

LITURGY OF HOLY EUCHARIST

The Solemnity of the Most Holy Body and Blood of Christ

June 7, 2026

C – Celebrant D - Deacon A - Assistant L – Lector R – Response

Please be aware that worship is being filmed, photographed, and live streamed on our Facebook/YouTube channel. Your likeness and/or voice may be captured by our equipment. It is best to sit in the balcony or in the last four pews to not be seen on camera. Holy Communion can be brought to you in your seat so that you are not filmed receiving the Sacrament. Please alert an usher at the entrance if you have any concerns. Selections from this live stream may be used on our website and in our public relations materials.

GATHERING

WELCOME

PRELUDE

*GATHERING HYMN “O Jesus, Joy of Loving Hearts” Hymn #658

*INVOCATION

We make the sign of the cross in remembrance of our Baptism.

C: In the name of the Father, and of the Son, † and of the Holy Spirit.

R: Amen.

*APOSTOLIC GREETING

C: The grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

R: And also with you.

*PENITENTIAL RITE

C: If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection and self-examination.

C: Most merciful God,

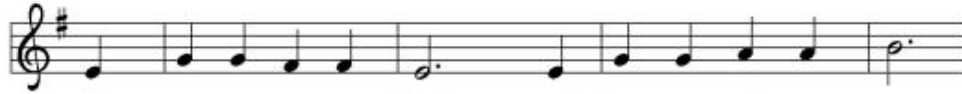
R: We confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

C: God, the Father of mercies, through the death and resurrection of his Son has reconciled the world to himself and sent the Holy Spirit among us for the forgiveness of sins; through the ministry of the Church may God give you pardon and peace, and I absolve you from your sins in the name of the Father, and of the Son, † and of the Holy Spirit.

We make the sign of the cross as God forgives us this day.

R: Amen.

***LORD, HAVE MERCY**



1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
2 Have mer - cy on us, Christ, and wash a - way our sin.
3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.
Pour out your grace and make us whole that new life may be - gin.
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

***GLORY TO GOD**



1 Glo - ry be to God in heav - en; peace, good - will to all the earth.
2 Glo - ry be to Christ for - ev - er, Lamb of God and Lord of love.
3 Ho - ly One we now ac - claim you; Lord a - lone, to you we call;



Might - y God of all cre - a - tion, Fa - ther of sur - pass - ing worth;
Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.
on the cross you died to save us; now you reign at God's right hand.
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.
For the peace that we in - her - it, glo - ry be to God on high!

***PRAYER OF THE DAY**

C: Let us pray. Lord Jesus Christ, you gave us the eucharist as the memorial of your suffering and death. May our worship and reception of this sacrament of your body and blood help us to experience the salvation you won for us and the price of the kingdom where you live with the Father and the Holy Spirit, one God, forever and ever.

R: Amen.

Please be seated.

WORD

FIRST READING

Deuteronomy 8:2-3, 14b-16a

L: A reading from Deuteronomy.

Remember the long way that the Lord your God has led you these forty years in the wilderness, in order to humble you, testing you to know what was in your heart, whether or not you would keep his commandments. He humbled you by letting you hunger, then by feeding you with manna, with which neither you nor your ancestors were acquainted, in order to make you understand that one does not live by bread alone but by every word that comes from the mouth of the Lord. Do not exalt yourself, forgetting the Lord your God, who brought you out of the land of Egypt, out of the house of slavery, who led you through the great and terrible wilderness, an arid wasteland with poisonous snakes and scorpions. He made water flow for you from flint rock. He fed you in the wilderness with manna that your ancestors did not know, to humble you and to test you and in the end to do you good.

This is the Word of the Lord.

R: Thanks be to God.

PSALM 147:13-21 *(sung responsively)*

Worship the Lord, | O Jerusalem;*

praise your | God, O Zion;

for he has strengthened the bars | of your gates;*

he has blessed your chil- | dren within you.

He has established peace | on your borders;*

he satisfies you with the | finest wheat.

He sends out his command | to the earth,*

and his word runs | very swiftly.

He gives | snow like wool;*

he scatters hoar- | frost like ashes.

He scatters his | hail like bread crumbs.*

Who can stand a- | gainst his cold?

He sends forth his | word and melts them;*

he blows with his wind, and the | waters flow.

He declares his | word to Jacob,*

his statutes and his judg- | ments to Israel.

He has not done so to any | other nation;*

to them he has not revealed his judgments. | Hallelujah!

SECOND READING

1 Corinthians 10:16-17

L: A reading from First Corinthians.

The cup of blessing that we bless, is it not a sharing in the blood of Christ? The bread that we break, is it not a sharing in the body of Christ? Because there is one bread, we who are many are one body, for we all partake of the one bread.

This is the Word of the Lord.

R: Thanks be to God.

Please stand as you are able in honor of the Gospel.

*SEQUENCE

“Zion, Praise Thy Savior, Singing”

The image shows a musical score for a sequence of five verses. It consists of four systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one flat (B-flat), and the time signature is 4/4. The lyrics are arranged in five numbered verses, with the first line of each system containing the first line of the lyrics. The piano accompaniment features a steady bass line and chords that support the vocal melody. The score concludes with a double bar line at the end of the fourth system.

1. Zi - on, to thy Sav - ior sing - ing, to thy Prince and
2. Of all won - ders that can thrill thee, and with ad - o -
3. Fill thy lips to o - ver - flow - ing with sweet praise, his
4. Here the King hath spread his ta - ble, where - on eyes of
5. O Good Shep - herd, Bread life - giv - ing, us, thy grace and

Shep - herd bring - ing sweet - est hymns of love and praise,
ra - tion fill thee, what than this can great - er be,
• mer - cy show - ing, who this heav'n - ly ta - ble spread:
faith are a - ble Christ our Pass - o - ver to trace:
life re - ceiv - ing, feed and shel - ter ev - er - more;

thou wilt nev - er reach the mea - sure of his worth, by
that him - self to thee he giv - eth? He that eat - eth
• on this day so glad and ho - ly, to each long - ing
shad - ows of the law are go - ing, light and life and
thou on earth our weak - ness guid - ing, we in heav'n with

all the trea - sure of thy most ec - stat - ic lays.
ev - er liv - eth, for the Bread of Life is he.
• spir - it low - ly giv - eth he the liv - ing Bread.
truth in - flow - ing, night to day is giv - ing place.
thee a - bid - ing with all saints will thee a - dore.

***GOSPEL ACCLAMATION**

Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.

Let it burn like fire with - in us; speak un - til our hearts are stirred.

Al - le - lu - ia! Lord, we sing for the good news that you bring.

C: The Lord be with you.

R: And also with you.

C: A reading from the holy gospel according to John.

R: Glory to you, O Lord.

We make the sign of the cross with our right thumb on our forehead, lips, and heart to symbolize the gospel being present in our minds, on our lips, and in our hearts.

***GOSPEL READING**

John 6:51-58

I am the living bread that came down from heaven. Whoever eats of this bread will live forever, and the bread that I will give for the life of the world is my flesh.” The Jews then disputed among themselves, saying, “How can this man give us his flesh to eat?” So Jesus said to them, “Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day, for my flesh is true food, and my blood is true drink. Those who eat my flesh and drink my blood abide in me and I in them. Just as the living Father sent me and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which the ancestors ate, and they died. But the one who eats this bread will live forever.”

This is the Gospel of the Lord.

R: Praise to you, O Christ.

Please be seated.

HOMILY

Please stand as you are able.

***HYMN OF THE DAY** “Praise the One Who Breaks the Darkness”

Hymn #843

***NICENE CREED**

**I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us and for our salvation
came down from heaven**

We bow our heads in honor of the mystery of the Incarnation.

**and was incarnate by the Holy Spirit
of the Virgin Mary and was made man;**

Our heads are raised.

and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day he rose again

according to the Scriptures

and ascended into heaven

and sits at the right hand of the Father.

**And he will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

And I believe in the Holy Spirit,

the Lord and Giver of Life,

who proceeds from the Father and the Son,

who with the Father and the Son together is worshiped and glorified,

who spoke by the prophets.

And I believe in one holy catholic and apostolic Church,

I acknowledge one Baptism for the remission of sins,

and I look for the resurrection of the dead

and the life of the world to come.

Amen.

***PRAYERS OF INTERCESSION**

C: Christ our Lord gives us his body and blood as real food and real drink, so that we may draw life from him. As one eucharistic community, we bring our prayers to our Father.

Silence for reflection.

A: For our bishops, pastors, and deacons that they may offer a holy sacrifice of praise with reverent devotion, let us pray to the Lord.

R: O God, hear us.

A: For those engaged in the Catechumenate Process here at Shells – Douglass, Anna, Lauren, Lucas, Lexi, Emma, Evelyn, and Julia, let us pray to the Lord.

R: O God, hear us.

A: For our law enforcement officers, first responders, and service women and men, especially Matt, Nikolas, Sam, John, Dominic, Blake, Keegan, Michael, Stephen, Chris, Ryan, and John, let us pray to the Lord.

R: O God, hear us.

A: For the nations and places where Christ is not known, that the Holy Spirit may bring them to trust the Good News of Jesus Christ. We pray especially for our missionaries: Richard, Emily, Ben & Courtney, let us pray to the Lord.

R: O God, hear us.

A: For human society in our world today, that the social meaning of the Eucharist may inspire people to serve Christ in the poor, let us pray to the Lord.

R: O God, hear us.

A: For deeper devotion to Jesus really present in the Eucharist, that privately or in community, men, women, and children may come to adore him, let us pray to the Lord.

R: O God, hear us.

A: For ourselves at this altar, that we may truly “form a single body” as we share in Christ, the living bread from heaven, let us pray to the Lord.

R: O God, hear us.

A: For those who suffer in any way, especially – Bobbie B., Diana B., Linda D., Sam D., Edward E., Betty E., Crist E., Cristin E., Nadine E., Mim F., Ed F., Herb F., Angie G., Diane G., Peter H., Shirley H., Nancy I., Keira K., Tregan L., Blaine M., Erna O., Kevin O., Lucas S., Larry S., Don W., Bev U. and Jack U., our homebound members and those we name out loud or in the silence of our hearts (*a brief silence*), let us pray to the Lord.

R: O God, hear us.

A: For those nourished in this life by the Eucharist, that they may be raised up on the last day, especially Rachel D., Ruth G., James N., John P., Cecil R., Ken R., and Skip S., let us pray to the Lord.

R: O God, hear us.

C: Almighty God, be favorable to the prayers we offer. Accept them in union with perfect prayer of your beloved Son, the one acceptable victim and eternal priest, who lives and reigns forever and ever.

R: Amen.

Please be seated while the bread and wine are brought forward for consecration and the offering is collected for the ministry of Christ's Church.

MEAL

OFFERING/OFFERTORY

Please stand as you are able.

*OFFERTORY HYMN

"Come, Let Us Eat"

Hymn #491

*OFFERING PRAYER

C: Pray brothers and sisters that my sacrifice of praise and yours may be acceptable to God the almighty Father.

R: May the Lord accept our sacrifice of praise for the glory of his name, for our good, and the good of all his holy Church.

C: Lord, may the bread and cup we offer bring your Church the unity and peace they signify. We ask this in the name of Jesus the Lord.

R: Amen.

*DIALOGUE

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The image shows four staves of musical notation in G major (one flat) and 4/4 time. Each staff contains a melody line with lyrics underneath. The lyrics are: "The Lord be with you. And al - so with you.", "Lift up your hearts. We lift them to the Lord.", "Let us give thanks to the Lord our God.", and "It is right to give our thanks and praise." The music consists of quarter and eighth notes with slurs.

***PREFACE**

It is indeed right and sal - u - tary that we should at all times and in all
plac - es of - fer thanks and praise to you, O Lord, holy Father, through
Christ our Lord; who on this day overcame death and the grave, and by his
glorious res - ur - rection o - pened to us the way of ev - er - last - ing life. And so,
with the Church on earth and the hosts of heav - en, we praise your name
and join their un - end - ing hymn:

***HOLY, HOLY, HOLY**

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

***EUCCHARISTIC PRAYER**

C: Father, you are holy indeed,
and all creation rightly gives you praise.
All life, all holiness comes from you
through your Son, Jesus Christ our Lord,
by the working of the Holy Spirit.
From age to age you gather a people to yourself,
so that from east to west
a perfect offering may be made
to the glory of your name.

And so, Father, we bring you these gifts.
We ask you to make them holy by the power of your Spirit.
that they may become the body and blood
of your Son, our Lord Jesus Christ,
at whose command we celebrate this eucharist.

On the night he was betrayed,
he took bread and gave you thanks and praise.
He broke the bread, gave it to his disciples, and said:
Take this, all of you, and eat it:
this is my body which will be given up for you.

When supper was ended, he took the cup.
Again he gave you thanks and praise,
gave the cup to his disciples, and said:
Take this, all of you, and drink from it:
this is the cup of my blood,
the blood of the new and everlasting covenant.
It will be shed for you and for many so that sins may be forgiven.
Do this in memory of me.

Let us proclaim the mystery of faith.



Christ has died. Christ is risen. Christ will come again.

C: Father, calling to mind the death your Son
endured for our salvation,
his glorious resurrection and ascension into heaven,
and ready to greet him when he comes again,
we offer you in thanksgiving our sacrifice of praise.

Look with favor on your Church,
and see the Victim whose death has reconciled us to yourself.
Grant that we, who are nourished by his body and blood,
may be filled with his Holy Spirit,
and become one body, one spirit in Christ.
May he make us an everlasting gift to you
and enable us to share in the inheritance of your saints,
with Mary the virgin Mother of God;
with the apostles, the martyrs,
and all your saints.

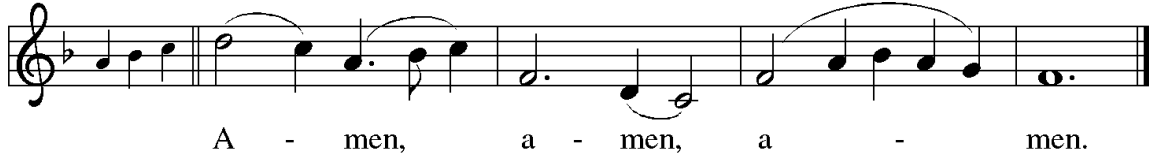
Strengthen in faith and love your pilgrim Church on earth;
your servant Yehiel our Presiding Bishop,
Stephen our Bishop, and all the bishops,
with the clergy and the entire people
your Son has gained for you.

Father, hear the prayers of the family you have gathered here before you.
In mercy and love unite all your children wherever they may be.

Welcome into your kingdom our departed brothers and sisters,
especially, Rachel D., Ruth G., James N., John P., Cecil R., Ken R., and Skip S.,
and all who have left this world in your friendship.

We hope to enjoy forever the vision of your glory,
through Christ our Lord, from whom all good things come.

Through him, with him, in him,
in the unity of the Holy Spirit,
all glory and honor is yours,
almighty Father, forever and ever.



***LORD’S PRAYER**

C: Let us pray with confidence to the Father in the words our Savior gave us.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

***PEACE**

C: The peace of the Lord be with you always.

R: And also with you.

C: Let us offer each other the sign of peace.

*Please greet those who are seated near you with
the sign of peace using the words, “Peace be with you.”*

*LAMB OF GOD



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;

you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

*INVITATION

C: This the Lamb of God who takes away the sins of the world. Happy are those who are called to his supper.

R: Lord, I am not worthy to receive you, but only say the word and I shall be healed.

Please be seated.

SPIRITUAL COMMUNION PRAYER *(for those viewing via live-stream)*

A: My Jesus, I believe that you are present in the most Blessed Sacrament. I love you above all things and I desire to receive you into my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. I embrace you as if you were already there, and unite myself wholly to you. Never permit me to be separated from you. Amen.

COMMUNION DISTRIBUTION

*All baptized Christians who acknowledge the Real Presence of our Lord Jesus Christ in the Bread and Wine are welcome to receive the Sacrament. If you would prefer a blessing come forward and cross your arms over your chest. Beginning with the front pews, form one line and make your way down the center aisle. Please pick up a communion glass from the tray on your right. Receive our Lord Jesus' Body from the Celebrant and, according to where you are seated, receive his Precious Blood from the Assistant and consume both elements. Low-Gluten Hosts are available for those who wish to receive the Lord this way – simply inform the Celebrant. Mustum (sacramental non-alcoholic wine that was not left to ferment) is available for those who wish to receive the Lord this way – simply inform one of the Assistants distributing the chalice. Upon receiving our Lord's Body and Blood, respond **Amen**. Please place your used communion glass in the tray on the table and return to your seat by the side aisle. Taste and see that the Lord is good!*

COMMUNION HYMNS

“Around You, O Lord Jesus”

Hymn #468

“Let us Talents and Tongues Employ”

Hymn #674

“O Living Bread from Heaven”

Hymn #542

Please stand as you are able at the direction of the Celebrant.

***POST-COMMUNION PRAYER**

C: Let us pray. Lord Jesus Christ, you give us your body and blood in the eucharist as a sign that even now we share your life. May we come to possess it completely in the kingdom where you live forever and ever.

R: Amen.

SENDING

***BLESSING**

C: The Lord be with you.

R: And also with you.

We make the sign of the cross as God blesses us this day.

C: May almighty God bless you, the Father, and the Son, † and the Holy Spirit.

R: Amen.

***SENDING HYMN**

“Sent Forth by God’s Blessing”

Hymn #547

***DISMISSAL**

C: The Worship is ended, go in peace.

R: Thanks be to God.

PROCESSION INSTRUCTIONS

*During the Sending Hymn please follow the procession outside of the church as we begin to process through the graveyard. The procession should last about ten to fifteen minutes and when we return inside the building we will conclude with the Divine Praises. If you would rather wait in the church until we return, please join in singing the same hymns and pray the same prayers we will pray on the walk. The hymns and prayers are found on the following pages and we will sing the **first and last verse of each hymn.***

Morning Has Broken



1 Morn - ing has bro - ken like the first morn - ing;
 2 Sweet the rain's new fall, sun - lit from heav - en,
 3 Mine is the sun - light! Mine is the morn - ing,



black-bird has spo - ken like the first bird.
 like the first dew - fall on the first grass.
 born of the one light E - den saw play!



Praise for the sing - ing! Praise for the morn - ing!
 Praise for the sweet - ness of the wet gar - den,
 Praise with e - la - tion, praise ev - 'ry morn - ing,



Praise for them, spring - ing fresh from the Word!
 sprung in com - plete - ness where God's feet pass.
 God's re - cre - a - tion of the new day!

Text: Eleanor Farjeon, 1881–1965

Music: BUNESSAN, Gaelic tune

Text © Miss E. Farjeon Will Trust, admin. David Higham Associates

Duplication in any form prohibited without permission or valid license from copyright administrator.

C: Let us pray...

R: Let not my reception of Your Body and Blood, which I, all unworthy, presume to eat and drink, be to my judgment and condemnation; but by Your mercy may it be to me for protection and health both of soul and body; who with the Father and the Holy Spirit are one God, living and reigning now and forever. Amen.

Praise to the Lord, the Almighty



1 Praise to the Lord, the Al - might - y, the King of cre - a - tion!
 2 Praise to the Lord, who o'er all things is won-drous-ly reign - ing
 3 Praise to the Lord, who will pros-per your work and de-fend you;
 4 Praise to the Lord! Oh, let all that is in me a - dore him!



O my soul, praise him, for he is your health and sal - va - tion!
 and, as on wings of an ea - gle, up - lift - ing, sus-tain - ing.
 sure-ly his good-ness and mer-cy shall dai - ly at-tend you.
 All that has life and breath, come now with prais - es be-fore him!



Let all who hear now to his tem - ple draw near,
 Have you not seen all that is need - ful has been
 Pon - der a - new what the Al - might - y can do
 Let the a - men sound from his peo - ple a - gain.



join - ing in glad ad - o - ra - tion!
 sent by his gra - cious or - dain - ing?
 if with his love he be - friend you.
 Glad - ly for - ev - er a - dore him!

Text: Joachim Neander, 1650–1680; tr. Catherine Winkworth, 1827–1878, alt.
 Music: LOBE DEN HERREN, *Erneuertem Gesangbuch*, Part II, Stralsund, 1665

C: Let us pray...

R: O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and the promise of Your coming again. Amen.

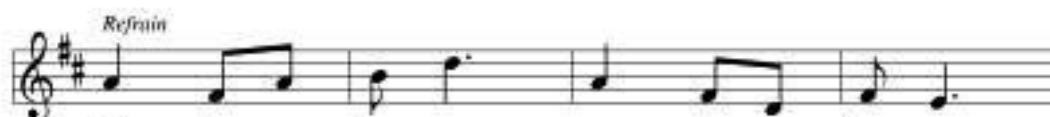
Jesus Loves Me!



1 Je - sus loves me! this I know, for the Bi - ble tells me so;
 2 Je - sus loves me! he who died heav - en's gates to o - pen wide;
 3 Je - sus loves me! loves me still, though I'm ver - y weak and ill;
 4 Je - sus loves me! he will stay close be - side me all the way;



lit - tle ones to him be - long, they are weak, but he is strong,
 he will wash a - way my sin, let his lit - tle child come in.
 from his shin - ing throne on high, comes to watch me where I lie.
 when at last I come to die, he will take me home on high.



Yes, Je - sus loves me, yes, Je - sus loves me,



yes, Je - sus loves me, the Bi - ble tells me so.

Text: Anna B. Warner, 1820-1915, alt.
 Music: JESUS LOVES ME, William B. Bradbury, 1816-1868

C: Let us pray...

R: O Lord Jesus Christ, Son of the living God, who by the will of the Father with the Holy Spirit has given life to the world through Your death; by this, Your most holy Body and Blood, deliver me from all my sins and from every evil, and enable me ever to abide in Your commandments, and allow me never to be separated from You; who lives and reigns with the same Father and the Holy Spirit, one God, now and forever. Amen.

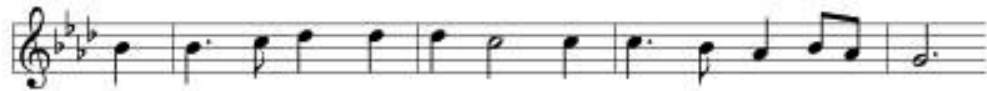
I Love to Tell the Story



1 I love to tell the sto - ry of un - seen things a - bove,
 2 I love to tell the sto - ry: how pleas - ant to re - peat
 3 I love to tell the sto - ry, for those who know it best



of Je - sus and his glo - ry, of Je - sus and his love,
 what seems, each time I tell it, more won - der - ful - ly sweet!
 seem hun - ger - ing and thirst - ing to hear it like the rest.



I love to tell the sto - ry, be - cause I know it's true;
 I love to tell the sto - ry, for some have nev - er heard
 And when, in scenes of glo - ry, I sing the new, new song,



it sat - is - fies my long - ings as noth - ing else would do.
 the mes - sage of sal - va - tion from God's own ho - ly word.
 I'll sing the old, old sto - ry that I have loved so long.

Refrain



I love to tell the sto - ry; I'll sing this theme in glo - ry



and tell the old, old sto - ry of Je - sus and his love.

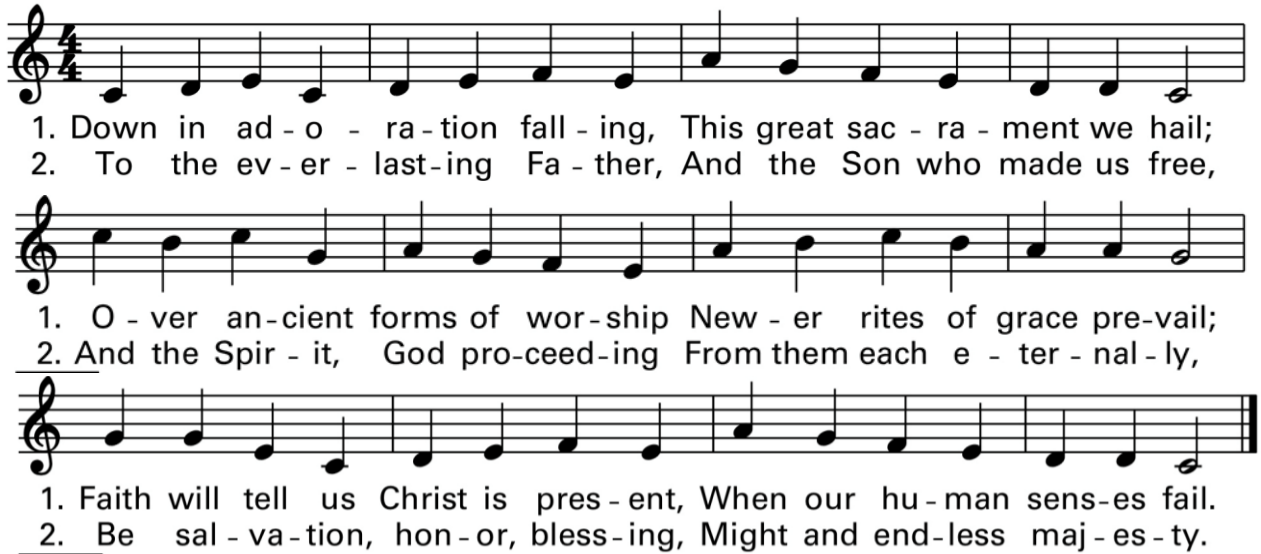
Text: Katherine Hankey, 1834-1911
 Music: HANKEY, William G. Fischer, 1835-1912

C: Let us pray...

R: I shall receive the bread of heaven and call upon the Name of the Lord. Lord, I am not worthy that You should come under my roof, but speak the word only and my soul shall be healed. May the Body of our Lord Jesus Christ preserve my soul unto life everlasting! Amen.

After returning to the church:

***HYMN**



1. Down in ad - o - ra - tion fall - ing, This great sac - ra - ment we hail;
2. To the ev - er - last - ing Fa - ther, And the Son who made us free,

1. O - ver an - cient forms of wor - ship New - er rites of grace pre - vail;
2. And the Spir - it, God pro - ceed - ing From them each e - ter - nal - ly,

1. Faith will tell us Christ is pres - ent, When our hu - man sens - es fail.
2. Be sal - va - tion, hon - or, bless - ing, Might and end - less maj - es - ty.

***DIVINE PRAISES**

C: Blessed be God.

Blessed be His Holy Name.

**Blessed be Jesus Christ, true God
and true man.**

Blessed be the name of Jesus.

Blessed be His Most Sacred Heart.

**Blessed be Jesus in the Most Holy
Sacrament of the Altar.**

**Blessed be the Holy Spirit, the
Paraclete.**

**Blessed be the great Mother of God,
Mary most holy.**

**Blessed be her holy and Immaculate
Conception.**

Blessed be her glorious Assumption.

**Blessed be the name of Mary, Virgin and
Mother.**

**Blessed be Saint Joseph, her most chaste
spouse.**

**Blessed be God in His angels and in His
Saints.**

**May the heart of Jesus, in the Most Blessed Sacrament, be praised, adored, and
loved with grateful affection, at every moment, in all the tabernacles of the world,
even to the end of time. Amen.**

A brief silence is kept for personal prayer while the Sacrament is returned to the Tabernacle.

***TE DEUM**

“Holy God, We Praise Your Name”

Hymn #414

THOSE SERVING THIS WEEK

Celebrant/Homilist	The Rev. W. L. Barnes, III, <i>STS</i>
Assistant	Sherry Ulsh
Lector	Lisa Lugovich
Acolyte	Darby Sims & Alfred Howard
Communion Assistant	Louise Murphy
Greeters/Ushers	Amber Jaggan & Karen Lingle
Organist	Barbara Dupler
Altar Guild	Steve, Kathy & Bethany Espenshade

THOSE SERVING NEXT WEEK

Celebrant/Homilist	The Rev. W. L. Barnes, III, <i>STS</i>
Assistant	Gen Whitehaus
Lector	Diana Budd
Acolyte	Emma Jurell
Communion Assistant	Don Whitehaus
Greeters/Ushers	Rick & Linda Blair
Organist	Barbara Dupler
Altar Guild	Sandy Mader & Katie Shellenberger

STEWARDSHIP/GIVING (*April 30, 2026*)

2026 Approved Budget \$306,815

General Fund Income: \$156,725.42
General Fund Expenses: \$95,344.12

Special Funds YTD Contributions

Grantville Food Pantry: \$1,860.06
Capital Improvement Fund: \$21,845
Downtown Daily Bread: \$80
ELCA Good Gifts: \$120
Love of Family: \$31,048
Lutheran World Relief: \$260
Adult Forum: \$77

Altar Flowers are given to the Glory of God by Tom & Janet Klos.

With thanksgiving, we remember the lives of those who have gone before us in the faith. This month we remember *Rachel Dodson, Ruth Garrison, James C. Nickle, John Pankake, Cecil Rhoads, Ken Rodemaker and Skip Sholder.*

This month's special offering will go to benefit our missionaries Richard Sarker & Emily Lingle. Please pick up an envelope in the narthex.

Prayers for healing of body, mind, or spirit: *Bobbie Boyer, Diana Budd, Linda DeMario, Sam Dupler, Edward Elliott, Betty Espenshade, Crist Espenshade, Cristin Espenshade, Nadine Espenshade, Mim Fake, Ed Fake, Herb Fisher, Angie Gonzales, Diane Gotshall, The Rev. Peter Helmers, Shirley Huber, Nancy Iachini, Keira K, Tregan Layton, Blaine Moreland, Erna O'Brien, Kevin O'Brien, Lucas Smith, Larry Suhr, Bev Ulsh, Jack Ulsh and Don Whitehaus.* To have a name added or removed to this Sunday Prayer List please contact the Church Office.

Knoebels Family Fun Event: June 20 from 10:30am – 4:30pm in pavilion T6. There will be electricity available in our pavilion for crockpots and other items. Feel free to bring a packed lunch, snacks, desserts, and appetizers to share. Please sign up in the Narthex.

We will be hosting our annual Corpus Christi Hymn Procession today after Worship. You are welcome to walk in the procession around the grounds of the church or remain in the building and sing the hymns. We will conclude the procession with a final hymn and prayer together in the church.

We will be offering a blessing for graduates on June 14 during 9am Worship. Anyone who graduated since June 2025 is invited to share your school information and graduation date with the church office. If you are attending a school of higher education of any kind, the church offers a one-time \$800 grant from our Higher Education Fund. Please fill out a form that can be found in the Narthex.

On June 21 at 4pm we will host our Annual Blessing of Married Couples. Please contact Fr. Barnes if you and your spouse would like to have your marriage blessed. All members of the congregation are invited to come and support our married couples in prayer.

Mark your calendars for a celebration of Pastor Helmer's 50th Ordination Anniversary at St. John Hoernerstown on July 1 at 6:30pm. Dinner will follow in the Social Hall.

The Racetrack Project is still collecting deodorant & shampoo for June.

SAVE THE DATES:

June 20 - Knoebels

This week at Shells:

June 7 at 9am - Liturgy of Holy Eucharist

*The Solemnity of the Most Holy Body and Blood of Christ/Corpus Christi
Hymn Procession*

Mutual Ministry Meeting

Brunch at Manada Hill Diner

June 8 at 6:30pm – Lion's Club

June 8 at 6:30pm – Parish Council Meeting

June 14 at 9am - Liturgy of Holy Eucharist

Eleventh Sunday in Ordinary Time

Graduate Blessing

Brunch at Manada Hill Diner

An adventure you'll fall for!



New friends 🌿 Amazing experiments 🌿 Creative games
Super-fun snacks 🌿 Surprising adventures 🌿 Incredible music

Location: SHELLS LUTHERAN CHURCH
(church name)

Save these dates: JULY 12-JULY 16, 2026
(VBS dates)

Each day's fun happens from: MEAL 5:15-6:00PM/ PROGRAM 6:00-8:15 PM
(daily start and end times)

For more information, call or visit: WWW.SHELLSCHURCH.ORG
(church phone number and web address)

Register online here: VBSPRO.EVENTS/P/SHELLSVBS2026
(registration web address)

SHELLS EVANGELICAL LUTHERAN CHURCH

“We are a community of the Triune God, nourished by Word and Sacrament, sent forth by the Holy Spirit into the Grantville community and beyond to share the life-changing news of the Gospel of Jesus Christ in word and deed.”

287 Shells Church Rd.

Grantville, PA 17028

Office phone: 717-469-2586

Church website: www.shellschurch.org

The Rev. W. L. Barnes, III, STS, Pastor

Cell: 717-870-4505

Email: fatherbarnes3@gmail.com

Barbara Dupler, Director of Music

Email: scbjd@aol.com

Theresa Reidmiller, Administrative Assistant

Email: shellsadmin@shellschurch.org

Charles Schreiber, Treasurer

Email: charlieschreiber514@gmail.com

Parish Council: Sandy Mader (P), Brenda Frye (VP), Christina Frye (S), Ryan Jaggan (T),
Diana Budd, Tom Terry, Steve Espenshade, Mark Stremmel

Visit us on Facebook, YouTube, and Instagram and “like/subscribe” to our church page!

We have WiFi!

Network Name: **ShellsLutheran**

Password: **GodIsAwesome** (*case-sensitive*)

