

# LITURGY OF HOLY EUCHARIST

*The Third Sunday of Easter*

*April 19, 2026*

C – Celebrant    D - Deacon    A - Assistant    L – Lector    R – Response

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Please be aware that worship is being filmed, photographed, and live streamed on our Facebook/YouTube channel. Your likeness and/or voice may be captured by our equipment. It is best to sit in the balcony or in the last four pews to not be seen on camera. Holy Communion can be brought to you in your seat so that you are not filmed receiving the Sacrament. Please alert an usher at the entrance if you have any concerns. Selections from this live stream may be used on our website and in our public relations materials.

## GATHERING

### WELCOME

### PRELUDE

\*GATHERING HYMN                      “As We Gather at Your Table”                      Hymn #522

### \*INVOCATION

*We make the sign of the cross in remembrance of our Baptism.*

C: In the name of the Father, and of the Son, † and of the Holy Spirit.

**R: Amen.**

### \*APOSTOLIC GREETING

C: The grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

**R: And also with you.**

### \*PENITENTIAL RITE

C: If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Silence for reflection and self-examination.*

C: Most merciful God,

**R: We confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

C: God, the Father of mercies, through the death and resurrection of his Son has reconciled the world to himself and sent the Holy Spirit among us for the forgiveness of sins; through the ministry of the Church may God give you pardon and peace, and I absolve you from your sins in the name of the Father, and of the Son, † and of the Holy Spirit.

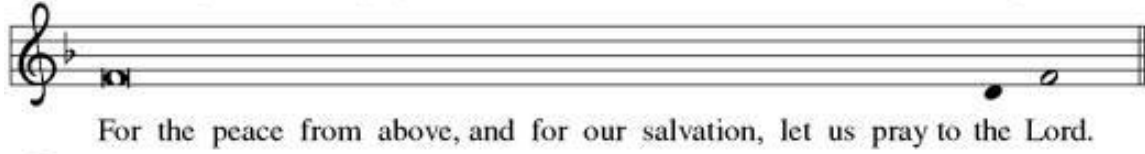
*We make the sign of the cross as God forgives us this day.*

**R: Amen.**

**\*LORD, HAVE MERCY**



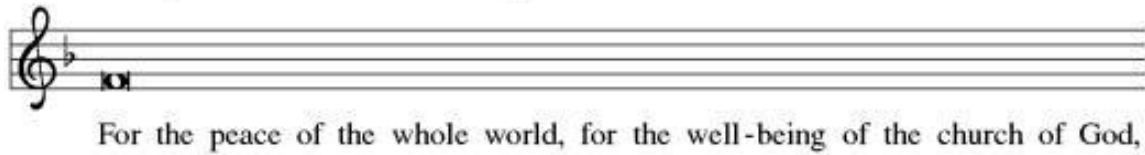
In peace, let us pray to the Lord. Lord, have mer - cy.



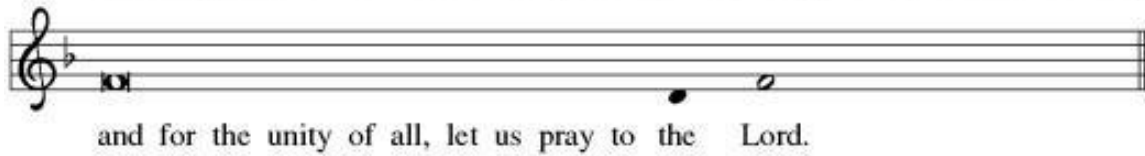
For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



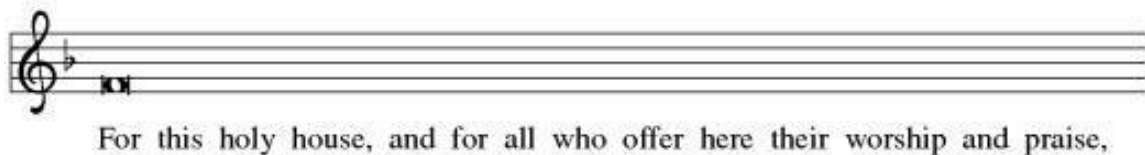
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



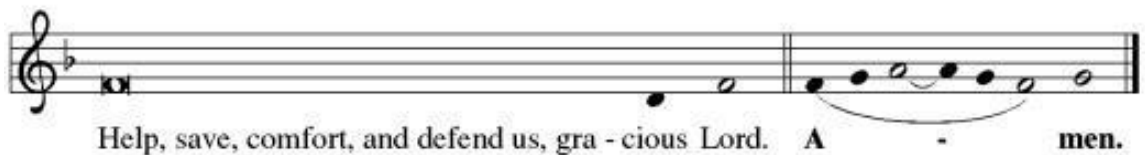
Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. Lord, have mer - cy.

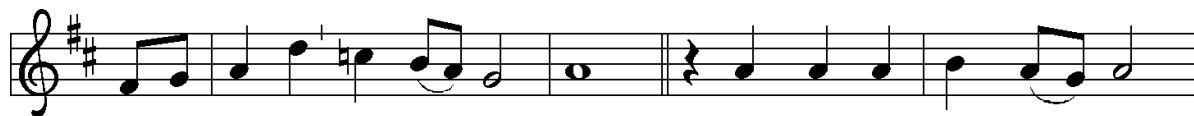


Help, save, comfort, and defend us, gra - cious Lord. A - men.

**\*THIS IS THE FEAST**



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb

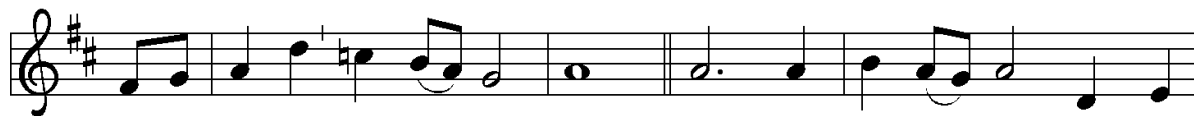


who was slain, whose blood set us free to be peo - ple of God.

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and

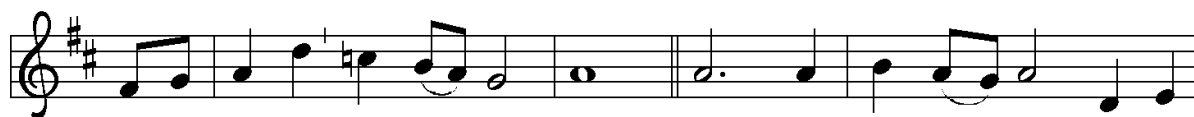


strength, and hon - or, bless - ing, and glo - ry are his.

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,

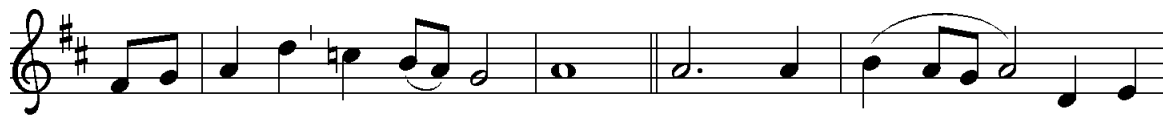


glo - ry, and might be to God and the Lamb for - ev - er. A - men.

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was



slain has be - gun his reign. Al - le - lu - ia.

*Final refrain*



This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

**\*PRAYER OF THE DAY**

C: Let us pray. Merciful Lord, hear the prayers of your people. May we who have received your gift of faith share forever in the new life of Christ. Grant this through our Lord Jesus Christ, your Son, who lives and reigns with you and the Holy Spirit, one God, forever and ever.

**R: Amen.**

*Please be seated.*

## WORD

### FIRST READING

Acts 2:14a, 36-41

L: A reading from Acts.

Peter, standing with the eleven, raised his voice and addressed [the crowd]: “Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.” Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, “Brothers, what should we do?” Peter said to them, “Repent and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven, and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.” And he testified with many other arguments and exhorted them, saying, “Save yourselves from this corrupt generation.” So those who welcomed his message were baptized, and that day about three thousand persons were added.

This is the Word of the Lord.

**R: Thanks be to God.**

### PSALM 116:1-4, 12-19 *(sung responsively)*

I love the LORD, because he has heard the voice of my | supplication,\*  
because he has inclined his ear to me whenever I | called upon him.

**The cords of death entangled me; the grip of the grave took | hold of me;\***

**I came to | grief and sorrow.**

Then I called upon the name | of the LORD:\*

“O LORD, I pray you, | save my life.”

**Gracious is the | LORD and righteous;\***

**our God is full | of compassion.**

I will fulfill my vows | to the LORD\*

in the presence of | all his people.

**Precious in the sight | of the LORD\***

**is the death | of his servants.**

O LORD, I | am your servant;\*

I am your servant and the child of your handmaid; you have freed me | from my bonds.

**I will offer you the sacrifice | of thanksgiving\***

**and call upon the name | of the LORD.**

I will fulfill my vows | to the LORD\*

in the presence of | all his people,

**in the courts of | the LORD’s house,\***

**in the midst of you, O Jerusalem. | Hallelujah**

**SECOND READING**

**1 Peter 1:17-23**

L: A reading from First Peter.

If you invoke as Father the one who judges impartially according to each person's work, live in fear during the time of your exile. You know that you were ransomed from the futile conduct inherited from your ancestors, not with perishable things like silver or gold but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your trust and hope are in God. Now that you have purified your souls by your obedience to the truth so that you have genuine mutual affection, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

This is the Word of the Lord.

**R: Thanks be to God.**

*Please stand in honor of the Gospel.*

**\*GOSPEL ACCLAMATION**

Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

C: The Lord be with you.

**R: And also with you.**

C: A reading from the holy gospel according to Luke.

**R: Glory to you, O Lord.**

*We make the sign of the cross with our right thumb on our forehead, lips, and heart to symbolize the gospel being present in our minds, on our lips, and in our hearts.*

**\*GOSPEL READING**

**Luke 24:13-35**

Now on that same day two [disciples] were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said, but they did not see him." Then he said to them, "Oh, how foolish you are and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him, and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem, and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road and how he had been made known to them in the breaking of the bread.

This is the Gospel of the Lord.

**R: Praise to you, O Christ.**

*Please be seated.*

**HOMILY**

*Please stand as you are able.*

**\*HYMN OF THE DAY**

*"Alleluia! Jesus Is Risen"*

Hymn #377

**\*NICENE CREED**

**I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of his Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us and for our salvation  
came down from heaven**

*We bow our heads in honor of the mystery of the Incarnation.*

**and was incarnate by the Holy Spirit  
of the Virgin Mary and was made man;**

*Our heads are raised.*

**and was crucified also for us under Pontius Pilate.**

**He suffered and was buried.**

**And the third day he rose again  
according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.**

**And he will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and Giver of Life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.**

**And I believe in one holy catholic and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life of the world to come.**

**Amen**

**\*PRAYERS OF INTERCESSION**

C: The wisdom of the scriptures reveals God's plan for us. As we journey with Christ, let us pray that this path of life may become clearer each day.

*Silence for reflection.*

A: For the pastors of the Church, that they may continue to nourish us with God's word from the scriptures, let us pray to the Lord.

**R: O God, hear us.**

A: For those engaged in the Catechumenate Process here at Shells – Douglass, Anna, Lauren, Lucas, Lexi, Emma, Evelyn, and Julia, let us pray to the Lord.

**R: O God, hear us.**

A: For our law enforcement officers, first responders, and service women and men, especially Matt, Nikolas, Sam, John, Dominic, Blake, Keegan, Michael, Stephen, Chris, Ryan, and John, let us pray to the Lord.

**R: O God, hear us.**

A: For the nations and places where Christ is not known, that the Holy Spirit may bring them to trust the Good News of Jesus Christ. We pray especially for our missionaries: Richard, Emily, Ben & Courtney, let us pray to the Lord.

**R: O God, hear us.**

A: For the nations of the world, that the good news of Christ the risen Lord may bring social justice to all, let us pray to the Lord.

**R: O God, hear us.**

A: For those suffering in the darkness of error and despair, that the scriptures may be explained to them as light and truth, let us pray to the Lord.

**R: O God, hear us.**

A: For the congregation of God has gathered at this altar, that each one of us may recognize the real presence of the risen Lord in the eucharistic "breaking of bread," let us pray to the Lord.

**R: O God, hear us.**

A: For those who suffer in any way, especially – Bobbie B., Diana B., Sam D., Betty E., Crist E. Cristin E., Nadine E., Mim F., Ed F., Herb F., Diane G., Peter H., Shirley H., Nancy I., Keira K., Tregan L., Blaine M., Erna O., Kevin O., Rena S., Lucas S., Larry S., Don W., Bev U. and Jack U., our homebound members and those we name out loud or in the silence of our hearts (*a brief silence*), let us pray to the Lord.

**R: O God, hear us.**

A: For the dead, that they may rise to the fullness of joy in God's presence, especially Patsy, Sylvia, Scedella, Richard, Doris, Herb, and Alfred, let us pray to the Lord.

**R: O God, hear us.**

C: God, our Father, our hearts burn with us as we listen to your only-begotten Son; accept the prayers of pilgrims on his path of life. We ask this, through Christ our Lord.

**R: Amen.**

*Please be seated while the bread and wine are brought forward for consecration  
and the offering is collected for the ministry of Christ's Church.*

## MEAL

OFFERING/OFFERTORY

*“Day of Arising”*

Senior Choir

*Please stand as you are able.*

\*PRESENTATION HYMN *“At the Lamb’s High Feast We Sing”*

Hymn #362  
verses 1-5, and 8

### \*OFFERING PRAYER

C: Pray brothers and sisters that my sacrifice of praise and yours may be acceptable to God the almighty Father.

**R: May the Lord accept our sacrifice of praise for the glory of his name, for our good, and the good of all his holy Church.**

C: Lord, receive these gifts from your Church. Make the great joy you give us come to perfection in heaven. Grant this through Christ our Lord.

**R: Amen.**

### \*DIALOGUE

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes, with some words underlined. The first staff has two measures: "The Lord be with you." and "And al - so with you." The second staff has two measures: "Lift up your hearts." and "We lift them to the Lord." The third staff has one long measure: "Let us give thanks to the Lord our God." The fourth staff has one long measure: "It is right to give our thanks and praise."

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

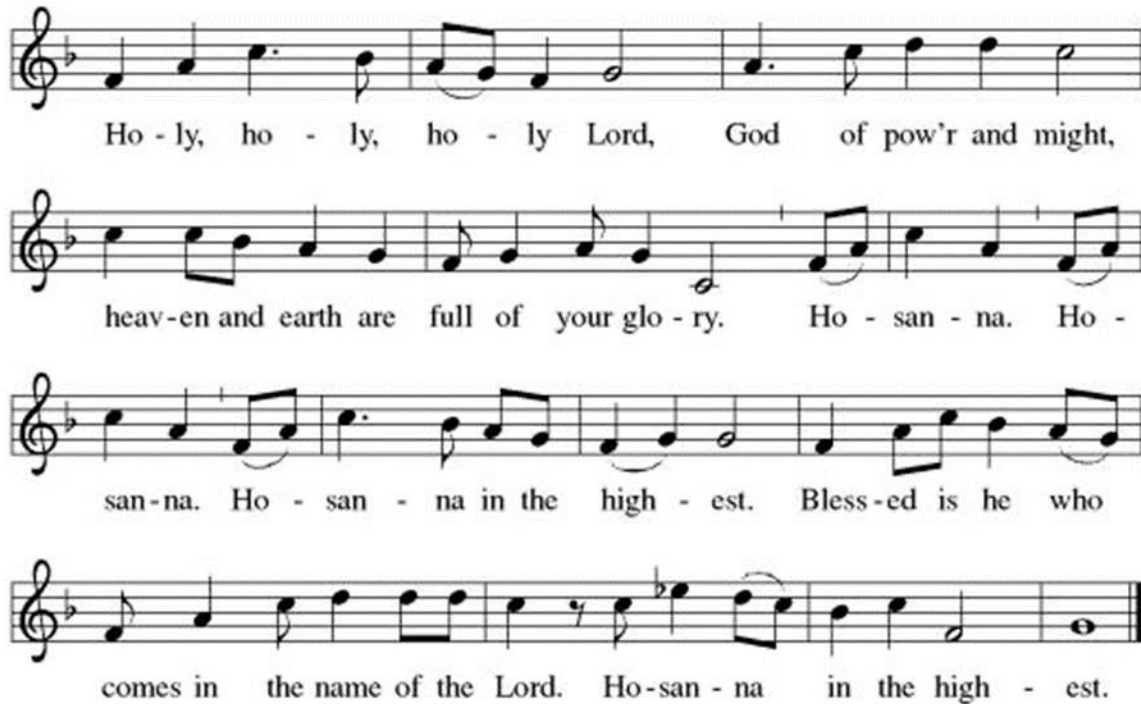
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

**\*PREFACE**

It is indeed right and sal - u - tary that we should at all times and in all  
plac - es of-fer thanks and praise to you, O Lord, holy Father, al - mighty and  
ev - er - liv - ing God. But chiefly are we bound to praise you for the  
glorious resurrection of our Lord; for he is the true Passover Lamb who  
gave himself to take a-way our sin, who by his death has de - stroyed death,  
and by his rising has brought us to e - ter - nal life. And so, with Mary Magdalene  
and Pe - ter and all the witnesses of the res - ur - rec - tion, with earth and  
sea and all their creatures, and with angels and archangels, cherubim and ser -  
a - phim, we praise your name and join their un - end - ing hymn:

**\*HOLY, HOLY, HOLY**



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

**\*EUCHARISTIC PRAYER**

C: Father, you are holy indeed,  
and all creation rightly gives you praise.  
All life, all holiness comes from you  
through your Son, Jesus Christ our Lord,  
by the working of the Holy Spirit.  
From age to age you gather a people to yourself,  
so that from east to west  
a perfect offering may be made  
to the glory of your name.

And so, Father, we bring you these gifts.  
We ask you to make them holy by the power of your Spirit.  
that they may become the body and blood  
of your Son, our Lord Jesus Christ,  
at whose command we celebrate this eucharist.

On the night he was betrayed,  
he took bread and gave you thanks and praise.  
He broke the bread, gave it to his disciples, and said:  
Take this, all of you, and eat it:  
this is my body which will be given up for you.

When supper was ended, he took the cup.  
Again he gave you thanks and praise,  
gave the cup to his disciples, and said:  
Take this, all of you, and drink from it:  
this is the cup of my blood,  
the blood of the new and everlasting covenant.  
It will be shed for you and for many so that sins may be forgiven.  
Do this in memory of me.

Let us proclaim the mystery of faith.



C: Father, calling to mind the death your Son  
endured for our salvation,  
his glorious resurrection and ascension into heaven,  
and ready to greet him when he comes again,  
we offer you in thanksgiving our sacrifice of praise.

Look with favor on your Church,  
and see the Victim whose death has reconciled us to yourself.  
Grant that we, who are nourished by his body and blood,  
may be filled with his Holy Spirit,  
and become one body, one spirit in Christ.  
May he make us an everlasting gift to you  
and enable us to share in the inheritance of your saints,  
with Mary the virgin Mother of God;  
with the apostles, the martyrs,  
and all your saints.

Strengthen in faith and love your pilgrim Church on earth;  
your servant Yehiel our Presiding Bishop,  
Stephen our Bishop, and all the bishops,  
with the clergy and the entire people  
your Son has gained for you.

Father, hear the prayers of the family you have gathered here before you.  
In mercy and love unite all your children wherever they may be.  
Welcome into your kingdom our departed brothers and sisters,  
*especially, Patsy, Sylvia, Scedella, Richard, Alfred, Doris, Herb,*  
and all who have left this world in your friendship.  
We hope to enjoy forever the vision of your glory,  
through Christ our Lord, from whom all good things come.

Through him, with him, in him,  
in the unity of the Holy Spirit,  
all glory and honor is yours,  
almighty Father, forever and ever.



**\*LORD'S PRAYER**

C: Let us pray with confidence to the Father in the words our Savior gave us.

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

**\*PEACE**

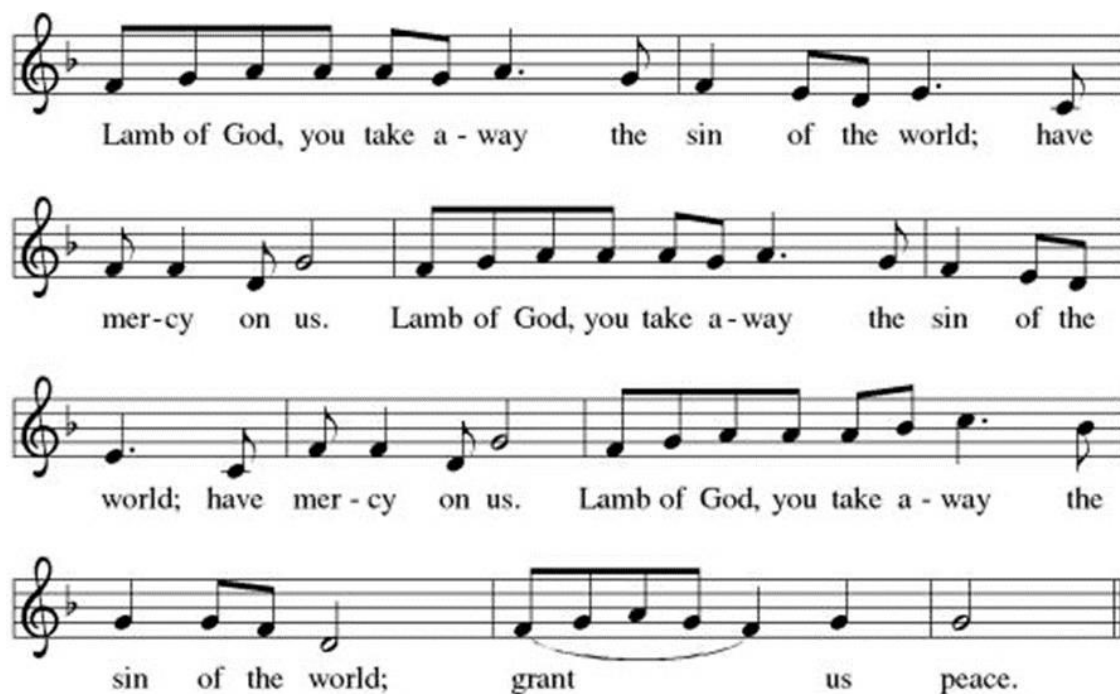
C: The peace of the Lord be with you always.

**R: And also with you.**

C: Let us offer each other the sign of peace.

*Please greet those who are seated near you with  
the sign of peace using the words, "Peace be with you."*

## \*LAMB OF GOD



Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

## \*INVITATION

**C:** This the Lamb of God who takes away the sins of the world. Happy are those who are called to his supper.

**R:** Lord, I am not worthy to receive you, but only say the word and I shall be healed.

*Please be seated.*

## SPIRITUAL COMMUNION PRAYER *(for those viewing via live-stream)*

**A:** My Jesus, I believe that you are present in the most Blessed Sacrament. I love you above all things and I desire to receive you into my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. I embrace you as if you were already there, and unite myself wholly to you. Never permit me to be separated from you. Amen.

## COMMUNION DISTRIBUTION

*All baptized Christians who acknowledge the Real Presence of our Lord Jesus Christ in the Bread and Wine are welcome to receive the Sacrament. If you would prefer a blessing come forward and cross your arms over your chest. Beginning with the front pews, form one line and make your way down the center aisle. Please pick up a communion glass from the tray on your right. Receive our Lord Jesus' Body from the Celebrant and, according to where you are seated, receive his Precious Blood from the Assistant and consume both elements. Low-Gluten Hosts are available for those who wish to receive the Lord this way – simply inform the Celebrant. Mustum (sacramental non-alcoholic wine that was not left to ferment) is available for those who wish to receive the Lord this way – simply inform one of the Assistants distributing the chalice. Upon receiving our Lord's Body and Blood, respond **Amen**. Please place your used communion glass in the tray on the table and return to your seat by the side aisle. Taste and see that the Lord is good!*

## COMMUNION HYMNS

*"You Satisfy the Hungry Heart"*

Hymn #484

*"Let Us Talents and Tongues Employ"*

Hymn #674

*"Let Us Break Bread Together"*

Hymn #471

*Please stand as you are able at the direction of the Celebrant.*

**\*POST-COMMUNION PRAYER**

C: Let us pray. Lord, look on your people with kindness and by these Easter mysteries bring us to the glory of the resurrection. We ask this in the name of Jesus the Lord.

**R: Amen.**

**SENDING**

**\*BLESSING**

C: The Lord be with you.

**R: And also with you.**

*We make the sign of the cross as God blesses us this day.*

C: May almighty God bless you, the Father, and the Son, ✠ and the Holy Spirit.

**R: Amen.**

**\*SENDING HYMN**

*“This Joyful Eastertide”*

Hymn #391

**\*DISMISSAL**

C: The Worship is ended, go in peace.

**R: Thanks be to God.**

**\*POSTLUDE**

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**THOSE SERVING THIS WEEK**

|                     |  |
|---------------------|--|
| Celebrant/Homilist  | The Rev. W. L. Barnes, III, <i>STS</i> |
| Assistant           | Karen Gussler                          |
| Lector              | Erica Strange                          |
| Acolyte             | Julia O'Brien                          |
| Communion Assistant | Audrey Neiswender                      |
| Greeters/Ushers     | Amber Jaggan & Family                  |
| Organist            | Barbara Dupler                         |
| Altar Guild         | Diane Suhr & Terry Kamerzel            |

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**THOSE SERVING NEXT WEEK**

|                     |                                   |
|---------------------|-----------------------------------|
| Presider/Homilist   | Seminarian Seth Roseman           |
| Assistant           | Karlene Jaggan                    |
| Lector              | Raelene Smith                     |
| Acolyte             | Darby Sims                        |
| Communion Assistant | Louise Murphy                     |
| Greeters/Ushers     | Rick & Linda Blair                |
| Organist            | Barbara Dupler                    |
| Altar Guild         | Steve, Kathy & Bethany Espenshade |

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**STEWARDSHIP/GIVING (March 31, 2026)**

**2026 Approved Budget \$306,815**

|                                    |  |
|------------------------------------|--|
| General Fund Income: \$126,658.65  | <b>Special Funds YTD Contributions</b> |
| General Fund Expenses: \$72,892.56 | Grantville Food Pantry: \$1,585.06     |
|                                    | Capital Improvement Fund: \$21,420     |
|                                    | Downtown Daily Bread: \$80             |
|                                    | ELCA Good Gifts: \$120                 |
|                                    | Love of Family \$682                   |
|                                    | Lutheran World Relief \$240            |
|                                    | Adult Forum \$77                       |

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**Altar Flowers are given to the Glory of God** by Steve & Kathy Espenshade in honor of their children: Craig & Morgan, Erik & Paige and Bethany.

**With thanksgiving, we remember the lives of those who have gone before us in faith.** This month we remember *Scedella Mader, Patsy Plouse, Sylvia Plouse, Richard Sattazahn, Doris Shaull, Herb Shaull, and the Rev. Alfred M. Strang.*

**This month's special offering will go to benefit the Love of Family Fund.** Please pick up an envelope in the narthex.

**Prayers for healing of body, mind, or spirit:** *Bobbie Boyer, Diana Budd, Sam Dupler, Betty Espenshade, Crist Espenshade, Cristin Espenshade, Nadine Espenshade, Mim Fake, Ed Fake, Herb Fisher, Diane Gotshall, The Rev. Peter Helmers, Shirley Huber, Nancy Iachini, Keira K, Tregan Layton, Blaine Moreland, Erna O'Brien, Kevin O'Brien, Rena Sattazahn, Lucas Smith, Larry Suhr, Bev Ulsh, Jack Ulsh and Don Whitehaus.* To have a name added or removed to this Sunday Prayer List please contact the Church Office.

**Drug Take Back Day is Saturday April 25, 2026 from 10-2.** The following locations are accepting all medications and needles: Milton S Hershey Medical Center, Palmyra Family Medicine office, Nyes Road Family Medicine office, Lancaster Medical Center, Holy Spirit Hospital. Any questions, please see Kathy Espenshade

**Shells Church Road cleanup.** We need volunteers to help keep Shells Church Road attractive and Litter free. Please see the sign up sheet in the narthex.

**The Racetrack Project is still collecting Shave Cream & Razors for April** and deodorant & shampoo for May & June.

**Anna Holler (GS Troop 14017) is taking orders for hanging baskets from Stauffers.** There is an order form in the Narthex till Sun., April 19. The cost is \$30 per basket. Checks can be made to Troop 14017.

**Do you have emergency contacts set up in your phone contacts?** It's important for everyone to have that. You should have at least your spouse (partner) and a family member who does not live with you. Go to contacts in your phone, click on emergency contact. It will ask what the relationship of that person is. Select the appropriate one. It's that simple.

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**SAVE THE DATES:**

May 17 at 2:30pm- Mini Golf

June 20 - Knoebels

**This week at Shells:**

**April 19 at 9am - Liturgy of Holy Eucharist**

*The Third Sunday of Easter*

9am - Children Youth Sunday School & Confirmation

10:30am – Hand Chime Choir

10:45am – Acolyte training

10:45am Adult Forum

Lunch at Manada Hill Diner

6pm Boy Scouts

April 20 at 5pm – Racetrack Meal

April 20 at 6:30pm - Bible Study @ St. John

April 21 at 6:30pm – Learning Ministry

April 22-24 – Food Pantry

April 23 at 7pm - Choir Rehearsal

**April 26 at 9am - Liturgy of Holy Eucharist**

*The Fourth Sunday of Easter*

9am - Children Youth Sunday School & Confirmation

10:30am – Youth Group

10:45am Adult Forum

Lunch at Manada Hill Diner

6pm Boy Scouts

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## **SHELLS EVANGELICAL LUTHERAN CHURCH**

*“We are a community of the Triune God, nourished by Word and Sacrament, sent forth by the Holy Spirit into the Grantville community and beyond to share the life-changing news of the Gospel of Jesus Christ in word and deed.”*

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**Charles Schreiber, Treasurer**

Email: [charlieschreiber514@gmail.com](mailto:charlieschreiber514@gmail.com)

**Parish Council:** Sandy Mader (P), Brenda Frye (VP), Christina Frye (S), Ryan Jaggan (T),

Diana Budd, Tom Terry, Steve Espenshade, Mark Stremmel

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**Visit us on Facebook, YouTube, and Instagram and “like/subscribe” to our church page!**

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**We have WiFi!**

Network Name: **ShellsLutheran**

Password: **GodIsAwesome** (*case-sensitive*)