

LITURGY OF HOLY EUCHARIST

The Twentieth Sunday in Ordinary Time

August 16, 2026

C – Celebrant

D - Deacon

A - Assistant

L – Lector

R – Response

Please be aware that worship is being filmed, photographed, and live streamed on our Facebook/YouTube channel. Your likeness and/or voice may be captured by our equipment. It is best to sit in the balcony or in the last four pews to not be seen on camera. Holy Communion can be brought to you in your seat so that you are not filmed receiving the Sacrament. Please alert an usher at the entrance if you have any concerns. Selections from this live stream may be used on our website and in our public relations materials.

GATHERING

WELCOME

PRELUDE

*GATHERING HYMN

“Oh, for a Thousand Tongues to Sing”

Hymn #886

*INVOCATION

We make the sign of the cross in remembrance of our Baptism.

C: In the name of the Father, and of the Son, ✠ and of the Holy Spirit.

R: Amen.

*APOSTOLIC GREETING

C: The grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

R: And also with you.

*PENITENTIAL RITE

C: If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection and self-examination.

C: Most merciful God,

R: We confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

C: God, the Father of mercies, through the death and resurrection of his Son has reconciled the world to himself and sent the Holy Spirit among us for the forgiveness of sins; through the ministry of the Church may God give you pardon and peace, and I absolve you from your sins in the name of the Father, and of the Son, ✠ and of the Holy Spirit.

We make the sign of the cross as God forgives us this day.

R: Amen.

*LORD, HAVE MERCY



- 1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
- 2 Have mer - cy on us, Christ, and wash a - way our sin.
- 3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.
Pour out your grace and make us whole that new life may be - gin.
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

*GLORY TO GOD



- 1 Glo-ry be to God in heav - en; peace, good-will to all the earth.
- 2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.
- 3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth;
Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.
on the cross you died to save us; now you reign at God's right hand.
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.
For the peace that we in - her - it, glo - ry be to God on high!

***PRAYER OF THE DAY**

C: Let us pray. Almighty and ever-living God, you have given great and precious promises to those who believe. Grant us the perfect faith which overcomes all doubts, through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, forever and ever.

R: Amen.

Please be seated.

WORD

FIRST READING

Isaiah 56:1, 6-8

L: A reading from Isaiah.

Thus says the Lord: Maintain justice, and do what is right, for soon my salvation will come and my deliverance be revealed. And the foreigners who join themselves to the Lord, to minister to him, to love the name of the Lord, and to be his servants, all who keep the Sabbath and do not profane it and hold fast my covenant— these I will bring to my holy mountain and make them joyful in my house of prayer; their burnt offerings and their sacrifices will be accepted on my altar, for my house shall be called a house of prayer for all peoples. Thus says the Lord God, who gathers the outcasts of Israel: I will gather others to them besides those already gathered.

This is the Word of the Lord.

R: Thanks be to God.

PSALM 67 *(sung responsively)*

May God be merciful to | us and bless us,*

show us the light of his countenance, and | come to us.

Let your ways be known | upon earth,*

your saving health a- | mong all nations.

Let the peoples praise | you, O God;*

let all the | peoples praise you.

Let the nations be glad and | sing for joy,*

for you judge the peoples with equity and guide all the nations | upon earth.

Let the peoples praise | you, O God;*

let all the | peoples praise you.

The earth has brought | forth her increase;*

may God, our own God, give | us his blessing.

May God give | us his blessing,*

and may all the ends of the earth stand in | awe of him.

SECOND READING

Romans 11:1-2a, 29-32

L: A reading from Romans.

[Paul writes:] I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. God has not rejected his people whom he foreknew. For the gifts and the calling of God are irrevocable. Just as you were once disobedient to God but have now received mercy because of their disobedience, so also they have now been disobedient in order that, by the mercy shown to you, they also may now receive mercy. For God has imprisoned all in disobedience so that he may be merciful to all.

This is the Word of the Lord.

R: Thanks be to God.

Please stand as you are able in honor of the Gospel.

***GOSPEL ACCLAMATION**



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

C: The Lord be with you.

R: And also with you.

C: A reading from the holy gospel according to Matthew.

R: Glory to you, O Lord.

We make the sign of the cross with our right thumb on our forehead, lips, and heart to symbolize the gospel being present in our minds, on our lips, and in our hearts.

***GOSPEL READING**

Matthew 15:[10-20] 21-28

[[Jesus] called the crowd to him and said to them, "Listen and understand: it is not what goes into the mouth that defiles a person, but it is what comes out of the mouth that defiles." Then the disciples approached and said to him, "Do you know that the Pharisees took offense when they heard what you said?" He answered, "Every plant that my heavenly Father has not planted will be uprooted. Let them alone; they are blind guides of the blind. And if one blind person guides another, both will fall into a pit." But Peter said to him, "Explain this parable to us." Then he said, "Are you also still without understanding? Do you not see that whatever goes into the mouth enters the stomach and goes out into the sewer? But what comes out of the mouth proceeds from the heart, and this is what defiles. For out of the heart come evil intentions, murder, adultery, sexual immorality, theft, false witness, slander. These are what defile a person, but to eat with unwashed hands does not defile."] Jesus left that place and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, "Have mercy on me, Lord, Son of David; my daughter is tormented by a demon." But he did not answer her at all. And his disciples came and urged him, saying, "Send her away, for she keeps shouting after us." He answered, "I was sent only to the lost sheep of the house of Israel." But she came and knelt before him, saying, "Lord, help me." He answered, "It is not fair to take the children's food and throw it to the dogs." She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." Then Jesus answered her, "Woman, great is your faith! Let it be done for you as you wish." And her daughter was healed from that moment.

This is the Gospel of the Lord.

R: Praise to you, O Christ.

Please be seated.

HOMILY

Please stand as you are able.

*HYMN OF THE DAY

“There’s a Wideness in God’s Mercy”

Hymn #588

*NICENE CREED

**I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us and for our salvation
came down from heaven**

We bow our heads in honor of the mystery of the Incarnation.

**and was incarnate by the Holy Spirit
of the Virgin Mary and was made man;**

Our heads are raised.

**and was crucified also for us under Pontius Pilate.
He suffered and was buried.**

**And the third day he rose again
according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.**

**And he will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and Giver of Life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.**

**And I believe in one holy catholic and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life of the world to come.**

Amen.

***PRAYERS OF INTERCESSION**

C: Jesus tore down the barrier separating Jews from Gentiles. As one people, of one new and eternal covenant, let us pray to the God who unites us.

Silence for reflection.

A: For the universal mission of the Church to all peoples, let us pray to the Lord.

R: O God, hear us.

A: For those engaged in the Catechumenate Process here at Shells – Douglass, Anna, Lauren, Lucas, Lexi, Emma, Evelyn, and Julia, let us pray to the Lord.

R: O God, hear us.

A: For our law enforcement officers, first responders, and service women and men, especially Matt, Nikolas, Sam, Dominic, Blake, Keegan, Michael, Stephen, Chris, Ryan, John S., and John T., let us pray to the Lord.

R: O God, hear us.

A: For the nations and places where Christ is not known, that the Holy Spirit may bring them to trust the Good News of Jesus Christ. We pray especially for our missionaries: Richard, Emily, Ben & Courtney, let us pray to the Lord.

R: O God, hear us.

A: For societies that discriminate against racial or religious minorities, let us pray to the Lord.

R: O God, hear us.

A: For artists, musicians, scholars, and authors who preserve the heritage of ethnic cultures, let us pray to the Lord.

R: O God, hear us.

A: For families who have migrated from other nations into our community, let us pray to the Lord.

R: O God, hear us.

A: For those who suffer in any way, especially – Crystal B., Mildred B., Diana B., Linda D., Sam D., Edward E., Betty E., Crist E., Cristin E., Nadine E., Mim F., Ed F., Herb F., Diane G., Peter H., Shirley H., Nancy I., Keira K., Tregan L., Blaine M., Lucas S., Larry S., Bev U., Jack U., Don W., and Gen W., our homebound members and those we name out loud or in the silence of our hearts (*a brief silence*), let us pray to the Lord.

R: O God, hear us.

A: For those who have entered the dimension of eternal life, especially Joe B., Grace H., Shane G., Frances L., Robert S., and Irvin S., let us pray to the Lord.

R: O God, hear us.

C: Loving Father, you created us out of one stock in your image and likeness. Receive the prayers we offer in this house of prayer, open for all people. We ask this through Christ our Lord.

R: Amen.

*Please be seated while the bread and wine are brought forward for consecration
and the offering is collected for the ministry of Christ's Church.*

MEAL

OFFERING/OFFERTORY *"I Think I Shook Hands with Jesus"*

-written by Randy Gotshall, 2024

Diane Gotshall, Soloist; Wicky L. Barnes Jr., Guitar

Please stand as you are able.

***OFFERTORY HYMN**

"Come, Let Us Eat"

Hymn #491

***OFFERING PRAYER**

C: Pray brothers and sisters that my sacrifice of praise and yours may be acceptable to God the almighty Father.

R: May the Lord accept our sacrifice of praise for the glory of his name, for our good, and the good of all his holy Church.

C: Lord, accept our gifts. By offering what you have given us may we receive the gift of yourself. We ask this in the name of Jesus the Lord.

R: Amen.

***DIALOGUE**

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

*PREFACE

It is indeed right and sal - u - tary that we should at all times and in all

plac - es of - fer thanks and praise to you, O Lord, holy Father, through

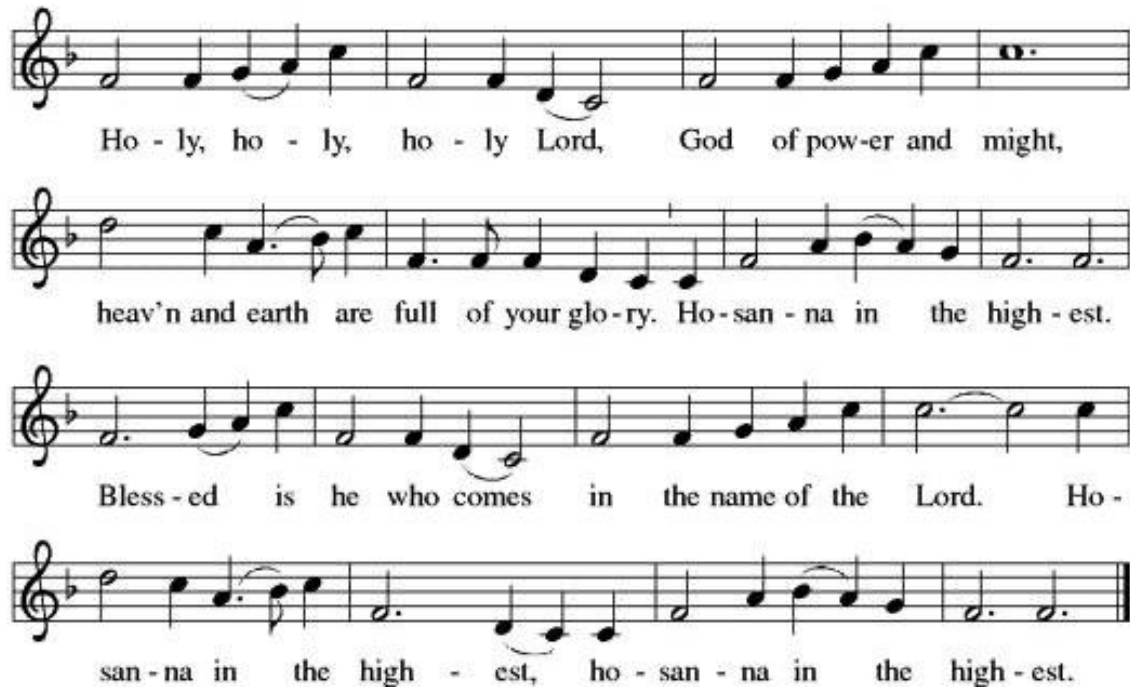
Christ our Lord; who on this day overcame death and the grave, and by his

glorious res - ur - rection o - pened to us the way of ev - er - last - ing life. And so,

with the Church on earth and the hosts of heav - en, we praise your name

and join their un - end - ing hymn:

*HOLY, HOLY, HOLY



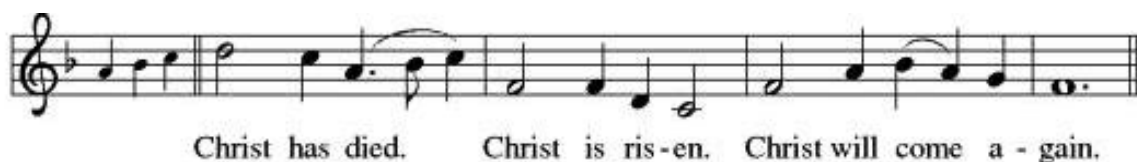
*EUCCHARISTIC PRAYER

C: Lord, you are holy indeed, the fountain of all holiness.
Let your Spirit come upon these gifts to make them holy,
so that they may become for us the body and blood of our Lord, Jesus Christ.

Before he was given up to death, a death he freely accepted,
he took bread and gave you thanks.
He broke the bread, gave it to his disciples, and said:
Take this, all of you, and eat it:
this is my body which will be given up for you.

When supper was ended, he took the cup.
Again he gave you thanks and praise,
gave the cup to his disciples, and said:
Take this, all of you, and drink from it:
this is the cup of my blood,
the blood of the new and everlasting covenant.
It will be shed for you and for many so that sins may be forgiven.
Do this in memory of me.

Let us proclaim the mystery of faith.



C: In memory of his death and resurrection,
we thank you, Father, for this life-giving bread and this saving cup.
We thank you for counting us worthy to stand in your presence and serve you.
May all of us who share in the body and blood of Christ
be brought together in unity by the Holy Spirit.

Lord, remember your Church throughout the world;
make us grow in love, together with Yehiel our Presiding Bishop,
Stephen our Bishop, and all the clergy.

Remember our brothers and sisters who have gone to their rest
in the hope of rising again, *especially: Joe B., Grace H., Shane G., Frances L., Robert S., and
Irvin S.* Bring them and all the departed into the light of your presence.

Have mercy on us all;
make us worthy to share eternal life
with Mary, the virgin Mother of God,
with the apostles, and with all the saints
who have done your will throughout the ages.
May we praise you in union with them,
and give you glory through your Son, Jesus Christ.

Through him, with him, in him,
in the unity of the Holy Spirit,
all glory and honor is yours,
almighty Father, forever and ever.



*LORD'S PRAYER

C: Let us pray with confidence to the Father in the words our Savior gave us.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

*PEACE

C: The peace of the Lord be with you always.

R: And also with you.

C: Let us offer each other the sign of peace.

*Please greet those who are seated near you with
the sign of peace using the words, "Peace be with you."*

*LAMB OF GOD

1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;

you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

*INVITATION

C: This the Lamb of God who takes away the sins of the world. Happy are those who are called to his supper.

R: Lord, I am not worthy to receive you, but only say the word and I shall be healed.

Please be seated.

SPIRITUAL COMMUNION PRAYER *(for those viewing via live-stream)*

A: My Jesus, I believe that you are present in the most Blessed Sacrament. I love you above all things and I desire to receive you into my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. I embrace you as if you were already there, and unite myself wholly to you. Never permit me to be separated from you. Amen.

COMMUNION DISTRIBUTION

*All baptized Christians who acknowledge the Real Presence of our Lord Jesus Christ in the Bread and Wine are welcome to receive the Sacrament. If you would prefer a blessing come forward and cross your arms over your chest. Beginning with the front pews, form one line and make your way down the center aisle. Please pick up a communion glass from the tray on your right. Receive our Lord Jesus' Body from the Celebrant and, according to where you are seated, receive his Precious Blood from the Assistant and consume both elements. Low-Gluten Hosts are available for those who wish to receive the Lord this way – simply inform the Celebrant. Mustum (sacramental non-alcoholic wine that was not left to ferment) is available for those who wish to receive the Lord this way – simply inform one of the Assistants distributing the chalice. Upon receiving our Lord's Body and Blood, respond **Amen**. Please place your used communion glass in the tray on the table and return to your seat by the side aisle. Taste and see that the Lord is good!*

COMMUNION HYMNS

"Healer of Our Every Ill"

Hymn #612

"Give Me Jesus"

Hymn #770

"My Faith Looks Up to Thee"

Hymn #759

Please stand as you are able at the direction of the Celebrant.

***POST-COMMUNION PRAYER**

C: Let us pray. God of mercy, by this sacrament you make us one with Christ. By becoming more like him on earth, may we come to share his glory in heaven, where he lives and reigns forever and ever.

R: Amen.

SENDING

***BLESSING**

C: The Lord be with you.

R: And also with you.

We make the sign of the cross as God blesses us this day.

C: May almighty God bless you, the Father, and the Son, ✠ and the Holy Spirit.

R: Amen.

***SENDING HYMN**

"In Christ There Is No East or West"

Hymn #650

***DISMISSAL**

C: The Worship is ended, go in peace.

R: Thanks be to God.

***POSTLUDE**

Altar Flowers are given to the Glory of God by Rich & Nadine Espenshade in honor of Scott's 35th birthday.

With thanksgiving, we remember the lives of those who have gone before us in the faith. This month we remember *Joe Budd, Grace Herd, Shane Gordon, Frances Lingle, Robert Schlott, and Irvin Shertzer.*

This month's special offering will go to benefit Lutheran Disaster Response. Please pick up an envelope in the narthex.

THOSE SERVING THIS WEEK

Celebrant/Homilist	The Rev. W. L. Barnes, III, <i>STS</i>
Assistant	Sherry Ulsh
Lector	Olga Miller
Acolyte	Darby Sims
Communion Assistant	Audrey Neiswender
Greeters/Ushers	Rich & Nadine Espenshade
Organist	Barbara Dupler
Altar Guild	Louise Murphy, Karen Gussler & Bobbie Boyer

THOSE SERVING NEXT WEEK

Celebrant/Homilist	The Rev. W. L. Barnes, III, <i>STS</i>
Assistant	Gen Whitehaus
Lector	Lisa Lugovich
Acolyte	Anna Iachini
Communion Assistant	Don Whitehaus
Greeters/Ushers	Bert & Karen Gussler
Organist	Barbara Dupler
Altar Guild	Diane Suhr & Terry Kamerzel

STEWARDSHIP/GIVING (*July 31, 2026*)

2026 Approved Budget \$306,815

General Fund Income: \$244,655.68	Special Funds YTD Contributions
General Fund Expenses: \$172,325.20	Grantville Food Pantry: \$3,360.06
	Capital Improvement Fund: \$23,290
	Downtown Daily Bread: \$1,590
	ELCA Good Gifts: \$120
	Love of Family: \$42,163
	Lutheran World Relief: \$1,930.76
	Adult Forum: \$105
	ELCA World Hunger: \$90
	Abiding Memorial Fund: \$125
	Central Penn Food Bank: \$1,000
	Sarker/Lingle Missionaries: \$2,790
	VBS - Kid 2 Kid: \$900

Prayers for healing of body, mind, or spirit: *Crystal Blair, Mildred Bower, Diana Budd, Linda DeMario, Sam Dupler, Edward Elliott, Betty Espenshade, Crist Espenshade, Cristin Espenshade, Nadine Espenshade, Mim Fake, Ed Fake, Herb Fisher, Diane Gotshall, The Rev. Peter Helmers, Shirley Huber, Nancy Iachini, Keira K, Tregan Layton, Blaine Moreland, Lucas Smith, Larry Suhr, Bev Ulsh, Jack Ulsh, Don Whitehaus and Gen Whitehaus.* To have a name added or removed to this Sunday Prayer List please contact the Church Office.

It's never too early to start thinking about the start of the school year. We are blessed to have members of our congregation who teach our children on a daily basis. While some things are provided for the classroom, not everything is, so we'd like to help them out. Elmer glue sticks, scissors, pre-sharpened pencils, tissues, hand sanitizer, disinfectant wipes, EXPO markers, pencils and thick Crayola markers are always needed. We appreciate your help in supporting the important people in our children's lives.

Race Track Project: We will be collecting razors, shaving cream and deodorant in the month of August and toothbrushes, toothpaste and shampoo for the month of September. Thank you all for your kind support for this cause.

You are invited to join in prayer with the Susquehanna Chapter of the Society of the Holy Trinity at Shells on August 24 at 9am for a half-day retreat. We will pray the Daily Office and close with a Liturgy of Holy Eucharist with the installation of our newly elected chapter dean. Shells Fellowship Ministry will provide a light brunch as well as a luncheon for the day. *Please contact Erna O'Brien if you are willing to help with fellowship for the day and sign up to participate in the Narthex.*

St. John Lutheran Church Hoernerstown will be hosting another hog maw dinner on September 13 at 5pm. A sign-up sheet will be placed in the narthex closer to the date.

Our Annual Women's Retreat with Christ Lutheran Church Elizabethtown is scheduled for September 18-20 at Gretna Glen (87 Old Mine Road, Lebanon Pa, 17042). Cost: \$170.00 (price includes 5 meals, lodging, and Bible study supplies. Balance due August 31 with a check made payable to Christ Lutheran Church. Arrival time is 6pm Friday evening through 1pm Sunday afternoon. What to bring: twin sheets/bedding/pillow, towels, comfy clothes and comfy shoes, snack to share, bible/pen. Any Questions, please contact Celia Domines, 717-367-2786 or cell 717-449-0663 or education@christlutheran-etown.com

Youth Retreat at Gretna Glen: 5pm on October 9 – 1pm on October 11. Please sign up in the Narthex. There is no cost for this retreat, and it is open for children/youth 5th-12th grade.

...Whatever you did for one of the least of these brothers and sisters of mine, you did for me.

As we tend to our daily schedules, we are more than aware that costs for basic needs have increased. We hear it on the news. We see the signs flashing dollars per gallon at the pumps. We taste the difference in the purchase of a less expensive cut of meat or chicken instead of beef. We smell the cost differences as we buy cheaper detergents. And, we feel these costs as it's necessary to adjust our spending to accommodate our needs with our income.

No one is excluded from the rising costs. However, some of us are able to absorb these changes with few differences in our daily lives. We at Shells are aware that today's economy is taking a toll on many families: families with whom we worship, families in our community.

The Love of Family Fund is a way to recognize needs and serve them. Please consider sharing what God has provided for you. If perhaps you feel that it seems like a mystery, please know that confidences are necessary for delicate situations. If you know of a need or have general questions direct them to Father Barnes.

This week at Shells:

August 16 at 9am - Liturgy of Holy Eucharist

The Twentieth Sunday in Ordinary Time

Brunch at Manada Hill Diner

August 17-22: Father Barnes Vacation

August 19-21 – Food Pantry

August 23 at 9am - Liturgy of Holy Eucharist

The Twenty First Sunday in Ordinary Time

Brunch at Manada Hill Diner

SAVE THE DATES:

August 24 at 9am – Society of the Holy Trinity Day Retreat

September 10 at 7pm – Choir Rehearsal begins

September 13 – Sunday School begins (*Blessing of Backpacks*)

September 13 at 5pm – Hog Maw Dinner at St. John Hoernerstown

September 18-20: Women's Retreat at Gretna Glen

September 20 – Welcome Back Brunch

September 21 at 2pm – Bible Study begins at Shells

September 29 at 7pm - Feast of St. Michael and All Angels (*Blessing of First Responders*)

October 4 at 3pm – Feast of St. Francis (*Blessing of the Animals*)

October 9-11: Youth Retreat at Gretna Glen

October 10 - National Acolyte Festival in Washington DC

October 18 at 9am – Feast of St. Luke with Healing Liturgy

October 24 from 5-8pm – Annual Fall Festival

November 11 at 7pm - Feast of St. Martin of Tours (*Blessing of Veterans*)

SHELLS EVANGELICAL LUTHERAN CHURCH

"We are a community of the Triune God, nourished by Word and Sacrament, sent forth by the Holy Spirit into the Grantville community and beyond to share the life-changing news of the Gospel of Jesus Christ in word and deed."

287 Shells Church Rd.

Grantville, PA 17028

Office phone: 717-469-2586

Church website: www.shellschurch.org

The Rev. W. L. Barnes, III, STS, Pastor

Cell: 717-870-4505

Email: fatherbarnes3@gmail.com

Barbara Dupler, Director of Music

Email: scdbjd@aol.com

Theresa Reidmiller, Administrative Assistant

Email: shellsadmin@shellschurch.org

Charles Schreiber, Treasurer

Email: charlieschreiber514@gmail.com

Parish Council: Sandy Mader (P), Brenda Frye (VP), Christina Frye (S), Ryan Jaggan (T),
Diana Budd, Tom Terry, Steve Espenshade, Mark Stremmel

Visit us on Facebook, YouTube, and Instagram and "like/subscribe" to our church page!

We have WiFi!

Network Name: **ShellsLutheran**

Password: **GodIsAwesome** (*case-sensitive*)