

LITURGY OF HOLY EUCHARIST

The Twenty Second Sunday in Ordinary Time

August 30, 2026

C – Celebrant

D - Deacon

A - Assistant

L – Lector

R – Response

Please be aware that worship is being filmed, photographed, and live streamed on our Facebook/YouTube channel. Your likeness and/or voice may be captured by our equipment. It is best to sit in the balcony or in the last four pews to not be seen on camera. Holy Communion can be brought to you in your seat so that you are not filmed receiving the Sacrament. Please alert an usher at the entrance if you have any concerns. Selections from this live stream may be used on our website and in our public relations materials.

GATHERING

WELCOME

PRELUDE

*GATHERING HYMN

“Son of God, Eternal Savior”

Hymn #655

*INVOCATION

We make the sign of the cross in remembrance of our Baptism.

C: In the name of the Father, and of the Son, ✠ and of the Holy Spirit.

R: Amen.

*APOSTOLIC GREETING

C: The grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

R: And also with you.

*PENITENTIAL RITE

C: If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection and self-examination.

C: Most merciful God,

R: We confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

C: God, the Father of mercies, through the death and resurrection of his Son has reconciled the world to himself and sent the Holy Spirit among us for the forgiveness of sins; through the ministry of the Church may God give you pardon and peace, and I absolve you from your sins in the name of the Father, and of the Son, ✠ and of the Holy Spirit.

We make the sign of the cross as God forgives us this day.

R: Amen.

*LORD, HAVE MERCY



1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
2 Have mer - cy on us, Christ, and wash a - way our sin.
3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.
Pour out your grace and make us whole that new life may be - gin.
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

*GLORY TO GOD



1 Glo-ry be to God in heav - en; peace, good-will to all the earth.
2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.
3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:
Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.
on the cross you died to save us; now you reign at God's right hand.
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.
For the peace that we in - her - it, glo - ry be to God on high!

***PRAYER OF THE DAY**

C: Let us pray. O God, we thank you for your Son who chose the path of suffering for the sake of the world. Humble us by his example, point us to the path of obedience, and give us strength to follow his commands; through your Son, Jesus Christ our Lord who lives and reigns with you and the Holy Spirit, one God, forever and ever.

R: Amen.

Please be seated.

WORD

FIRST READING

Jeremiah 15:15-21

L: A reading from Jeremiah.

O Lord, you know; remember me and visit me, and bring down retribution for me on my persecutors. In your forbearance do not take me away; know that on your account I suffer insult. Your words were found, and I ate them, and your words became to me a joy and the delight of my heart, for I am called by your name, O Lord, God of hosts. I did not sit in the company of merrymakers, nor did I rejoice; under the weight of your hand I sat alone, for you had filled me with indignation. Why is my pain unceasing, my wound incurable, refusing to be healed? Truly, you are to me like a deceitful brook, like waters that fail. Therefore thus says the Lord: If you turn back, I will take you back, and you shall stand before me. If you utter what is precious and not what is worthless, you shall serve as my mouth. It is they who will turn to you, not you who will turn to them. And I will make you to this people a fortified wall of bronze; they will fight against you, but they shall not prevail over you, for I am with you to save you and deliver you, says the Lord. I will deliver you out of the hand of the wicked and redeem you from the grasp of the ruthless.

This is the Word of the Lord.

R: Thanks be to God.

PSALM 26:1-8 *(sung responsively)*

Give judgment for me, O LORD, for I have lived | with integrity;*

I have trusted in the Lord and | have not faltered.

Test me, O | LORD, and try me;*

examine my heart | and my mind.

For your love is be- | fore my eyes;*

I have walked faith- | fully with you.

I have not sat | with the worthless,*

nor do I consort with | the deceitful.

I have hated the company of | evildoers;*

I will not sit down | with the wicked.

I will wash my hands in inno- | cence, O LORD,*

that I may go in procession | round your altar,

singing aloud a song | of thanksgiving*

and recounting all your won- | derful deeds.

LORD, I love the house in | which you dwell*

and the place where your glo- | ry abides.

SECOND READING

Romans 12:9-21

L: A reading from Romans.

Let love be genuine; hate what is evil; hold fast to what is good; love one another with mutual affection; outdo one another in showing honor. Do not lag in zeal; be ardent in spirit; serve the Lord. Rejoice in hope; be patient in affliction; persevere in prayer. Contribute to the needs of the saints; pursue hospitality to strangers. Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice; weep with those who weep. Live in harmony with one another; do not be arrogant, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God, for it is written, "Vengeance is mine; I will repay, says the Lord." Instead, "if your enemies are hungry, feed them; if they are thirsty, give them something to drink, for by doing this you will heap burning coals on their heads." Do not be overcome by evil, but overcome evil with good.

This is the Word of the Lord.

R: Thanks be to God.

Please stand as you are able in honor of the Gospel.

*GOSPEL ACCLAMATION



Al - le - lu - ia! Lord and Sav - ior; o - pen now your sav - ing word.

Let it burn like fire with - in us; speak un - til our hearts are stirred.

Al - le - lu - ia! Lord, we sing for the good news that you bring.

C: The Lord be with you.

R: And also with you.

C: A reading from the holy gospel according to Matthew.

R: Glory to you, O Lord.

We make the sign of the cross with our right thumb on our forehead, lips, and heart to symbolize the gospel being present in our minds, on our lips, and in our hearts.

***GOSPEL READING**

Matthew 16:21-28

From that time on, [after Peter confessed that Jesus was the Messiah,] Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes and be killed and on the third day be raised. And Peter took him aside and began to rebuke him, saying, "God forbid it, Lord! This must never happen to you." But he turned and said to Peter, "Get behind me, Satan! You are a hindrance to me, for you are setting your mind not on divine things but on human things." Then Jesus told his disciples, "If any wish to come after me, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life? "For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom."

This is the Gospel of the Lord.

R: Praise to you, O Christ.

Please be seated.

HOMILY

Please stand as you are able.

***HYMN OF THE DAY**

"Will You Come and Follow Me"

Hymn #798

***NICENE CREED**

**I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us and for our salvation
came down from heaven**

We bow our heads in honor of the mystery of the Incarnation.

**and was incarnate by the Holy Spirit
of the Virgin Mary and was made man;**

Our heads are raised.

and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day he rose again

according to the Scriptures

and ascended into heaven

and sits at the right hand of the Father.

**And he will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

And I believe in the Holy Spirit,

the Lord and Giver of Life,

who proceeds from the Father and the Son,

who with the Father and the Son together is worshiped and glorified,

who spoke by the prophets.

And I believe in one holy catholic and apostolic Church,

I acknowledge one Baptism for the remission of sins,

and I look for the resurrection of the dead

and the life of the world to come.

Amen.

***PRAYERS OF INTERCESSION**

C: By self-denial we take up the cross each day, walking in the footsteps of our Master. Let us pray for others, and so cast off the selfishness which keeps us apart from God.

Silence for reflection.

A: For our Presiding Bishop and all Bishops who carry the cross of pastoral care and responsibility, let us pray to the Lord.

R: O God, hear us.

A: For those engaged in the Catechumenate Process here at Shells – Douglass, Anna, Lauren, Lucas, Lexi, Emma, Evelyn, and Julia, let us pray to the Lord.

R: O God, hear us.

A: For our law enforcement officers, first responders, and service women and men, especially Matt, Nikolas, Sam, Dominic, Blake, Keegan, Michael, Stephen, Chris, Ryan, John S., and John T., let us pray to the Lord.

R: O God, hear us.

A: For the nations and places where Christ is not known, that the Holy Spirit may bring them to trust the Good News of Jesus Christ. We pray especially for our missionaries: Richard, Emily, Ben & Courtney, let us pray to the Lord.

R: O God, hear us.

A: For leaders in government and industry who use greed and power to dominate, let us pray to the Lord.

R: O God, hear us.

A: For dry souls thirsting for God, let us pray to the Lord.

R: O God, hear us.

A: For a share in the courageous faith of Mary, mother and example, let us pray to the Lord.

R: O God, hear us.

A: For those who suffer in any way, especially – Crystal B., Mildred B., Diana B., Linda D., Sam D., Edward E., Betty E., Crist E., Cristin E., Nadine E., Mim F., Ed F., Herb F., Diane G., Peter H., Shirley H., Nancy I., Keira K., Tregan L., Blaine M., Lucas S., Larry S., Bev U., Jack U., Don W., and Gen W., our homebound members and those we name out loud or in the silence of our hearts (*a brief silence*), let us pray to the Lord.

R: O God, hear us.

A: For the dead who desired to enter your eternal kingdom, especially - Joe B., Grace H., Shane G., Frances L., Robert S., and Irvin S., let us pray to the Lord.

R: O God, hear us.

C: Father of our Lord Jesus Christ, receive the prayers of a pilgrim people, seeking to discover your will, by walking in the footsteps of your Son, who lives and reigns forever and ever.

R: Amen.

*Please be seated while the bread and wine are brought forward for consecration
and the offering is collected for the ministry of Christ's Church.*

MEAL

OFFERING/OFFERTORY

*OFFERTORY HYMN

Please stand as you are able.

"Come, Let Us Eat"

Hymn #491

*OFFERING PRAYER

C: Pray brothers and sisters that my sacrifice of praise and yours may be acceptable to God the almighty Father.

R: May the Lord accept our sacrifice of praise for the glory of his name, for our good, and the good of all his holy Church.

C: Lord, may this holy offering bring us your blessing and accomplish within us your promise of grace. Grant this through Christ our Lord.

R: Amen.

*DIALOGUE

The musical notation for the Dialogue section consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes, which are connected by horizontal lines. The first staff has two measures: "The Lord be with you." and "And al - so with you." The second staff has two measures: "Lift up your hearts." and "We lift them to the Lord." The third staff has two measures: "Let us give thanks to the Lord our God." and "It is right to give our thanks and praise." The fourth staff has two measures: "It is right to give our thanks and praise." and "It is right to give our thanks and praise."

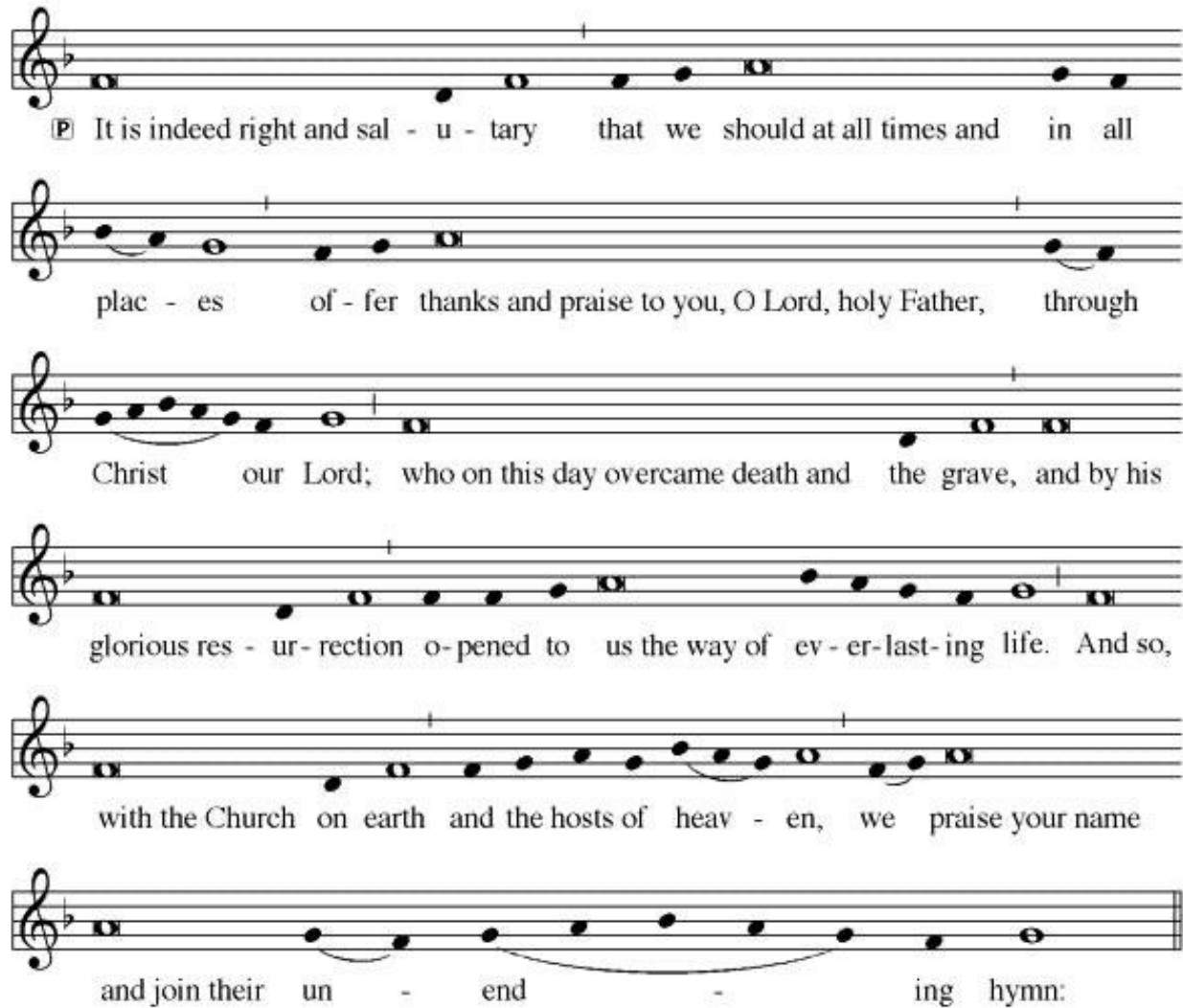
The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

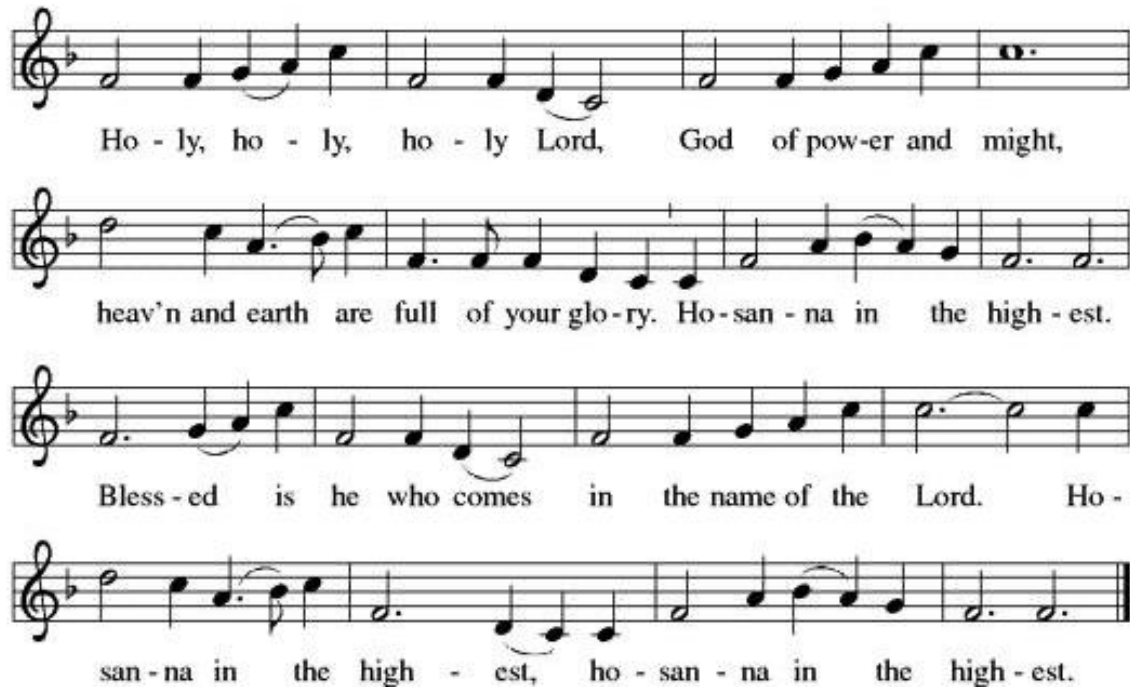
It is right to give our thanks and praise.

*PREFACE



It is indeed right and sal - u - tary that we should at all times and in all
plac - es of - fer thanks and praise to you, O Lord, holy Father, through
Christ our Lord; who on this day overcame death and the grave, and by his
glorious res - ur - rection o - pened to us the way of ev - er - last - ing life. And so,
with the Church on earth and the hosts of heav - en, we praise your name
and join their un - end - ing hymn:

*HOLY, HOLY, HOLY



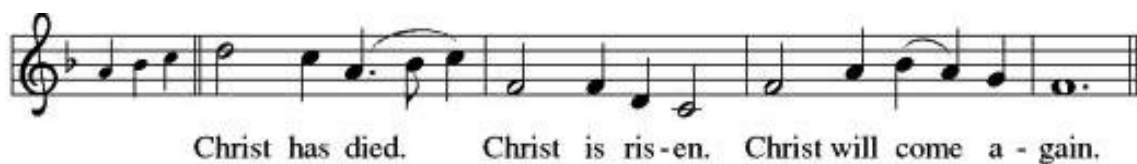
*EUCCHARISTIC PRAYER

C: Lord, you are holy indeed, the fountain of all holiness.
Let your Spirit come upon these gifts to make them holy,
so that they may become for us the body and blood of our Lord, Jesus Christ.

Before he was given up to death, a death he freely accepted,
he took bread and gave you thanks.
He broke the bread, gave it to his disciples, and said:
Take this, all of you, and eat it:
this is my body which will be given up for you.

When supper was ended, he took the cup.
Again he gave you thanks and praise,
gave the cup to his disciples, and said:
Take this, all of you, and drink from it:
this is the cup of my blood,
the blood of the new and everlasting covenant.
It will be shed for you and for many so that sins may be forgiven.
Do this in memory of me.

Let us proclaim the mystery of faith.



C: In memory of his death and resurrection,
we thank you, Father, for this life-giving bread and this saving cup.
We thank you for counting us worthy to stand in your presence and serve you.
May all of us who share in the body and blood of Christ
be brought together in unity by the Holy Spirit.

Lord, remember your Church throughout the world;
make us grow in love, together with Yehiel our Presiding Bishop,
Stephen our Bishop, and all the clergy.

Remember our brothers and sisters who have gone to their rest
in the hope of rising again, *especially*:
Joe B., Grace H., Shane G., Frances L., Robert S., and Irvin S.
Bring them and all the departed into the light of your presence.

Have mercy on us all;
make us worthy to share eternal life
with Mary, the virgin Mother of God,
with the apostles, and with all the saints
who have done your will throughout the ages.
May we praise you in union with them,
and give you glory through your Son, Jesus Christ.

Through him, with him, in him,
in the unity of the Holy Spirit,
all glory and honor is yours,
almighty Father, forever and ever.



*LORD'S PRAYER

C: Let us pray with confidence to the Father in the words our Savior gave us.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

*PEACE

C: The peace of the Lord be with you always.

R: And also with you.

C: Let us offer each other the sign of peace.

*Please greet those who are seated near you with
the sign of peace using the words, "Peace be with you."*

*LAMB OF GOD



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;
you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

*INVITATION

C: This the Lamb of God who takes away the sins of the world. Happy are those who are called to his supper.

R: Lord, I am not worthy to receive you, but only say the word and I shall be healed.

Please be seated.

SPIRITUAL COMMUNION PRAYER *(for those viewing via live-stream)*

A: My Jesus, I believe that you are present in the most Blessed Sacrament. I love you above all things and I desire to receive you into my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. I embrace you as if you were already there, and unite myself wholly to you. Never permit me to be separated from you. Amen.

COMMUNION DISTRIBUTION

*All baptized Christians who acknowledge the Real Presence of our Lord Jesus Christ in the Bread and Wine are welcome to receive the Sacrament. If you would prefer a blessing come forward and cross your arms over your chest. Beginning with the front pews, form one line and make your way down the center aisle. Please pick up a communion glass from the tray on your right. Receive our Lord Jesus' Body from the Celebrant and, according to where you are seated, receive his Precious Blood from the Assistant and consume both elements. Low-Gluten Hosts are available for those who wish to receive the Lord this way – simply inform the Celebrant. Mustum (sacramental non-alcoholic wine that was not left to ferment) is available for those who wish to receive the Lord this way – simply inform one of the Assistants distributing the chalice. Upon receiving our Lord's Body and Blood, respond **Amen**. Please place your used communion glass in the tray on the table and return to your seat by the side aisle. Taste and see that the Lord is good!*

COMMUNION HYMNS

"I Want to Walk as a Child of the Light"

Hymn #815

"For the Beauty of the Earth"

Hymn #879

"Eat This Bread"

Hymn #472

Please stand as you are able at the direction of the Celebrant.

***POST-COMMUNION PRAYER**

C: Let us pray. Lord, you renew us at your table with the bread of life. May this food strengthen us in love and help us to serve you in each other. We ask this in the name of Jesus the Lord.

R: Amen.

SENDING

***BLESSING**

C: The Lord be with you.

R: And also with you.

We make the sign of the cross as God blesses us this day.

C: May almighty God bless you, the Father, and the Son, ✠ and the Holy Spirit.

R: Amen.

***SENDING HYMN**

"Lift High the Cross"

Hymn #660

***DISMISSAL**

C: The Worship is ended, go in peace.

R: Thanks be to God.

***POSTLUDE**

Altar Flowers are given to the Glory of God by Rick & Karen Elliott in loving memory of William & Martha Elliott.

With thanksgiving, we remember the lives of those who have gone before us in the faith. This month we remember *Joe Budd, Grace Herd, Shane Gordon, Frances Lingle, Robert Schlott, and Irvin Shertzer.*

This month's special offering will go to benefit Lutheran Disaster Response. Please pick up an envelope in the narthex.

THOSE SERVING THIS WEEK

Celebrant/Homilist	The Rev. W. L. Barnes, III, <i>STS</i>
Assistant	Raelene Smith
Lector	Diana Budd
Acolyte	Abigail Blair
Communion Assistant	Louise Murphy
Greeters/Ushers	Amber Jaggan & Family
Organist	Barbara Dupler
Altar Guild	Steve, Kathy & Bethany Espenshade

THOSE SERVING NEXT WEEK

Presider/Homilist	Seminarian Seth Roseman
Assistant	Karen Gussler
Lector	Nadine Espenshade
Acolyte	Emma Jurell (+), Julia O'Brien, Lily Iachini
Greeters/Ushers	Diana Budd & Audrey Neiswender
Organist	Barbara Dupler
Altar Guild	Sandy Mader & Katie Shellenberger

STEWARDSHIP/GIVING *(July 31, 2026)*

2026 Approved Budget \$306,815

General Fund Income: \$244,655.68
General Fund Expenses: \$172,325.20

Special Funds YTD Contributions

Grantville Food Pantry: \$3,360.06
Capital Improvement Fund: \$23,290
Downtown Daily Bread: \$1,590
ELCA Good Gifts: \$120
Love of Family: \$42,163
Lutheran World Relief: \$1,930.76
Adult Forum: \$105
ELCA World Hunger: \$90
Abiding Memorial Fund: \$125
Central Penn Food Bank: \$1,000
Sarker/Lingle Missionaries: \$2,790
VBS - Kid 2 Kid: \$900

Prayers for healing of body, mind, or spirit: *Crystal Blair, Mildred Bower, Diana Budd, Linda DeMario, Sam Dupler, Edward Elliott, Betty Espenshade, Crist Espenshade, Cristin Espenshade, Nadine Espenshade, Mim Fake, Ed Fake, Herb Fisher, Diane Gotshall, The Rev. Peter Helmers, Shirley Huber, Nancy Iachini, Keira K, Tregan Layton, Blaine Moreland, Lucas Smith, Larry Suhr, Bev Ulsh, Jack Ulsh, Don Whitehaus and Gen Whitehaus.* To have a name added or removed to this Sunday Prayer List please contact the Church Office.

Youth Retreat at Gretna Glen: 5pm on October 9 – 1pm on October 11. Please sign up in the Narthex. There is no cost for this retreat, and it is open for children/youth 5th-12th grade.

Welcome Back Brunch 2026 will be September 20. There is a signup sheet in the narthex for donations.

It's never too early to start thinking about the start of the school year. We are blessed to have members of our congregation who teach our children on a daily basis. While some things are provided for the classroom, not everything is, so we'd like to help them out. Elmer glue sticks, scissors, pre-sharpened pencils, tissues, hand sanitizer, disinfectant wipes, EXPO markers, pencils and thick Crayola markers are always needed. We appreciate your help in supporting the important people in our children's lives.

Race Track Project: We will be collecting razors, shaving cream and deodorant in the month of August and toothbrushes, toothpaste and shampoo for the month of September. Thank you all for your kind support for this cause.

St. John Lutheran Church Hoernerstown will be hosting another hog maw dinner on September 13 at 5pm. A sign-up sheet will be placed in the narthex closer to the date.

Our Annual Women's Retreat with Christ Lutheran Church Elizabethtown is scheduled for September 18-20 at Gretna Glen (87 Old Mine Road, Lebanon Pa, 17042). Cost: \$170.00 (price includes 5 meals, lodging, and Bible study supplies. Balance due August 31 with a check made payable to Christ Lutheran Church. Arrival time is 6pm Friday evening through 1pm Sunday afternoon. What to bring: twin sheets/bedding/pillow, towels, comfy clothes and comfy shoes, snack to share, bible/pen. Any Questions, please contact Celia Domines, 717-367-2786 or cell 717-449-0663 or education@christlutheran-etown.com

...Whatever you did for one of the least of these brothers and sisters of mine, you did for me.

As we tend to our daily schedules, we are more than aware that costs for basic needs have increased. We hear it on the news. We see the signs flashing dollars per gallon at the pumps. We taste the difference in the purchase of a less expensive cut of meat or chicken instead of beef. We smell the cost differences as we buy cheaper detergents. And, we feel these costs as it's necessary to adjust our spending to accommodate our needs with our income.

No one is excluded from the rising costs. However, some of us are able to absorb these changes with few differences in our daily lives. We at Shells are aware that today's economy is taking a toll on many families: families with whom we worship, families in our community.

The Love of Family Fund is a way to recognize needs and serve them. Please consider sharing what God has provided for you. If perhaps you feel that it seems like a mystery, please know that confidences are necessary for delicate situations. If you know of a need or have general questions direct them to Father Barnes.

This week at Shells:

August 30 at 9am - Liturgy of Holy Eucharist

The Twenty Second Sunday in Ordinary Time

Brunch at Manada Hill Diner

September 1 – Central PA Food Bank

September 3-7 – Father Barnes Vacation

September 6 at 9am - Liturgy of the Word

The Twenty Third Sunday in Ordinary Time

Brunch at Manada Hill Diner

SAVE THE DATES:

September 10 at 7pm – Choir Rehearsal begins
September 13 – Sunday School begins (*Blessing of Backpacks*)
September 13 at 5pm – Hog Maw Dinner at St. John Hoernerstown
September 18-20: Women's Retreat at Gretna Glen
September 20 – Welcome Back Brunch
September 21 at 2pm – Bible Study begins at Shells
September 29 at 7pm - Feast of St. Michael and All Angels (*Blessing of First Responders*)
October 4 at 3pm – Feast of St. Francis (*Blessing of the Animals*)
October 9-11: Youth Retreat at Gretna Glen
October 10 - National Acolyte Festival in Washington DC
October 11 – CROP WALK @ Memorial Park
October 18 at 9am – Feast of St. Luke with Healing Liturgy
October 24 from 5-8pm – Annual Fall Festival
November 11 at 7pm - Feast of St. Martin of Tours (*Blessing of Veterans*)

SHELLS EVANGELICAL LUTHERAN CHURCH

"We are a community of the Triune God, nourished by Word and Sacrament, sent forth by the Holy Spirit into the Grantville community and beyond to share the life-changing news of the Gospel of Jesus Christ in word and deed."

287 Shells Church Rd.
Grantville, PA 17028
Office phone: 717-469-2586
Church website: www.shellschurch.org

The Rev. W. L. Barnes, III, STS, Pastor

Cell: 717-870-4505

Email: fatherbarnes3@gmail.com

Barbara Dupler, Director of Music

Email: scdbjd@aol.com

Theresa Reidmiller, Administrative Assistant

Email: shellsadmin@shellschurch.org

Charles Schreiber, Treasurer

Email: charlieschreiber514@gmail.com

Parish Council: Sandy Mader (P), Brenda Frye (VP), Christina Frye (S), Ryan Jaggan (T),
Diana Budd, Tom Terry, Steve Espenshade, Mark Stremmel

Visit us on Facebook, YouTube, and Instagram and "like/subscribe" to our church page!

We have WiFi!

Network Name: **ShellsLutheran**

Password: **GodIsAwesome** (*case-sensitive*)