.
on the cross you died to save us; now you reign at God's right hand.
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.
For the peace that we in - her - it, glo - ry be to God on high!

*PRAYER OF THE DAY

C: Let us pray. Almighty and ever-living God, you have given great and precious promises to those who believe. Grant us the perfect faith which overcomes all doubts, through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, forever and ever.

R: Amen.

Please be seated.

WORD

FIRST READING

Jeremiah 23:23-29

L: A reading from Jeremiah.

Am I a God near by, says the Lord, and not a God far off? Who can hide in secret places so that I cannot see them? says the Lord. Do I not fill heaven and earth? says the Lord. I have heard what the prophets have said who prophesy lies in my name, saying, "I have dreamed, I have dreamed!" How long? Will the hearts of the prophets ever turn back—those who prophesy lies, and who prophesy the deceit of their own heart? They plan to make my people forget my name by their dreams that they tell one another, just as their ancestors forgot my name for Baal. Let the prophet who has a dream tell the dream, but let the one who has my word speak my word faithfully. What has straw in common with wheat? says the Lord. Is not my word like fire, says the Lord, and like a hammer that breaks a rock in pieces?

This is the Word of the Lord.

R: Thanks be to God.

PSALM 82 *(sung responsively)*

God takes his stand in the coun- | cil of heaven;*

he gives judgment in the midst | of the gods:

"How long will you | judge unjustly,*

and show favor | to the wicked?

Save the weak | and the orphan;*

defend the hum- | ble and needy;

rescue the weak | and the poor;*

deliver them from the power | of the wicked.

They do not know, neither do they understand; they go | about in darkness;*

all the foundations of the | earth are shaken.

Now I say to you, | 'You are gods,*

and all of you children of | the Most High;

nevertheless, you shall | die like mortals,*

and fall like | any prince."*

Arise, O God, and | rule the earth,*

for you shall take all nations | for your own.

SECOND READING

Hebrews 11:29-12:2

L: A reading from Hebrews.

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace. And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets—who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented—of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground. Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect. Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

This is the Word of the Lord.

R: Thanks be to God.

*GOSPEL ACCLAMATION



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

C: The Lord be with you.

R: And also with you.

C: A reading from the holy gospel according to Luke.

R: Glory to you, O Lord.

We make the sign of the cross with our right thumb on our forehead, lips, and heart to symbolize the gospel being present in our minds, on our lips, and in our hearts.

***GOSPEL READING**

Luke 12:49-56

[Jesus said:] “I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided: father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law.” He also said to the crowds, “When you see a cloud rising in the west, you immediately say, ‘It is going to rain’; and so it happens. And when you see the south wind blowing, you say, ‘There will be scorching heat’; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?”

This is the Gospel of the Lord.

R: Praise to you, O Christ.

HOMILY

***HYMN OF THE DAY** *“Lord, Keep Us Steadfast in Your Word”*

Hymn #517

***NICENE CREED**

**I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us and for our salvation
came down from heaven**

We bow our heads in honor of the mystery of the Incarnation.

**and was incarnate by the Holy Spirit
of the Virgin Mary and was made man;**

Our heads are raised.

and was crucified also for us under Pontius Pilate.

He suffered and was buried.

**And the third day he rose again
according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.**

**And he will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and Giver of Life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.**

**And I believe in one holy catholic and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life of the world to come.**

Amen

***PRAYERS OF INTERCESSION**

C: If we are faithful to Christ, we will not always be popular. May this mystery of the tension and struggle of the kingdom help to form our intentions today.

A brief silence.

A: For courageous leadership in the Church, let us pray to the Lord.

R: O God, hear us.

A: For politicians who value courage and integrity, let us pray to the Lord.

R: O God, hear us.

A: For those who resort to terrorism and other forms of violence, let us pray to the Lord.

R: O God, hear us.

A: For families divided by religious differences, let us pray to the Lord.

R: O God, hear us.

A: For the perfection and peace of our dead, let us pray to the Lord.

R: O God, hear us.

C: We turn to you in our need, gentle Father. Grant the prayers offered in words and the prayers hidden in our hearts, through Christ our Lord.

R: Amen.

Please be seated.

OFFERING/OFFERTORY

***PRESENTATION HYMN**

"Come, Let Us Eat"

Hymn #491
Verses 1 and 2

***OFFERING PRAYER**

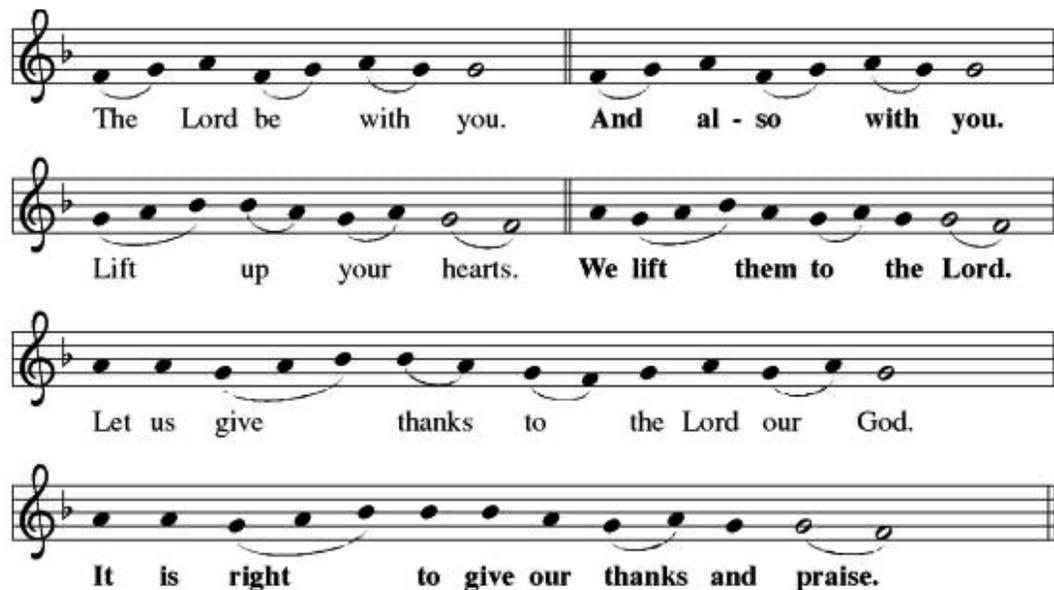
C: Pray brothers and sisters that my sacrifice of praise and yours may be acceptable to God the almighty Father.

R: May the Lord accept our sacrifice of praise for the glory of his name, for our good, and the good of all his holy Church.

C: Lord, accept our gifts. By offering what you have given us may we receive the gift of yourself. We ask this in the name of Jesus the Lord.

R: Amen.

***DIALOGUE**



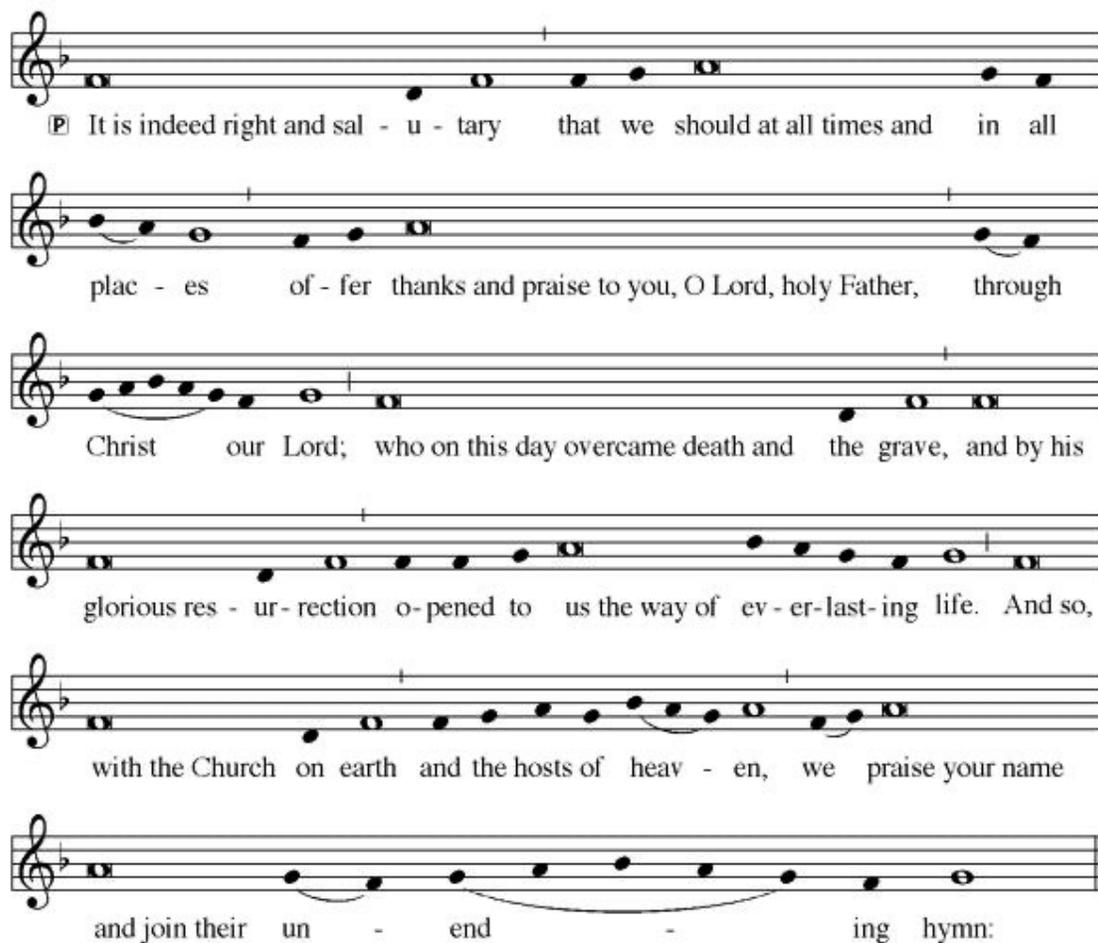
The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

***PREFACE**



It is indeed right and sal - u - tary that we should at all times and in all

plac - es of - fer thanks and praise to you, O Lord, holy Father, through

Christ our Lord; who on this day overcame death and the grave, and by his

glorious res - ur - rection o - pened to us the way of ev - er - last - ing life. And so,

with the Church on earth and the hosts of heav - en, we praise your name

and join their un - end - ing hymn:

*HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

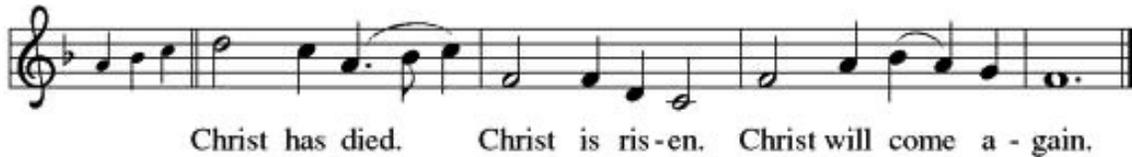
*EUCCHARISTIC PRAYER

C: Father, you are holy indeed,
and all creation rightly gives you praise.
All life, all holiness comes from you
through your Son, Jesus Christ our Lord,
by the working of the Holy Spirit.
From age to age you gather a people to yourself,
so that from east to west
a perfect offering may be made
to the glory of your name.
And so, Father, we bring you these gifts.
We ask you to make them holy by the power of your Spirit.
that they may become the body and blood
of your Son, our Lord Jesus Christ,
at whose command we celebrate this eucharist.

On the night he was betrayed,
he took bread and gave you thanks and praise.
He broke the bread, gave it to his disciples, and said:
Take this, all of you, and eat it:
this is my body which will be given up for you.

When supper was ended, he took the cup.
Again he gave you thanks and praise,
gave the cup to his disciples, and said:
Take this, all of you, and drink from it:
this is the cup of my blood,
the blood of the new and everlasting covenant.
It will be shed for you and for many so that sins may be forgiven.
Do this in memory of me.

Let us proclaim the mystery of faith.



C: Father, calling to mind the death your Son
endured for our salvation,
his glorious resurrection and ascension into heaven,
and ready to greet him when he comes again,
we offer you in thanksgiving our sacrifice of praise.

Look with favor on your Church,
and see the Victim whose death has reconciled us to yourself.
Grant that we, who are nourished by his body and blood,
may be filled with his Holy Spirit,
and become one body, one spirit in Christ.
May he make us an everlasting gift to you
and enable us to share in the inheritance of your saints,
with Mary the virgin Mother of God;
with the apostles, the martyrs, and all your saints.

Strengthen in faith and love your pilgrim Church on earth;
your servant Elizabeth our Presiding Bishop,
James our Bishop, and all the bishops,
with the clergy and the entire people
your Son has gained for you.
Father, hear the prayers of the family you have gathered here before you.
In mercy and love unite all your children wherever they may be.

Welcome into your kingdom our departed brothers and sisters,
especially, Shane, Frances, Robert,
and all who have left this world in your friendship.
We hope to enjoy forever the vision of your glory,
through Christ our Lord, from whom all good things come.

Through him, with him, in him,
in the unity of the Holy Spirit,
all glory and honor is yours,
almighty Father, forever and ever.



*LORD'S PRAYER

C: Let us pray with confidence to the Father in the words our Savior gave us.

**R: Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

C: Deliver us, Lord, from every evil, and grant us peace in our day. In your mercy keep us from sin and protect us from all anxiety as we wait in joyful hope for the coming of our Savior, Jesus Christ.

R: Amen.

*PEACE

C: Lord Jesus Christ, you said to your apostles; I leave you peace, my peace I give you. Look not on our sins, but on the faith of your Church, and grant us the peace and unity of your kingdom where you live forever and ever.

R: Amen.

C: The peace of the Lord be with you always.

R: And also with you.

C: Let us offer each other the sign of peace.

Please remain standing after sharing the Peace.

*LAMB OF GOD



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;

you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

*FRACTION

C: This the Lamb of God who takes away the sins of the world. Happy are those who are called to his supper.

R: Lord, I am not worthy to receive you, but only say the word and I shall be healed.

Please be seated.

SPIRITUAL COMMUNION PRAYER *(for those viewing via live-stream)*

A: My Jesus, I believe that you are present in the most Blessed Sacrament. I love you above all things and I desire to receive you into my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. I embrace you as if you were already there, and unite myself wholly to you. Never permit me to be separated from you. Amen.

COMMUNION DISTRIBUTION

*All baptized Christians who acknowledge the Real Presence of our Lord Jesus Christ in the Bread and Wine are welcome to receive the Sacrament. If you would prefer a blessing come forward and cross your arms over your chest. Beginning with the front pews, form one line and make your way down the center aisle. Please pick up a communion glass from the tray on your right. Receive our Lord Jesus' Body from the Celebrant and, according to where you are seated, receive his Precious Blood from the Assistant and consume both elements. Upon receiving our Lord's Body and Blood, respond **Amen**. Please place your used communion glass in the tray on the table and return to your seat by the side aisle. Taste and see that the Lord is good!*

COMMUNION HYMNS

"My Faith Looks Up to Thee"

Hymn #759

"You Satisfy the Hungry Heart"

Hymn #484

Please rise at the direction of the Celebrant.

***POST-COMMUNION PRAYER**

C: Let us pray. God of mercy, by this sacrament you make us one with Christ. By becoming more like him on earth, may we come to share his glory in heaven, where he lives and reigns forever and ever.

R: Amen.

SENDING

***BLESSING**

C: The Lord be with you.

R: And also with you.

We make the sign of the cross as God blesses us this day.

C: May almighty God bless you, the Father, and the Son, † and the Holy Spirit.

R: Amen.

***SENDING HYMN**

“Lead On, O King Eternal!”

Hymn #805

***DISMISSAL**

C: The Worship is ended, go in peace.

R: Thanks be to God.

***POSTLUDE**

THOSE SERVING THIS WEEK

Celebrant/Homilist	The Rev. W. L. Barnes, III, <i>STS</i>
Assistant	Karen Gussler
Lector	Brenda Frye
Acolyte	Gabe Gonzales
Communion Assistant	Carol Gordon
Greeters/Ushers	Tom & Sandy Mader
Organist	Barbara Dupler
Altar Guild	Diane Suhr & Terry Kamerzel

THOSE SERVING NEXT WEEK

Celebrant/Homilist	The Rev. W. L. Barnes, III, <i>STS</i>
Assistant	Karlene Jaggan
Lector	Steve Espenshade
Acolyte	Emily Dupler
Communion Assistant	Louise Murphy
Greeters/Ushers	Joe & Diana Budd
Organist	Barbara Dupler
Altar Guild	Steve, Kathy & Bethany Espenshade

STEWARDSHIP/GIVING (*June 30, 2022*)

2022 Approved Budget \$255,000

Income: \$116,026.50	Love of Family 2022 Contributions: \$765
Expenses: \$121,522.55	Local Food Pantry 2022 Contributions: \$1,516
	Capital Improvement 2022 Contributions: \$2,995
	Abiding Memorial Fund: \$940

Altar Flowers are given to the Glory of God by Steve & Kathy Espenshade in honor of Eleanor Gail's 2nd birthday.

With thanksgiving, we remember the lives of those who have gone before us in the faith.
This month we remember *Shane Gordon, Frances Lingle, Robert Schlott.*

Join the Lower Susquehanna Synod at PeoplesBank Park (York Revolutions Stadium) on August 20 at 6:30pm. 50% of each ticket purchased will be donated to the mission of the Central Pennsylvania Food Bank. We will be joining Christ Lutheran Church (Elizabethtown) and St. John Lutheran Church (Hoernerstown) to have box seats and advertising for our parishes at the game. Ticket cost is \$15 for admission and meal ticket - please sign up in the Narthex.

*****ATTENTION ALL ALTAR SERVERS (Assistants and Acolytes)** we will be having a training session followed by brunch after Worship on August 14. If you serve as an Assistant, currently serve as an Acolyte, or are a student in our Children/Youth Sunday School you are highly encouraged to attend. We will practice all of the various duties associated with leading Worship and finish our training with a fun Procession Relay Race. Those who wish to volunteer in these capacities are most welcome to attend as well. Please RSVP to the Church Office by August 10.***

We are again gathering items for our teachers. There are many items that are helpful in their classrooms. These are just a few. Tissues, hand sanitizer, expo dry erase markers, any size "Ziploc" bags, pencils, and markers. Anything you may contribute is greatly appreciated.

This week at Shells:

Aug 14 at 9am - Liturgy of Holy Eucharist

Twentieth Sunday in Ordinary Time

Worship Assistant Training

Aug 15 at 7pm - Liturgy of Holy Eucharist

Assumption of the Blessed Virgin Mary

First Holy Communion

Aug 16 at 6:30pm - 200th Anniversary Meeting

Aug 17-19: Food Pantry

Aug 20 at 6:30 pm - York Revolution Baseball Game

Aug 21 at 9am - Liturgy of Holy Eucharist

Twenty-First Sunday in Ordinary Time

SHELLS EVANGELICAL LUTHERAN CHURCH

A congregation of the Lower Susquehanna Synod of the ELCA

287 Shells Church Rd.

Grantville, PA 17028

Office phone: 717-469-2586

Church website: www.shellschurch.org

The Rev. W. L. Barnes, III, STS, Pastor

Cell: 717-870-4505

Email: fatherbarnes3@gmail.com

Barbara Dupler, Director of Music

Email: scdbjd@aol.com

Theresa Reidmiller, Administrative Assistant

Email: shellsadmin@shellschurch.org

Charles Schreiber, Treasurer

Email: charlieschreiber@embarqmail.com

Parish Council: Colin Blair, Richard Espenshade, Steve Espenshade (VP),
Brenda Frye, Sandy Mader, Raelene Smith (S), Mark Stremmel (P), Sherry Ulsh

Visit us on Facebook and “like” our church page:

Shells Evangelical Lutheran Church

We have WiFi!

Network Name: **ShellsLutheran**

Password: **GodIsAwesome** (*case-sensitive*)
