

LITURGY OF HOLY EUCHARIST

The Solemnity of the Assumption of the Blessed Virgin Mary

First Holy Communion

August 15, 2022

C – Celebrant

D - Deacon

A - Assistant

L – Lector

R – Response

We are a community of the Triune God, nourished by Word and Sacrament, sent forth by the Holy Spirit into the Grantville community and beyond to share the life-changing news of the Gospel of Jesus Christ in word and deed.

GATHERING

WELCOME

PRELUDE

*GATHERING HYMN

"By All Your Saints"

Red Hymnal #421

Verses 1, 18, and Last

*INVOCATION

We make the sign of the cross in remembrance of our Baptism.

C: In the name of the Father, and of the Son, \dagger and of the Holy Spirit.

R: Amen.

*APOSTOLIC GREETING

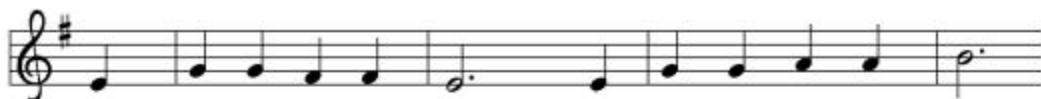
C: The grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

R: And also with you.

*PENITENTIAL RITE

C: My brothers and sisters, to prepare ourselves to celebrate the sacred mysteries, let us call to mind our sins.

Silence for reflection and self-examination.



1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
2 Have mer - cy on us, Christ, and wash a - way our sin.
3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.
Pour out your grace and make us whole that new life may be - gin.
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

C: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

R: Amen.

*GLORY TO GOD



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.
3 Ho-ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:
Son of God and gra-cious Sav - ior, you have come from heav'n a - bove;
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.
on the cross you died to save us; now you reign at God's right hand.
Je-sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.
Hear our prayer; re - store, for - give us; in your prom-ise firm we stand.
For the peace that we in - her - it, glo - ry be to God on high!

*PRAYER OF THE DAY

C: Let us pray. Almighty God, you chose the Virgin Mary to be the mother of your only Son. Grant that we, who have been redeemed by his blood, may share with her in the glory of your eternal kingdom; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, forever and ever.

R: Amen.

Please be seated.

WORD

FIRST READING

Revelation 11:19A; 12:1-6A, 10AB

L: A reading from Revelation.

God's temple in heaven was opened, and the ark of his covenant could be seen in the temple. A great sign appeared in the sky, a woman clothed with the sun, with the moon under her feet, and on her head a crown of twelve stars. She was with child and wailed aloud in pain as she labored to give birth. Then another sign appeared in the sky; it was a huge red dragon, with seven heads and ten horns, and on its heads were seven diadems. Its tail swept away a third of the stars in the sky and hurled them down to the earth. Then the dragon stood before the woman about to give birth, to devour her child when she gave birth. She gave birth to a son, a male child, destined to rule all the nations with an iron rod. Her child was caught up to God and his throne. The woman herself fled into the desert where she had a place prepared by God. Then I heard a loud voice in heaven say: "Now have salvation and power come, and the Kingdom of our God and the authority of his Anointed One."

This is the Word of the Lord.

R: Thanks be to God.

PSALM 45:11-16 (*sung responsively*)

"Hear, O daughter; consider and | listen closely;
forget your people and your | father's house.

The king will have pleasure | in your beauty;
he is your master; therefore | do him honor.

The people of Tyre are here | with a gift;
the rich among the people | seek your favor."

All glorious is the princess | as she enters;
her gown is | cloth-of-gold.

In embroidered apparel she is brought | to the king;
after her the bridesmaids follow | in procession.

With joy and gladness | they are brought,
and enter into the palace | of the king.

SECOND READING

1 Corinthians 15:20-27

L: A reading from First Corinthians.

Brothers and sisters: Christ has been raised from the dead, the firstfruits of those who have fallen asleep. For since death came through man, the resurrection of the dead came also through man. For just as in Adam all die, so too in Christ shall all be brought to life, but each one in proper order: Christ the firstfruits; then, at his coming, those who belong to Christ; then comes the end, when he hands over the Kingdom to his God and Father, when he has destroyed every sovereignty and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death, for "he subjected everything under his feet."

This is the Word of the Lord.

R: Thanks be to God.

*GOSPEL ACCLAMATION



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

C: The Lord be with you.

R: And also with you.

C: A reading from the holy gospel according to Luke.

R: Glory to you, O Lord.

We make the sign of the cross with our right thumb on our forehead, lips, and heart to symbolize the gospel being present in our minds, on our lips, and in our hearts.

*GOSPEL READING

Luke 1:39-56

Mary set out and traveled to the hill country in haste to a town of Judah, where she entered the house of Zechariah and greeted Elizabeth. When Elizabeth heard Mary's greeting, the infant leaped in her womb, and Elizabeth, filled with the Holy Spirit, cried out in a loud voice and said, "Blessed are you among women, and blessed is the fruit of your womb. And how does this happen to me, that the mother of my Lord should come to me? For at the moment the sound of your greeting reached my ears, the infant in my womb leaped for joy. Blessed are you who believed that what was spoken to you by the Lord would be fulfilled." And Mary said: "My soul proclaims the greatness of the Lord; my spirit rejoices in God my Savior for he has looked with favor on his lowly servant. From this day all generations will call me blessed: the Almighty has done great things for me and holy is his Name. He has mercy on those who fear him in every generation. He has shown the strength of his arm, and has scattered the proud in their conceit. He has cast down the mighty from their thrones, and has lifted up the lowly. He has filled the hungry with good things, and the rich he has sent away empty. He has come to the help of his servant Israel for he has remembered his promise of mercy, the promise he made to our fathers, to Abraham and his children forever." Mary remained with her about three months and then returned to her home.

This is the Gospel of the Lord.

R: Praise to you, O Christ.

HOMILY

***HYMN OF THE DAY**

"My Soul Now Magnifies the Lord"

Green Hymnal #180

***NICENE CREED**

I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us and for our salvation
came down from heaven

We bow our heads in honor of the mystery of the Incarnation.
and was incarnate by the Holy Spirit
of the Virgin Mary and was made man;
Our heads are raised.
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day he rose again
according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And he will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and Giver of Life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.

And I believe in one holy catholic and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life of the world to come.
Amen

*PRAYERS OF INTERCESSION

C: In accordance to the tradition of the Church, raised body and soul to glory, Mary shines forth as “a great sign” of our eternal future as the Christians. But we are still pilgrims as we bring our prayers, with her, to God our Father.

A brief silence.

A: For the Church, that we will look forward to the resurrection promised us by Christ, let us pray to the Lord.

R: O God, hear us.

A: For world leaders, that they will always work for peace, let us pray to the Lord.

R: O God, hear us.

A: For devotion to Mary, that Christians may find unity around the lowly handmaid exalted to glory, let us pray to the Lord.

R: O God, hear us.

A: For our families, that the gentle Queen of Peace may reign in every home and point us to the salvation of her Son, let us pray to the Lord.

R: O God, hear us.

A: For those who are receiving their first Holy Communion, let us pray to the Lord.

R: O God, hear us.

A: For the dead, that they will raise with Christ to rejoice forever with Our Lady and the saints, let us pray to the Lord.

R: O God, hear us.

C: Lord of heaven and earth, our prayers come before you, united with the glorious ever-virgin Mary, the first believer called to share in the glory of your triumphant Son, who lives and reigns forever and ever.

R: Amen.

Please be seated while the bread and wine are brought forward for consecration and the offering is collected.

OFFERING/OFFERTORY

Please stand as you are able.

*PRESENTATION HYMN “*The Angel Gabriel From Heaven Came*”

Red Hymnal #265

*OFFERING PRAYER

C: Pray brothers and sisters that my sacrifice of praise and yours may be acceptable to God the almighty Father.

R: May the Lord accept our sacrifice of praise for the glory of his name, for our good, and the good of all his holy Church.

C: Lord, receive this offering of our worship. You raised the Virgin Mary to the glory of heaven. By her example, help us to seek you and to live in your love. Grant this through Christ our Lord.

R: Amen.

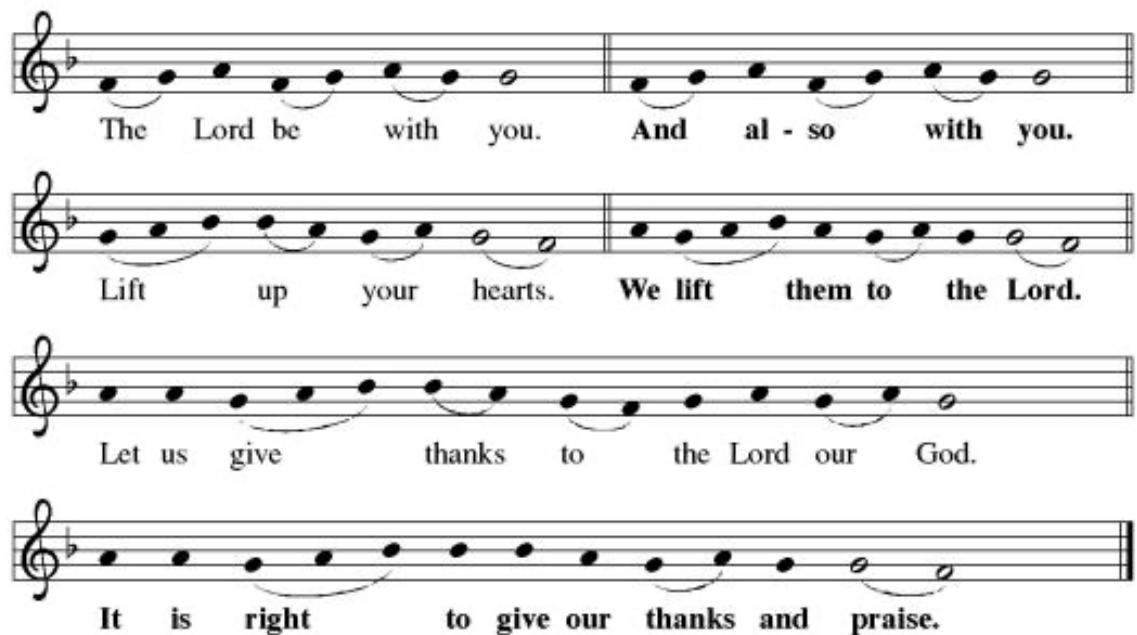
***DIALOGUE**

The Lord be with you. And also with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.



*PREFACE

P It is indeed right and sal-u - tar - y that we should at all times and in all places offer thanks and praise to you, O Lord, ho - ly Fa- ther, through Christ our Lord. In the blessedness of your saints you have given us a glorious pledge of the hope of our call - ing; that, moved by their witness and supported by their fel - low-ship, we may run with perseverance the race that is set be - fore us and with them receive the un - fad - ing crown of glo - ry. And so, with the Church on earth and the hosts of heav - en, we praise your name and join their un - end - ing hymn:

*HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

*EUCARISTIC PRAYER

C1: Lord, you are holy indeed, the fountain of all holiness.

C1/2: Let your Spirit come upon these gifts to make them holy, so that they may become for us the body and blood of our Lord, Jesus Christ.

C1: Before he was given up to death, a death he freely accepted, he took bread and gave you thanks.

He broke the bread, gave it to his disciples, and said:

*C1/2: Take this, all of you, and eat it:
this is my body which will be given up for you.*

C1: When supper was ended, he took the cup.

Again he gave you thanks and praise, gave the cup to his disciples, and said:

*C1/2: Take this, all of you, and drink from it:
this is the cup of my blood,
the blood of the new and everlasting covenant.*

It will be shed for you and for many so that sins may be forgiven. Do this in memory of me.

C1: Let us proclaim the mystery of faith.

Christ has died. Christ is ris-en. Christ will come a - gain.

C1: In memory of his death and resurrection,
we thank you, Father, for this life-giving
bread and this saving cup.

We thank you for counting us worthy
to stand in your presence and serve you.

May all of us who share in the body and blood of Christ
be brought together in unity by the Holy Spirit.

C2: Lord, remember your Church throughout the world;
make us grow in love,
together with Elizabeth our Presiding Bishop,
James our Bishop, and all the clergy.

Remember our brothers and sisters
who have gone to their rest
in the hope of rising again.

Bring them and all the departed
into the light of your presence.

C1: Have mercy on us all;
make us worthy to share eternal life
with Mary, the virgin Mother of God,
with the apostles, and with all the saints
who have done your will throughout the ages.
May we praise you in union with them,
and give you glory
through your Son, Jesus Christ.

Through him, with him, in him,
in the unity of the Holy Spirit,
all glory and honor is yours,
almighty Father, forever and ever.

A musical score for a three-part Amen response. The music is in common time, with a key signature of one flat. It consists of three staves, each starting with a treble clef and a 'C' (common time). The first staff has a single note followed by a dotted half note. The second staff has a single note followed by a dotted half note. The third staff has a single note followed by a dotted half note. Below the music, the words "A - men," "a - men," and "a - men." are written in a cursive font, corresponding to the notes above them.

*LORD'S PRAYER

C: Let us pray with confidence to the Father in the words our Savior gave us.

**R: Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

C: Deliver us, Lord, from every evil, and grant us peace in our day. In your mercy keep us from sin and protect us from all anxiety as we wait in joyful hope for the coming of our Savior, Jesus Christ.

R: Amen.

*PEACE

C: Lord Jesus Christ, you said to your apostles; I leave you peace, my peace I give you. Look not on our sins, but on the faith of your Church, and grant us the peace and unity of your kingdom where you live forever and ever.

R: Amen.

C: The peace of the Lord be with you always.

R: And also with you.

C: Let us offer each other the sign of peace.

Please remain standing after sharing the Peace.

We recommend not shaking hands or embracing at this time but acknowledging your nearby brothers and sisters in Christ in a socially distanced way. Family units may share the Peace as they wish.

*LAMB OF GOD

1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;

you suf-fered death our lives to save: have mer - cy now, we pray.
you set us free from guilt and grave: have mer - cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

*FRACTION

C: This the Lamb of God who takes away the sins of the world. Happy are those who are called to his supper.

R: Lord, I am not worthy to receive you, but only say the word and I shall be healed.

Please be seated.

SPIRITUAL COMMUNION PRAYER (*for those viewing via live-stream*)

A: My Jesus, I believe that you are present in the most Blessed Sacrament. I love you above all things and I desire to receive you into my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. I embrace you as if you were already there, and unite myself wholly to you. Never permit me to be separated from you. Amen.

COMMUNION DISTRIBUTION

All baptized Christians who acknowledge the Real Presence of our Lord Jesus Christ in the Bread and Wine are welcome to receive the Sacrament. If you would prefer a blessing come forward and cross your arms over your chest. Beginning with the front pews, form one line and make your way down the center aisle. Please pick up a communion glass from the tray on your right. Receive our Lord Jesus' Body from the Celebrant and, according to where you are seated, receive his Precious Blood from the Assistant and consume both elements. Upon receiving our Lord's Body and Blood, respond Amen. Please place your used communion glass in the tray on the table and return to your seat by the side aisle. Taste and see that the Lord is good!

COMMUNION HYMNS

"Our Father by Whose Name"

Green Hymnal #357

"Now Thank We All Our God"

Green Hymnal #534

Please rise at the direction of the Celebrant.

***POST-COMMUNION PRAYER**

C: Let us pray. Lord, may we who receive this sacrament of salvation be lead to the glory of heaven like the Blessed Virgin Mary. We ask this in the name of Jesus the Lord.

R: Amen.

SENDING

***BLESSING**

C: The Lord be with you.

R: And also with you.

We make the sign of the cross as God blesses us this day.

C: May almighty God bless you, the Father, and the Son, \pm and the Holy Spirit.

R: Amen.



***SALVE REGINA** (*Sung by all*)

The musical notation consists of ten staves of music for a single voice. The lyrics are written below each staff. The music is in common time, with a key signature of one sharp (F#). The lyrics are:

Sal - ve, Re - gi - na, ma - ter mi - se - ri - cór - di - ae:
Vi - ta, dul - cé - do et spes no - stra, sal - ve.
Ad te cla - má - mus, ex - su - les, fi - li - i He - vae.
Ad te sus - pi - rá - mus, ge - mén - tes et flen - tes
in hac la - cri-má-rum val - le. E - ia er - go, Ad - vo - cá - ta no - stra,
il - los tu - os mi - se - ri - cór-des ó - cu - los ad nos con-vér - te.
Et Je - sum, be - ne - di - ctum fruc - tum ven - tris tu - i,
no - bis post hoc ex - si - li - um os - tén - de.
O cle - mens, O pi - a,
O dul - cis Vir - go Ma - ri - a.

Translation: *O, holy Queen, Mother of Mercy, Hail our life, our sweetness and our hope. To thee do we cry, Poor banished children of Eve; To thee do we send up our sighs, Mourning and weeping in this valley of tears. Turn then, most gracious advocate, Thine eyes of mercy toward us; And after this our exile, Show unto us the blessed fruit of thy womb, Jesus. O clement, O loving, O sweet Virgin Mary.*

*SENDING HYMN

"Hail, Holy Queen"

Musical notation for the first stanza of "Hail, Holy Queen". The key signature is C major (no sharps or flats). The melody consists of quarter notes and eighth notes.

1. Hail, ho - ly Queen en - thron'd a - bove,
2. Our life, our sweet-ness, here be - low,
3. To thee we cry, poor sons of Eve,
4. Turn then most gra - cious Ad - vo-cate,

Musical notation for the second stanza of "Hail, Holy Queen". The key signature is C major (no sharps or flats). The melody consists of quarter notes and eighth notes.

1. O Ma - ri - a! Hail Moth-er of mer - cy
2. O Ma - ri - a! Our hope in sor - row
3. O Ma - ri - a! To thee we sigh, we
4. O Ma - ri - a! To-ward us thine eyes com -

Musical notation for the third stanza of "Hail, Holy Queen". The key signature is C major (no sharps or flats). The melody consists of quarter notes and eighth notes.

1. and of love, O Ma - ri - a!
2. and in woe, O Ma - ri - a!
3. mourn, we grieve, O Ma - ri - a!
4. pas - sion - ate, O Ma - ri - a!

Musical notation for the Refrain of "Hail, Holy Queen". The key signature is C major (no sharps or flats). The melody consists of quarter notes and eighth notes.

Tri-umph all ye Che - ru-bim, Sing with us ye -

Musical notation for the fourth stanza of "Hail, Holy Queen". The key signature is C major (no sharps or flats). The melody consists of quarter notes and eighth notes.

Ser - a - phim, Heav'n and earth re - sound the hymn;

Musical notation for the fifth stanza of "Hail, Holy Queen". The key signature is C major (no sharps or flats). The melody consists of quarter notes and eighth notes.

Sal - ve, Sal - ve, Sal - ve Re - gi - na!

*DISMISSAL

C: The Worship is ended, go in peace.

R: Thanks be to God.

*POSTLUDE

THOSE SERVING TODAY:

Celebrant	The Rev. W. L. Barnes, III, STS
Concelebrant/Homilist	The Rev. Dr. David Williams
Assistant	Karlene Jaggan
Acolyte	Jake Sholder
Torch Bearers	Gabe and Riley Gonzales
Missal Bearer	Douglass Howard
Lector	Diana Budd and Gen Whitehaus
Communion Assistant	The Rev. Dr. David Williams
Organist	Barbara Dupler
Cantor	Erica Strang
Greeters/Ushers	Rich & Nadine Espenshade

SHELLS EVANGELICAL LUTHERAN CHURCH

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Parish Council: Colin Blair, Richard Espenshade, Steve Espenshade (VP),
Brenda Frye, Sandy Mader, Raelene Smith (S), Mark Stremmel (P), Sherry Ulsh

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We have WiFi!

Network Name: **ShellsLutheran**
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