

# LITURGY OF HOLY EUCHARIST

*Ash Wednesday*  
*February 18, 2026*

C – Celebrant    D - Deacon    A - Assistant    L – Lector    R – Response

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Please be aware that worship is being filmed, photographed, and live streamed on our Facebook/YouTube channel. Your likeness and/or voice may be captured by our equipment. It is best to sit in the balcony or in the last four pews to not be seen on camera. Holy Communion can be brought to you in your seat so that you are not filmed receiving the Sacrament. Please alert an usher at the entrance if you have any concerns. Selections from this live stream may be used on our website and in our public relations materials.

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## GATHERING

### \*WELCOME

### \*PRELUDE

\*GATHERING HYMN                      “Our Father, We Have Wandered”                      Hymn #606

### \*INVOCATION

*We make the sign of the cross in remembrance of our Baptism.*

C: In the name of the Father, and of the Son, ✠ and of the Holy Spirit.

**R: Amen.**

### \*APOSTOLIC GREETING

C: The grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

**R: And also with you.**

### \*INVITATION TO LENT

C: My brothers and sisters, the hour of God’s favor draws near, the day of his mercy and of our salvation approaches, when death was destroyed and eternal life began. As we begin this season of Lent, we gather today to acknowledge that we are sinners. As we express our sorrow, may God be merciful to us and restore us to his friendship.

### \*CONFESSION

C: Most holy and merciful Father:

**R: We confess to you and to one another, and to the whole communion of saints in heaven and on earth, that we have sinned by our own fault in thought, word, and deed; by what we have done, and by what we have left undone.**

C: We have not loved you with our whole heart, and mind, and strength. We have not loved our neighbors as ourselves. We have not forgiven others, as we have been forgiven.

**R: Have mercy on us, Lord.**

C: We have been deaf to your call to serve as Christ served us. We have not been true to the mind of Christ. We have grieved your Holy Spirit.

**R: Have mercy on us, Lord.**

C: We confess to you, Lord, all our past unfaithfulness. The pride, hypocrisy, and impatience in our lives,

**R: We confess to you, Lord.**

C: Our self-indulgent appetites and ways, and our exploitation of other people,

**R: We confess to you, Lord.**

C: Our anger at our own frustration, and our envy of those more fortunate than ourselves,

**R: We confess to you, Lord.**

C: Our intemperate love of worldly goods and comforts, and our dishonesty in daily life and work,

**R: We confess to you, Lord.**

C: Our negligence in prayer and worship, and our failure to commend the faith that is in us,

**R: We confess to you, Lord.**

C: Accept our repentance, Lord, for the wrongs we have done. For our blindness to human need and suffering, and our indifference to injustice and cruelty,

**R: Accept our repentance, Lord.**

C: For all false judgments, for uncharitable thoughts toward our neighbors, and for our prejudice and contempt toward those who differ from us,

**R: Accept our repentance, Lord.**

C: For our waste and pollution of your creation, and our lack of concern for those who come after us,

**R: Accept our repentance, Lord.**

C: Restore us, good Lord, and let your anger depart from us.

**R: Hear us, Lord, for your mercy is great. Amen.**

C: Accomplish in us, O God, the work of your salvation,

**R: That we may show forth your glory in the world.**

C: By the cross and Passion of your Son, our Lord,

**R: Bring us with all your saints to the joy of his resurrection.**

C: Almighty God, the Father of our Lord Jesus Christ, does not desire the death of sinners, but rather that they may turn from their wickedness and live. Therefore we implore him to grant us true repentance and his Holy Spirit, that those things may please him which we do on this day, that the rest of our life may be pure and holy, and that at the last we may come to his eternal joy; through Jesus Christ our Lord.

**R: Amen.**

#### **\*PRAYER OF THE DAY**

C: Let us pray. Almighty and ever-living God, you hate nothing you have made, and you forgive the sins of all who are penitent. Create in us new and honest hearts, so that, truly repenting of our sins, we may receive from you, the God of all mercy, full pardon and forgiveness through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, forever and ever.

**R: Amen.**

*Please be seated.*

## WORD

### FIRST READING

Joel 2:1-2, 12-17

L: A reading from Joel.

Blow the trumpet in Zion; sound the alarm on my holy mountain! Let all the inhabitants of the land tremble, for the day of the Lord is coming, it is near - a day of darkness and gloom, a day of clouds and thick darkness! Like blackness spread upon the mountains a great and powerful army comes; their like has never been from of old, nor will be again after them in ages to come. Yet even now, says the Lord, return to me with all your heart, with fasting, with weeping, and with mourning; rend your hearts and not your clothing. Return to the Lord, your God, for he is gracious and merciful, slow to anger, and abounding in steadfast love, and relents from punishing. Who knows whether he will not turn and relent, and leave a blessing behind him, a grain offering and a drink offering for the Lord, your God? Blow the trumpet in Zion; sanctify a fast; call a solemn assembly; gather the people. Sanctify the congregation; assemble the aged; gather the children, even infants at the breast. Let the bridegroom leave his room, and the bride her canopy. Between the vestibule and the altar let the priests, the ministers of the Lord, weep. Let them say, "Spare your people, O Lord, and do not make your heritage a mockery, a byword among the nations. Why should it be said among the peoples, 'Where is their God?'"

This is the Word of the Lord.

**R: Thanks be to God**

### PSALM 51:1-17 *(sung responsively)*

Have mercy on me, O God, according to your | lovingkindness;  
in your great compassion blot out | my offenses.

**Wash me through and through | from my wickedness,  
and cleanse me | from my sin.**

For I know | my transgressions,  
and my sin is ev- | er before me.

**Against you only | have I sinned  
and done what is evil | in your sight.**

And so you are justified | when you speak  
and upright | in your judgment.

**Indeed, I have been wicked | from my birth,  
a sinner from my | mother's womb.**

For behold, you look for truth | deep within me,  
and will make me understand | wisdom secretly.

**Purge me from my sin, and I | shall be pure;  
wash me, and I shall be | clean indeed.**

Make me hear of | joy and gladness,  
that the body you have broken | may rejoice.

**Hide your face | from my sins,  
and blot out all | my iniquities.**

Create in me a clean | heart, O God,  
and renew a right spir- | it within me.  
**Cast me not away | from your presence,  
and take not your Holy | Spirit from me.**  
Give me the joy of your saving | help again  
and sustain me with your boun- | tiful Spirit.  
**I shall teach your ways | to the wicked,  
and sinners shall re- | turn to you.**  
Deliver me from | death, O God,  
and my tongue shall sing of your righteousness, O God of | my salvation.  
**Open my | lips, O Lord,  
and my mouth shall pro- | claim your praise.**  
Had you desired it, I would have | offered sacrifice,  
but you take no delight | in burnt-offerings.  
**The sacrifice of God is a | troubled spirit;  
a broken and contrite heart, O God, you will | not despise.**

## SECOND READING

**2 Corinthians 5:20b-6:10**

L: A reading from Second Corinthians.

We entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God. As we work together with him, we urge you also not to accept the grace of God in vain. For he says, "At an acceptable time I have listened to you, and on a day of salvation I have helped you." See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see—we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

This is the Word of the Lord.

**R: Thanks be to God.**

*Please stand as you are able in honor of the Gospel.*

**\*GOSPEL ACCLAMATION**



Re - turn to the Lord, your God, for he is gra - cious and  
mer - ci - ful, slow to an - ger, and a - bound - ing in  
stead - fast love, and a - bound - ing in stead - fast love.

C: The Lord be with you.

**R: And also with you.**

C: A reading from the holy gospel according to Matthew.

**R: Glory to you, O Lord.**

*We make the sign of the cross with our right thumb on our forehead, lips, and heart to symbolize the gospel being present in our minds, on our lips, and in our hearts.*

**\*GOSPEL READING**

**Matthew 6:1-6, 16-21**

Jesus said to the disciples: "Beware of practicing your piety before others in order to be seen by them; for then you have no reward from your Father in heaven. "So whenever you give alms, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may be praised by others. Truly I tell you, they have received their reward. But when you give alms, do not let your left hand know what your right hand is doing, so that your alms may be done in secret; and your Father who sees in secret will reward you. And whenever you pray, do not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, so that they may be seen by others. Truly I tell you, they have received their reward. But whenever you pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you. "And whenever you fast, do not look dismal, like the hypocrites, for they disfigure their faces so as to show others that they are fasting. Truly I tell you, they have received their reward. But when you fast, put oil on your head and wash your face, so that your fasting may be seen not by others but by your Father who is in secret; and your Father who sees in secret will reward you. "Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal; but store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. For where your treasure is, there your heart will be also."

This is the Gospel of the Lord.

**R: Praise to you, O Christ.**

*Please be seated.*

## HOMILY

*Please stand as you are able at the direction of the Celebrant.*

### \*PRAYER OF BLESSING

C: Dear friends in Christ, let us ask our Father to bless these ashes which we will use as the mark of our repentance.

*A brief silence.*

Lord, bless these ashes by which we show that we are dust. Pardon our sins and keep us faithful to the discipline of Lent, for you do not want sinners to die but to live with the risen Christ, who reigns with you forever and ever.

**R: Amen.**

### \*IMPOSITION OF ASHES

*Please come forward to receive ashes and join in singing the Hymn of the Day.*

C: Remember, you are dust and to dust you will return.

**R: Amen.**

### \*HYMN OF THE DAY

*“Savior When In Dust to You”*

Hymn #601

### \*PRAYERS OF INTERCESSION

C: The sign of blessed ashes invites us to respond to the God who calls us to come back to him with all our heart. The penance of Lent has begun. Our prayers enrich the charity and faith of that penance.

*A brief silence.*

A: For all members of the holy Church as they repent and do penance in this chosen time, let us pray to the Lord.

**R: O God, hear us.**

A: For those engaged in the Catechumenate Process here at Shells – Douglass, Anna, Lauren, Lucas, Lexi, Emma, Evelyn, Julia, and Nora, let us pray to the Lord.

**R: O God, hear us.**

A: For the will to discipline ourselves by fasting and self-denial, let us pray to the Lord.

**R: O God, hear us.**

A: For generosity to the poor and the oppressed by practical almsgiving, let us pray to the Lord.

**R: O God, hear us.**

A: For a return to confession, absolution, and reconciliation, let us pray to the Lord.

**R: O God, hear us.**

A: For those who suffer in any way, especially – Diana B., Sam D., Betty E., Crist E. Cristin E., Nadine E., Mim F., Ed F., Herb F., Diane G., Peter H., Shirley H., Nancy I., Keira K., Blaine M., Erna O., Kevin O., Rena S., Lucas S., Larry S., Don W., Bev U. and Jack U., our homebound members and those we name out loud or in the silence of our hearts (*a brief silence*), let us pray to the Lord.

**R: O God, hear us.**

C: God of mercy and compassion, look upon the petitions of this penitent people. As we pray for grace at this time, let us not forget the needs of others. We ask this, through Christ our Lord.

**R: Amen.**

*Please be seated while the bread and wine are brought forward for consecration and the offering is collected for the ministry of Christ’s Church.*

MEAL

**OFFERING/OFFERTORY**

*"A Right Spirit"*

Senior Choir

**\*OFFERTORY HYMN**

*"Thee We Adore, O Savior, God Most True"*

Hymn #476

**\*OFFERING PRAYERS**

**C:** Pray brothers and sisters that my sacrifice of praise and yours may be acceptable to God the almighty Father.

**R:** **May the Lord accept our sacrifice of praise for the praise and glory of his name, for our good, and the good of all his holy Church.**

**C:** Lord, help us to resist temptation by our Lenten works of charity and penance. By this worship may we be prepared to celebrate the death and resurrection of Christ our Savior and be cleansed from sin and renewed in spirit. We ask this through Christ our Lord.

**R:** Amen.

**\*DIALOGUE**

The image shows four lines of musical notation in G major (one flat) and 4/4 time. Each line consists of a treble clef, a key signature of one flat, and a series of notes with lyrics underneath. The lyrics are: "The Lord be with you. And al - so with you.", "Lift up your hearts. We lift them to the Lord.", "Let us give thanks to the Lord our God.", and "It is right to give our thanks and praise." The notes are mostly quarter and eighth notes, with some rests.

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

**\*PREFACE**

It is indeed right and sal - u - tary that we should at all times and in all  
plac - es of - fer thanks and praise to you, O Lord, holy Father, through  
Christ our Lord. You bid your people cleanse their hearts and pre-pare  
with joy for the pas-chal feast. Renew our zeal in faith and life, and bring  
us to the fullness of grace that belongs to the chil - dren of God. And so,  
with the Church on earth and the hosts of heav - en, we praise your  
name and join their un - end - ing hymn:

### \*HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

### \*EUCHARISTIC PRAYER

C: Father, we acknowledge your greatness;  
all your actions show forth your wisdom and love.  
You formed humankind in your own likeness and set us over the whole world  
to serve you, our creator, and to rule over all creatures.  
Even when we disobeyed you and lost your friendship you did not abandon us to the  
power of death, but helped all to seek and find you.  
Again and again you offered a covenant to us, and through the prophets taught us to hope  
for salvation.  
Father, you so loved the world that in the fullness of time you sent your only Son to be  
our Savior.  
He was conceived through the power of the Holy Spirit, and born of the Virgin Mary,  
a man like us in all things but sin.  
To the poor he proclaimed the good news of salvation,  
to prisoners, freedom, and to those in sorrow, joy.  
In fulfillment of your will he gave himself up to death;  
but by rising from the dead, he destroyed death and restored life.  
And that we might live no longer for ourselves but for him,  
he sent the Holy Spirit from you, Father, as his first gift to those who believe,  
to complete his work on earth and bring us the fullness of grace.  
Father, may this Holy Spirit sanctify these offerings.  
Let them become the body and blood of Jesus Christ our Lord as we celebrate the great  
mystery which he left us as an everlasting covenant.

He always loved those who were his own in the world.  
When the time came for him to be glorified by you,  
his heavenly Father, he showed the depth of his love.

While they were at supper, he took bread, said the blessing, broke the bread, gave it to his disciples, saying: Take this, all of you, and eat it: this is my body which will be given up for you.

In the same way, he took the cup, filled with wine. He gave you thanks and giving the cup to his disciples, said: Take this, all of you, and drink from it: this is the cup of my blood, the blood of the new and everlasting covenant. It will be shed for you and for many so that sins may be forgiven. Do this in memory of me.

Let us proclaim the mystery of faith.



C: Father, we now celebrate this memorial of our redemption.  
We recall Christ's death, his descent among the dead,  
his resurrection and his ascension to your right hand;  
and, we look forward to his coming in glory,  
which brings salvation to the whole world.

Look with favor upon your Church;  
and by your Holy Spirit, gather all share this bread and  
wine into the one body of Christ,  
a living sacrifice of praise.

Lord, remember those for whom we pray,  
especially Yehiel our Presiding Bishop,  
Stephen our Bishop, and the bishops and clergy  
everywhere.

Remember those who take part in this worship,  
those here present and all your people,  
and all who seek you with a sincere heart.

Remember those who have died in the peace of Christ  
and all the dead whose faith is known to you alone.

Father, in your mercy grant also to us, your children,  
to enter into our heavenly inheritance  
in the company of the Virgin Mary, the Mother of God,  
and your apostles and saints.

Then, in your kingdom, freed from the corruption of  
sin and death, we shall sing your glory with every creature through Christ our  
Lord, through whom you give us everything that is good.

Through him, with him, in him,  
in the unity of the Holy Spirit,  
all glory and honor is yours,  
almighty Father, forever and ever.



**\*LORD'S PRAYER**

C: Let us pray with confidence to the Father in the words our Savior gave us.

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

**\*PEACE**

C: The peace of the Lord be with you always.

**R: And also with you.**

C: Let us offer each other the sign of peace.

*Please greet those who are seated near you with  
the sign of peace using the words, "Peace be with you."*

## \*LAMB OF GOD

Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

## \*INVITATION

**C:** This the Lamb of God who takes away the sins of the world. Happy are those who are called to his supper.

**R:** **Lord, I am not worthy to receive you, but only say the word and I shall be healed.**

*Please be seated.*

## SPIRITUAL COMMUNION PRAYER *(for those viewing via live-stream)*

**A:** My Jesus, I believe that you are present in the most Blessed Sacrament. I love you above all things and I desire to receive you into my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. I embrace you as if you were already there, and unite myself wholly to you. Never permit me to be separated from you. Amen.

## COMMUNION DISTRIBUTION

*All baptized Christians who acknowledge the Real Presence of our Lord Jesus Christ in the Bread and Wine are welcome to receive the Sacrament. If you would prefer a blessing come forward and cross your arms over your chest. Beginning with the front pews, form one line and make your way down the center aisle. Please pick up a communion glass from the tray on your right. Receive our Lord Jesus' Body from the Celebrant and, according to where you are seated, receive his Precious Blood from the Assistant and consume both elements. Low-Gluten Hosts are available for those who wish to receive the Lord this way – simply inform the Celebrant. Mustum (sacramental non-alcoholic wine that was not left to ferment) is available for those who wish to receive the Lord this way – simply inform one of the Assistants distributing the chalice. Upon receiving our Lord's Body and Blood, respond **Amen**. Please place your used communion glass in the tray on the table and return to your seat by the side aisle. Taste and see that the Lord is good!*

## COMMUNION HYMNS

*“Just As I Am, without One Plea”*

Hymn #592

*“Lord, Jesus, Think on Me”*

Hymn #599

*Please stand as you are able at the direction of the Celebrant.*

**\*POST-COMMUNION PRAYER**

C: Let us pray. Lord, through this communion may our Lenten penance give you glory and bring us your protection. We ask this in the name of Jesus the Lord.

**R: Amen.**

**SENDING**

**\*BLESSING**

C: The Lord be with you.

**R: And also with you.**

*We make the sign of the cross as God blesses us this day.*

C: May almighty God bless you, the Father, and the Son, † and the Holy Spirit.

**R: Amen.**

**\*SENDING HYMN**

*“Lord Jesus, Think on Me”*

Hymn #599

**\*DISMISSAL**

C: The Worship is ended, go in peace.

**R: Thanks be to God.**

**\*POSTLUDE**

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**THOSE SERVING TODAY**

|                     |   |
|---------------------|---|
| Celebrant           | The Rev. W. L. Barnes, III, <i>STS</i>      |
| Assistant           | Karen Gussler                               |
| Lector              | Olga Miller                                 |
| Acolyte             | Anna Iachini (+), Lily Iachini, Nora Holler |
| Communion Assistant | Louise Murphy                               |
| Greeters/Ushers     | Tom & Carol Gordon                          |
| Organist            | Barbara Dupler                              |

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**Please pick up your Lenten devotionals in the Narthex.** Booklets are available for adults and children. Please take some (or mail some) to your friends and family!

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**STEWARDSHIP/GIVING** *(January 31, 2026)*

**2026 Approved Budget \$306,815**

General Fund Income: \$23,561.06

General Fund Expenses: \$24,017.75

**Special Funds YTD Contributions**

Grantville Food Pantry: \$140

Capital Improvement Fund: \$325

Downtown Daily Bread: \$30

ELCA Good Gifts: \$120

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**This month’s special offering will go to benefit the Grantville Food Pantry. Please pick up an envelope in the narthex.**

**With thanksgiving, we remember the lives of those who have gone before us in the faith.** This month we remember *Alvin Huber, Randy Gotshall, Lester T. Kamerzel, Robert Mader, Claude Mader, Frank Walls Jr., Anna Yancheff, Michael Yancheff, Jay Vogler, Phyllis Vogler.*

**The 2026 Altar Flower chart is in the Narthex.** Dates still available are May 24, 31, June 14, 28, August 2, 9, and October 18.

**Prayers for healing of body, mind, or spirit:** *Diana Budd, Sam Dupler, Betty Espenshade, Crist Espenshade, Cristin Espenshade, Nadine Espenshade, Mim Fake, Ed Fake, Herb Fisher, Diane Gotshall, The Rev. Peter Helmers, Shirley Huber, Nancy Iachini, Keira K, Blaine Moreland, Erna O'Brien, Kevin O'Brien, Rena Sattazahn, Lucas Smith, Larry Suhr, Bev Ulsh, Jack Ulsh and Don Whitehaus.* To have a name added or removed to this Sunday Prayer List please contact the Church Office.

**Please be sure to stay after worship today to help the Altar Guild prepare the church for the Lenten Season.**

**Due to very generous donations, we now have enough towels, wash clothes & soap for our toiletry bags for the racetrack project.** Please keep the donations coming for the rest of the items we will need. Thank you for your generous response to our needs.

**A sign-up sheet for the midweek Lenten meals is in the narthex.** Shells will be hosting on February 25 and March 11.

**Souper Bowl at Shells totals:** New England Patriots \$86.06 and Seattle Seahawks \$76.00 with a total of 230 pounds of food collected with the majority on the Seahawks side of the table.

**There will be a Learning Ministry/ VBS Meeting on February 24 at 6:30pm.**

### **MIDWEEK LENTEN WORSHIP SCHEDULE**

#### **SOUP SUPPER AT 5:30PM - WORSHIP AT 7PM**

February 25 @ Shells, March 4 @ St. John UMC Grantville, March 11 @ Shells, March 18 @ Faith UCC, March 25 @ St. John Hoernerstown

**In observance of Lent this year, consider the three Lenten Disciplines - Prayer, Fasting, and Acts of Charity.** Perhaps we can all fast from meat on Wednesdays and Fridays in Lent? It seems like a small inconvenience to be in solidarity with those who cannot afford a good meal and is in keeping with the ancient practice of the Scriptures. Maybe you would like to volunteer at the Central PA Food Bank/Grantville Food Pantry or make a monetary contribution to another non-profit? There are many ways we can serve others this Lent. Are you interested in attending the Stations of the Cross on Fridays at Noon or Mid-Week Lenten Worship on Wednesdays at 7pm? Worshipping God and spending time with him in communal prayer is the cornerstone of Christian life. Let us all get into the rhythm of Lent and be conscience of how the Lord is calling us to prayer, fasting, and acts of charity.

**Stations of the Cross will be held in the church every Friday in Lent at 3pm.**

**Private Confession and Forgiveness using the Lutheran Book of Worship is available by appointment.** Please contact Fr. Barnes to set up a time to make your Lenten confession.

THE SEASON  
OF  
**Lent**  
thru PENTECOST  
at SHELLS  
LUTHERAN CHURCH

287 Shells Church Rd., Grantville  
shellschurch.org 717-469-2586



 **ASH WEDNESDAY** Wed., Feb. 18 at 7pm  
February 22 at 9am—First Sunday in Lent  
March 1 at 9am—Second Sunday in Lent  
March 8 at 9am—Third Sunday in Lent  
March 15 at 9am—Fourth Sunday in Lent  
March 22 at 9am—Fifth Sunday in Lent  
Stations of the Cross—Fridays at 3pm  
Midweek Worship—Wednesdays at 7pm

*(Location to be determined)*

**HOLY WEEK**

**March 29 at 9am—Palm Sunday**   
March 30 at 7pm—Monday of Holy Week  
March 31 at 7pm—Tuesday of Holy Week  
April 1 at 7pm—Wednesday of Holy Week  
April 2 at 7pm—Holy/Maundy Thursday  
April 3 at Noon—Stations of the Cross  
April 3 at 7pm—Liturgy of the Lord's Passion

**THE SEASON OF EASTER**

April 4 at 7pm—The Great Vigil of Easter   
April 5 at 6:30am—Sunrise Morning Prayer  
**April 5 at 9am—Easter:** The Resurrection of our Lord  
April 12 at 9am—Divine Mercy Sunday  
April 19 at 9am—Third Sunday of Easter  
April 26 at 9am—Fourth Sunday of Easter  
May 3 at 9am—Fifth Sunday of Easter  
May 10 at 9am—Sixth Sunday of Easter  
**May 14 at 7pm—Ascension of our Lord**  
May 17 at 9am—Seventh Sunday of Easter  
**May 24 at 9am—The Day of Pentecost**

**SPECIAL EVENTS**

**March 22 at 4:30pm**  
Concert at St. Patrick Cathedral (Hbg.)  
**March 28 at 11am**  
Easter Egg Hunt & Luncheon at St. John's  
(Hoernerstown)  
**April 18 at 9am**  
Walk at E. Hanover Twp. Park  
**May 17 at 2:30pm**  
Mini Golf at Meadows Frozen Custard

**This week at Shells:**

**February 18 at 7 pm – Liturgy of Holy Eucharist**

*Ash Wednesday @ Shells*

February 19 at 7pm – Choir Rehearsal

**February 20 at 3pm – Stations of the Cross**

February 20 – Hershey Bears Hockey Game

**February 22 at 9am - Liturgy of Holy Eucharist**

*The First Sunday of Lent*

9am Children/Youth Sunday School & Confirmation

Food and Fellowship in the Social Hall

10:30am Youth Group

10:45am Adult Forum

Lunch at Manada Hill Diner

6pm Boy Scouts

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## **SHELLS EVANGELICAL LUTHERAN CHURCH**

*“We are a community of the Triune God, nourished by Word and Sacrament, sent forth by the Holy Spirit into the Grantville community and beyond to share the life-changing news of the Gospel of Jesus Christ in word and deed.”*

287 Shells Church Rd.

Grantville, PA 17028

Office phone: 717-469-2586

Church website: [www.shellschurch.org](http://www.shellschurch.org)

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**Parish Council:** Sandy Mader (P), Brenda Frye (VP), Christina Frye (S), Sherry Ulsh (T),  
Colin Blair, Tom Terry, Steve Espenshade, Mark Stremmel

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**Visit us on Facebook, YouTube, and Instagram and “like/subscribe” to our church page!**

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**We have WiFi!**

Network Name: **ShellsLutheran**

Password: **GodIsAwesome** (*case-sensitive*)









