

LITURGY OF HOLY EUCHARIST

The Fifth Sunday in Ordinary Time

February 8, 2026

C – Celebrant

D - Deacon

A - Assistant

L – Lector

R – Response

Please be aware that worship is being filmed, photographed, and live streamed on our Facebook/YouTube channel. Your likeness and/or voice may be captured by our equipment. It is best to sit in the balcony or in the last four pews to not be seen on camera. Holy Communion can be brought to you in your seat so that you are not filmed receiving the Sacrament. Please alert an usher at the entrance if you have any concerns. Selections from this live stream may be used on our website and in our public relations materials.

GATHERING

WELCOME

PRELUDE

***GATHERING HYMN** *“Christ, Whose Glory Fills the Skies”* Hymn #553

*INVOCATION

We make the sign of the cross in remembrance of our Baptism.

C: In the name of the Father, and of the Son, \dagger and of the Holy Spirit.

R: Amen.

*APOSTOLIC GREETING

C: The grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

R: And also with you.

*PENITENTIAL RITE

C: If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection and self-examination.

C: Most merciful God,

R: We confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

C: God, the Father of mercies, through the death and resurrection of his Son has reconciled the world to himself and sent the Holy Spirit among us for the forgiveness of sins; through the ministry of the Church may God give you pardon and peace, and I absolve you from your sins in the name of the Father, and of the Son, \dagger and of the Holy Spirit.

We make the sign of the cross as God forgives us this day.

R: Amen.

***LORD, HAVE MERCY**



In peace, let us pray to the Lord.

Lord, have mer - cy.



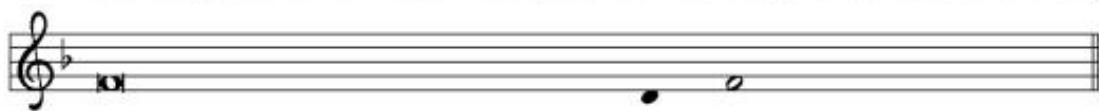
For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.

Lord, have mer - cy.



Help, save, comfort, and defend us, gra - cious Lord. A - men.

*GLORY TO GOD

Glory to God in the highest, and peace to God's peo - ple on earth.

All

Lord God, heav - en - ly King, al-might - y God and Fa - ther,

we wor-ship you, we give you thanks, we praise you for your glo - ry.

Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,

you take a-way the sin of the world: have mer - cy on us;

you are seat-ed at the right hand of the Fa - ther: re - ceive our prayer.

For you a - lone are the Ho - ly One, you a - lone are the Lord,

you a - lone are the Most High, Je-sus Christ, with the Ho - ly Spir - it,

in the glo - ry of God the Fa - ther. A - men.

*PRAYER OF THE DAY

C: Let us pray. Almighty God, you sent your only Son as the Word of life for our eyes to see and our ears to hear. Help us to believe with joy what the Scriptures proclaim, through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, forever and ever.

R: Amen.

Please be seated.

WORD

FIRST READING

Isaiah 58:1-9a [9b-12]

L: A reading from Isaiah.

Shout out; do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. Yet day after day they seek me and delight to know my ways, as if they were a nation that practiced righteousness and did not forsake the ordinance of their God; they ask of me righteous judgments; they want God on their side. “Why do we fast, but you do not see? Why humble ourselves, but you do not notice?” Look, you serve your own interest on your fast day and oppress all your workers. You fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the Lord? Is not this the fast that I choose: to loose the bonds of injustice, to undo the straps of the yoke, to let the oppressed go free, and to break every yoke? Is it not to share your bread with the hungry and bring the homeless poor into your house; when you see the naked, to cover them and not to hide yourself from your own kin? Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you; the glory of the Lord shall be your rear guard. Then you shall call, and the Lord will answer; you shall cry for help, and he will say, “Here I am.” [If you remove the yoke from among you, the pointing of the finger, the speaking of evil, if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. The Lord will guide you continually and satisfy your needs in parched places and make your bones strong, and you shall be like a watered garden, like a spring of water whose waters never fail. Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in.

This is the Word of the Lord.

R: Thanks be to God.

PSALM 112:1-9 [10] (sung responsively)

Hallelujah! Happy are they who | fear the Lord*
and have great delight in | his commandments!
Their descendants will be mighty | in the land;*
the generation of the upright | will be blessed.
Wealth and riches will be | in their house,*
and their righteousness will | last forever.
Light shines in the darkness | for the upright;*
the righteous are merciful and full | of compassion.
It is good for them to be gener- | ous in lending*
and to manage their af- | fairs with justice.
For they will nev- | er be shaken;*
the righteous will be kept in everlast- | ing remembrance.
They will not be afraid of any | evil rumors;*
their heart is right; they put their trust | in the LORD.
Their heart is established and | will not shrink,*
until they see their desire up- | on their enemies.
They have given freely | to the poor,*
and their righteousness stands fast forever; they will hold up their | head with honor.
[**The wicked will see it and be angry; they will gnash their teeth and | pine away;***
the desires of the wick- | ed will perish.]

SECOND READING

L: A reading from First Corinthians.

I Corinthians 2:1-12 [13-16]

When I came to you, brothers and sisters, I did not come proclaiming the testimony of God to you with superior speech or wisdom. For I decided to know nothing among you except Jesus Christ and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were made not with persuasive words of wisdom but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God. Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are being destroyed. But we speak God's wisdom, a hidden mystery, which God decreed before the ages for our glory and which none of the rulers of this age understood, for if they had, they would not have crucified the Lord of glory. But, as it is written, "What no eye has seen, nor ear heard, nor the human heart conceived, what God has prepared for those who love him"— God has revealed to us through the Spirit, for the Spirit searches everything, even the depths of God. For what human knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of the world but the Spirit that is from God, so that we may understand the gifts bestowed on us by God. [And we speak of these things in words not taught by human wisdom but taught by the Spirit, interpreting spiritual things to those who are spiritual. Those who are unspiritual do not receive the gifts of God's Spirit, for they are foolishness to them, and they are unable to understand them because they are spiritually discerned. Those who are spiritual discern all things, and they are themselves subject to no one else's scrutiny. "For who has known the mind of the Lord so as to instruct him?" But we have the mind of Christ.]

This is the Word of the Lord.

R: Thanks be to God.

Please stand as you are able in honor of the Gospel.

***GOSPEL ACCLAMATION**



Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

C: The Lord be with you.

R: And also with you.

C: A reading from the holy gospel according to Matthew.

R: Glory to you, O Lord.

We make the sign of the cross with our right thumb on our forehead, lips, and heart to symbolize the gospel being present in our minds, on our lips, and in our hearts.

***GOSPEL READING**

Matthew 5:13-20

[Jesus said:] “You are the salt of the earth, but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything but is thrown out and trampled under foot. “You are the light of the world. A city built on a hill cannot be hid. People do not light a lamp and put it under the bushel basket; rather, they put it on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven. “Do not think that I have come to abolish the Law or the Prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments and teaches others to do the same will be called least in the kingdom of heaven, but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.”

This is the Gospel of the Lord.

R: Praise to you, O Christ.

Please be seated.

HOMILY

Please stand as you are able.

***HYMN OF THE DAY**

“Lord, Whose Love in Humble Service”

Hymn #712

Sung to the tune: *BLAENHAFREN*

***NICENE CREED**

**I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us and for our salvation
came down from heaven**

We bow our heads in honor of the mystery of the Incarnation.
**and was incarnate by the Holy Spirit
of the Virgin Mary and was made man;**
Our heads are raised.
**and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day he rose again
according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And he will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and Giver of Life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy catholic and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life of the world to come.
Amen.**

*PRAYERS OF INTERCESSION

C: God is light. From him comes all light, visible and invisible. We turn to him in prayer, asking for the graces he wishes to give us.

A brief silence.

A: That the church may show the power and radiance of the Spirit to all seeking truth, let us pray to the Lord.

R: O God, hear us.

A: For those engaged in the Catechumenate Process here at Shells – Douglass, Anna, Lauren, Lucas, Lexi, Emma, Evelyn, Julia, and Nora, let us pray to the Lord.

R: O God, hear us.

A: For our law enforcement officers, first responders, and service women and men, especially Matt, Nikolas, Sam, John, Dominic, Blake, Keegan, Michael, Stephen, Chris, Ryan, and John, let us pray to the Lord.

R: O God, hear us.

A: For the nations and places where Christ is not known, that the Holy Spirit may bring them to trust the Good News of Jesus Christ. We pray especially for our missionaries: Richard, Emily, Ben & Courtney, let us pray to the Lord.

R: O God, hear us.

A: That the brilliance of the Gospel may enlighten men and women entrusted with decisions for the good of all people, let us pray to the Lord.

R: O God, hear us.

A: That the bread which comes from God's creation and human work may be shared fairly, let us pray to the Lord.

R: O God, hear us.

A: That we may be "salt of the earth" in our local community, let us pray to the Lord.

R: O God, hear us.

A: For those involved with scouting here at Shells and all over the world, let us pray to the Lord.

G: O God, hear us.

A: For those who suffer in any way, especially – Diana B., Sam D., Betty E., Crist E. Cristin E., Nadine E., Mim F., Ed F., Herb F., Diane G., Peter H., Shirley H., Nancy I., Keira K., Blaine M., Kevin O., Rena S., Lucas S., Larry S., Don W., Bev U. and Jack U., our homebound members and those we name out loud or in the silence of our hearts (*a brief silence*), let us pray to the Lord.

R: O God, hear us.

A: That eternal light may shine on the departed, especially Alvin, Lester, Robert, Claude, Frank, Anna, Michael, Jay and Phyllis, let us pray to the Lord.

R: O God, hear us.

C: Lord God, as we pray for others, we ask you to help us to share your light with them, so that they may praise your goodness, through Christ our Lord.

R: Amen.

*Please be seated while the bread and wine are brought forward for consecration
and the offering is collected for the ministry of Christ's Church.*

MEAL

OFFERING/OFFERTORY *"This Little Light of Mine"* Senior Choir
Please stand as you are able.

***OFFERTORY HYMN** *"As with Gladness Men of Old"* Hymn #302

***OFFERING PRAYER**

C: Pray brothers and sisters that my sacrifice of praise and yours may be acceptable to God the almighty Father.

R: May the Lord accept our sacrifice of praise for the glory of his name, for our good, and the good of all his holy Church.

C: Lord our God, may the bread and wine you give us for our nourishment on earth become the sacrament of our eternal life. We ask this through Christ our Lord.

R: Amen.

***DIALOGUE**

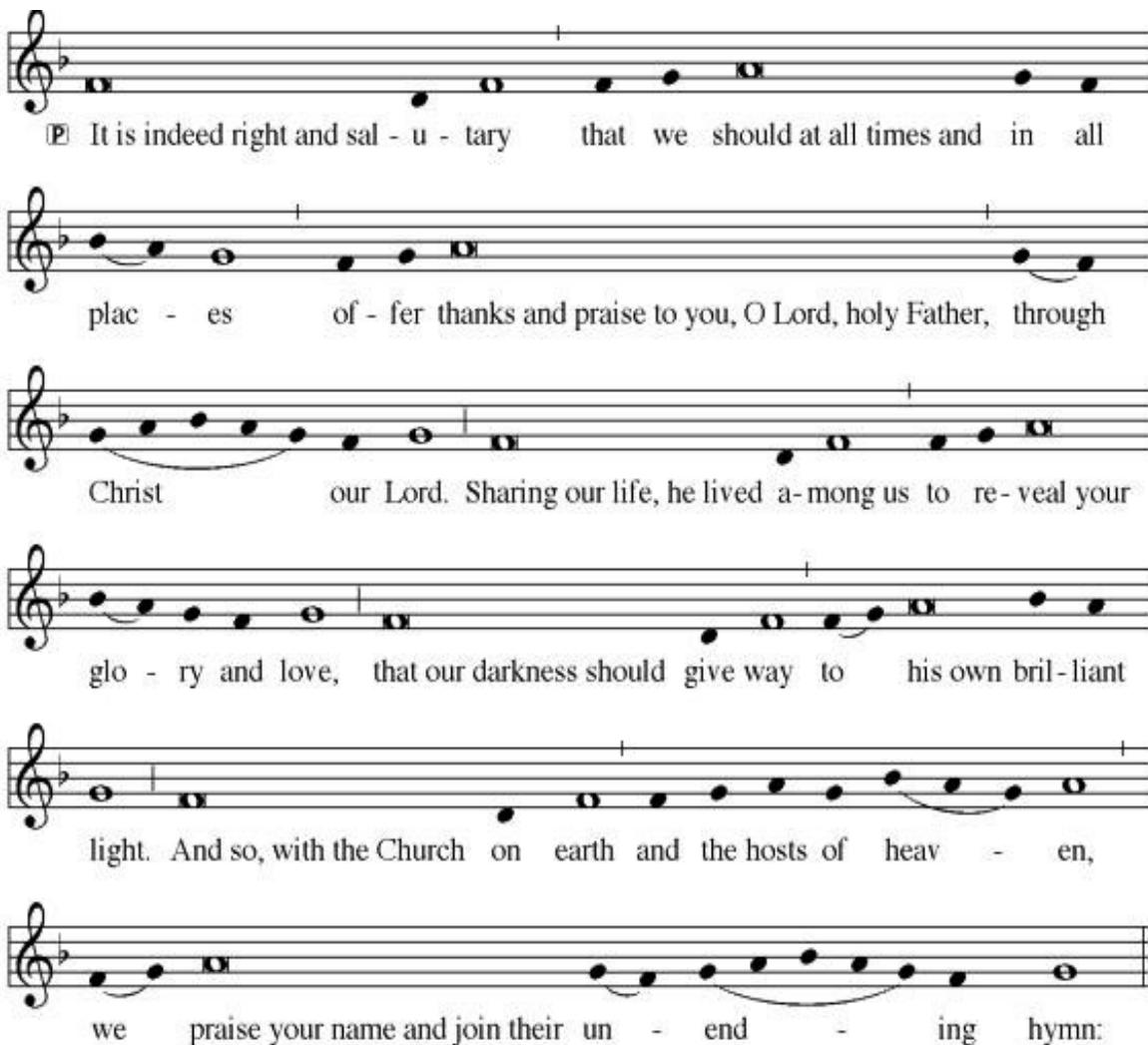
The Lord be with you. And also with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

*PREFACE



It is indeed right and sal - u - tary that we should at all times and in all
plac - es of - fer thanks and praise to you, O Lord, holy Father, through
Christ our Lord. Sharing our life, he lived a - mong us to re - veal your
glo - ry and love, that our darkness should give way to his own bril - liant
light. And so, with the Church on earth and the hosts of heav - en,
we praise your name and join their un - end - ing hymn:

*HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san - na. Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

*EUCARISTIC PRAYER

C: Father, you are holy indeed,
and all creation rightly gives you praise.
All life, all holiness comes from you
through your Son, Jesus Christ our Lord,
by the working of the Holy Spirit.
From age to age you gather a people to yourself,
so that from east to west
a perfect offering may be made
to the glory of your name.

And so, Father, we bring you these gifts.
We ask you to make them holy by the power of your Spirit.
that they may become the body and blood
of your Son, our Lord Jesus Christ,
at whose command we celebrate this eucharist.

On the night he was betrayed,
he took bread and gave you thanks and praise.
He broke the bread, gave it to his disciples, and said:
Take this, all of you, and eat it:
this is my body which will be given up for you.

When supper was ended, he took the cup.
Again he gave you thanks and praise,
gave the cup to his disciples, and said:
Take this, all of you, and drink from it:
this is the cup of my blood,
the blood of the new and everlasting covenant.
It will be shed for you and for many so that sins may be
forgiven. Do this in memory of me.

Let us proclaim the mystery of faith.



C: Father, calling to mind the death your Son endured for our salvation,
his glorious resurrection and ascension into heaven,
and ready to greet him when he comes again,
we offer you in thanksgiving our sacrifice of praise.

Look with favor on your Church,
and see the Victim whose death has reconciled us to yourself.
Grant that we, who are nourished by his body and blood,
may be filled with his Holy Spirit,
and become one body, one spirit in Christ.
May he make us an everlasting gift to you
and enable us to share in the inheritance of your saints,
with Mary the virgin Mother of God;
with the apostles, the martyrs, and all your saints.

Strengthen in faith and love your pilgrim Church on earth;
your servant Yehiel our Presiding Bishop,
Stephen our Bishop, and all the bishops,
with the clergy and the entire people
your Son has gained for you.
Father, hear the prayers of the family you have
gathered here before you.
In mercy and love unite all your children wherever they may be.

Welcome into your kingdom our departed brothers and sisters,
and all who have left this world in your friendship.
Especially *Alvin, Lester, Robert, Claude, Frank, Anna, Michael, Jay and Phyllis*.
We hope to enjoy forever the vision of your glory,
through Christ our Lord, from whom all good things come.

Through him, with him, in him,
in the unity of the Holy Spirit,
all glory and honor is yours,
almighty Father, forever and ever.



*LORD'S PRAYER

C: Let us pray with confidence to the Father in the words our Savior gave us.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

*PEACE

C: The peace of the Lord be with you always.

R: And also with you.

C: Let us offer each other the sign of peace.

*Please greet those who are seated near you with
the sign of peace using the words, "Peace be with you."*

*LAMB OF GOD

Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer-cy on us. Lamb of God, you take a-way the
sin of the world; grant us peace.

*INVITATION

C: This the Lamb of God who takes away the sins of the world. Happy are those who are called to his supper.

R: Lord, I am not worthy to receive you, but only say the word and I shall be healed.

Please be seated.

SPIRITUAL COMMUNION PRAYER *(for those viewing via live-stream)*

A: My Jesus, I believe that you are present in the most Blessed Sacrament. I love you above all things and I desire to receive you into my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. I embrace you as if you were already there, and unite myself wholly to you. Never permit me to be separated from you. Amen.

COMMUNION DISTRIBUTION

All baptized Christians who acknowledge the Real Presence of our Lord Jesus Christ in the Bread and Wine are welcome to receive the Sacrament. If you would prefer a blessing come forward and cross your arms over your chest. Beginning with the front pews, form one line and make your way down the center aisle. Please pick up a communion glass from the tray on your right. Receive our Lord Jesus' Body from the Celebrant and, according to where you are seated, receive his Precious Blood from the Assistant and consume both elements. Low-Gluten Hosts are available for those who wish to receive the Lord this way – simply inform the Celebrant. Mustum (sacramental non-alcoholic wine that was not left to ferment) is available for those who wish to receive the Lord this way – simply inform one of the Assistants distributing the chalice. Upon receiving our Lord's Body and Blood, respond Amen. Please place your used communion glass in the tray on the table and return to your seat by the side aisle. Taste and see that the Lord is good!

COMMUNION HYMNS

<i>“Around You, O Lord Jesus”</i>	Hymn #468
<i>“Break Now the Bread of Life”</i>	Hymn #515
<i>“I Received the Living God”</i>	Hymn #477

Please stand as you are able at the direction of the Celebrant.

*POST-COMMUNION PRAYER

C: Let us pray. God our Father, you give us a share in the one bread and the one cup and make us one in Christ. Help us to bring your salvation and joy to all the world. We ask this through Christ our Lord.

R: Amen.

SENDING

*BLESSING

C: The Lord be with you.

R: **And also with you.**

We make the sign of the cross as God blesses us this day.

C: May almighty God bless you, the Father, and the Son, \pm and the Holy Spirit.

R: Amen.

*SENDING HYMN

“God, Whose Almighty Word”

Hymn #673

*DISMISSAL

C: The Worship is ended, go in peace.

R: **Thanks be to God.**

*POSTLUDE

THOSE SERVING THIS WEEK

Celebrant/Homilist	The Rev. W. L. Barnes, III, STS
Assistant	Karen Gussler
Lector	Abigail Blair
Acolyte	Julia O'Brien (+), Lexi Frye, & Abigail Blair
Communion Assistant	Don Whitehaus
Greeters/Ushers	Rick & Linda Blair
Organist	Barbara Dupler
Altar Guild	Sandy Mader & Katie Shellenberger

THOSE SERVING NEXT WEEK

Celebrant/Homilist	The Rev. W. L. Barnes, III, STS
Assistant	Karlene Jaggan
Lector	Raelene Smith
Acolyte	Mary Shellenberger (+), Douglass Howard, Lucas Terry
Communion Assistant	Audrey Neiswender
Greeters/Ushers	Tom & Sandy Mader
Organist	Barbara Dupler
Altar Guild	Diana Budd & Carol Gordon

STEWARDSHIP/GIVING (January 31, 2026)
2026 Approved Budget \$306,815

General Fund Income: \$23,561.06

General Fund Expenses: \$24,017.75

Special Funds YTD Contributions

Grantville Food Pantry: \$140

Capital Improvement Fund: \$325

Downtown Daily Bread: \$30

ELCA Good Gifts: \$120

Altar flowers are given to the Glory of God by Kevin & Erna O'Brien.

This month's special offering will go to benefit the Grantville Food Pantry. Please pick up an envelope in the narthex.

With thanksgiving, we remember the lives of those who have gone before us in the faith. This month we remember *Alvin Huber, Lester T. Kamerzel, Robert Mader, Claude Mader, Frank Walls Jr., Anna Yancheff, Michael Yancheff, Jay Vogler, Phyllis Vogler*.

The 2026 Altar Flower chart is in the Narthex. Dates still available are May 10, 24, 31, June 14, 28, August 2, 9, October 18, December 27.

Prayers for healing of body, mind, or spirit: *Diana Budd, Sam Dupler, Betty Espenshade, Crist Espenshade, Cristin Espenshade, Nadine Espenshade, Mim Fake, Ed Fake, Herb Fisher, Diane Gotshall, The Rev. Peter Helmers, Shirley Huber, Nancy Iachini, Keira K, Blaine Moreland, Kevin O'Brien, Rena Sattazahn, Lucas Smith, Larry Suhr, Bev Ulsh, Jack Ulsh and Don Whitehaus.* To have a name added or removed to this Sunday Prayer List please contact the Church Office.

Please join Cub Scout Pack 362 in the social hall after worship today for a Pancake Breakfast. Our pack appreciates the congregations continued support and hope that you'll join for an opportunity to see our scouts in action.

Due to very generous donations we now have enough towels, wash clothes & soap for our toiletry bags for the racetrack project. Please keep the donations coming for the rest of the items we will need. Thank you for your generous response to our needs.

A sign-up sheet for the midweek Lenten meals is in the narthex. Shells will be hosting on February 25 and March 11.

You are all invited to the Rite of Holy Matrimony for Ryan Jaggan and Amber Sherman on February 14 at 2pm.

Please take a candle on the table in the Narthex that was blessed last year on Candlemas. The new candles, blessed on February 2, will be used throughout the Church Year.

If you would like to have your house blessed during this time after Epiphany, please contact Father Barnes.

Please take a piece of blessed chalk home with you to write the inscription 20+C+M+B+26 above your doorway. This is the traditional Epiphany Blessing that reminds us of the traditional names of the Magi (Caspar, Melchior, and Balthasar) as well as the Latin phrase, *Christus mansionem benedicat* ("May Christ bless this house").

Our House

A welcome mat may not be displayed, but peals of invitation are sent throughout the neighborhood. For those who enter and are greeted by smiles, the next stop is the spacious living area to find a seat. After meaningful conversation one is directed to the kitchen for hospitality and friendship. The smell of coffee permeates the room with the “at home” feeling. There are other rooms in this house: rooms where children play and study, spaces filled with melodious sounds, a place to laugh or discuss concerns.

287 Shells Church Road is our home. It provides us shelter, warmth, and family as does the address where our mail is received. It is our responsibility to care for our home.

On the exterior there's the roof, windows, siding and driveway. Then there's the manicuring of the lawn, shrubs, and trees. Inside expenses can be appliances, heating sources, and plumbing. Insurance on the house is a must.

Costs for these necessities continue to rise. Increased giving is one way to promote a healthy home. A skill or talent which avoids an expenditure can be offered to offset expenses. Consider prayerfully how you will help care for your home!

SCOUT SUNDAY, SOUPERBOWL SUNDAY, AND PANCAKE BRUNCH – FEBRUARY 8

Please bring non-perishable food items and loose change to benefit the Grantville Food Panty and root for your favorite team in the Super Bowl. Our Scouts will assist with leading worship as well as provide a pancake brunch after worship. A freewill offering will be collected at the brunch to benefit the scouts.

SHROVE TUESDAY PANCAKE SUPPER – FEBRUARY 17 FROM 5:30-7:30PM

Join us for a feast and fellowship before the Lenten Fast begins. The burning of palm branches will take place at 6:30pm to make the ashes for Ash Wednesday.

MIDWEEK LENTEN WORSHIP SCHEDULE

SOUP SUPPER AT 5:30PM - WORSHIP AT 7PM

February 25 @ Shells, March 4 @ St. John Hoernerstown, March 11 @ Shells, March 18 @ Faith UCC, March 25 @ St. John Hoernerstown

STATIONS OF THE CROSS WILL BE HELD AT 3PM ON FRIDAYS DURING LENT

SAVE THE DATES:

February 20 – Hershey Bears Hockey Game
March 22 - Concert at St. Patrick Cathedral Harrisburg
April 18 - Walk at East Hanover Township Park
May 17 - Mini Golf
June 20 - Knoebels

This week at Shells:

February 8 at 9am - Liturgy of Holy Eucharist

The Fifth Sunday in Ordinary Time

SCOUT and SUPERBOWL SUNDAY

Children/Youth Sunday School & Confirmation

Pancake Brunch

February 9-13: Father Barnes Vacation

February 9 at 6:30pm - Bible Study @ Shells

February 10 at 6:30pm – Parish Council

February 12 at 7pm – Choir Rehearsal

February 13 at 5:30pm – Wedding Rehearsal

February 14 at 2 pm – Rite of Holy Matrimony

Ryan Jaggan & Amber Sherman

February 15 at 9am - Liturgy of Holy Eucharist

The Feast of the Transfiguration of the Lord

Children/ Youth Sunday School & Confirmation

Hand Chime Choir

No Adult Forum

Brunch at Manada Hill Diner

6pm Boy Scouts



ASH WEDNESDAY Wed., Feb. 18 at 7pm

February 22 at 9am—First Sunday in Lent

March 1 at 9am—Second Sunday in Lent

March 8 at 9am—Third Sunday in Lent

March 15 at 9am—Fourth Sunday in Lent

March 22 at 9am—Fifth Sunday in Lent

Stations of the Cross—Fridays at 3pm

Midweek Worship—Wednesdays at 7pm

(Location to be determined)

HOLY WEEK

March 29 at 9am—Palm Sunday

March 30 at 7pm—Monday of Holy Week

March 31 at 7pm—Tuesday of Holy Week

April 1 at 7pm—Wednesday of Holy Week

April 2 at 7pm—Holy/Maundy Thursday

April 3 at Noon—Stations of the Cross

April 3 at 7pm—Liturgy of the Lord's Passion

THE SEASON OF EASTER

April 4 at 7pm—The Great Vigil of Easter

April 5 at 6:30am—Sunrise Morning Prayer

April 5 at 9am—Easter: The Resurrection of our Lord

April 12 at 9am—Divine Mercy Sunday

April 19 at 9am—Third Sunday of Easter

April 26 at 9am—Fourth Sunday of Easter

May 3 at 9am—Fifth Sunday of Easter

May 10 at 9am—Sixth Sunday of Easter

May 14 at 7pm—Ascension of our Lord

May 17 at 9am—Seventh Sunday of Easter

May 24 at 9am—The Day of Pentecost

SPECIAL EVENTS

March 22 at 4:30pm

Concert at St. Patrick Cathedral (Hbg.)

March 28 at 11am

Easter Egg Hunt & Luncheon at St. John's

April 18 at 9am

(Hoernerstown)

Walk at E. Hanover Twp. Park

May 17 at 2:30pm

Mini Golf at Meadows Frozen Custard

SHELLS EVANGELICAL LUTHERAN CHURCH

"We are a community of the Triune God, nourished by Word and Sacrament, sent forth by the Holy Spirit into the Grantville community and beyond to share the life-changing news of the Gospel of Jesus Christ in word and deed."

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Diana Budd, Tom Terry, Steve Espenshade, Mark Stremmel

Visit us on Facebook, YouTube, and Instagram and “like/subscribe” our church page!

We have WiFi!

Network Name: **ShellsLutheran**

Password: **GodIsAwesome** (*case-sensitive*)