LITURGY OF HOLY EUCHARIST

The Thirty Third Sunday in Ordinary Time

November 15, 2026

C – Celebrant D - Deacon A - Assistant L – Lector **R** – Response

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Please be aware that worship is being filmed, photographed, and live streamed on our Facebook/YouTube channel. Your likeness and/or voice may be captured by our equipment. It is best to sit in the balcony or in the last four pews to not be seen on camera. Holy Communion can be brought to you in your seat so that you are not filmed receiving the Sacrament. Please alert an usher at the entrance if you have any concerns. Selections from this live stream may be used on our website and in our public relations materials.

GATHERING

WELCOME

PRELUDE

***GATHERING HYMN** *"I Want to Walk as a Child of the Light"* Hymn #815

***INVOCATION**

We make the sign of the cross in remembrance of our Baptism.

C: In the name of the Father, and of the Son, ☩ and of the Holy Spirit.

R: Amen.

***APOSTOLIC GREETING**

C: The grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

R: And also with you.

***PENITENTIAL RITE**

C: If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection and self-examination.

C: Most merciful God,

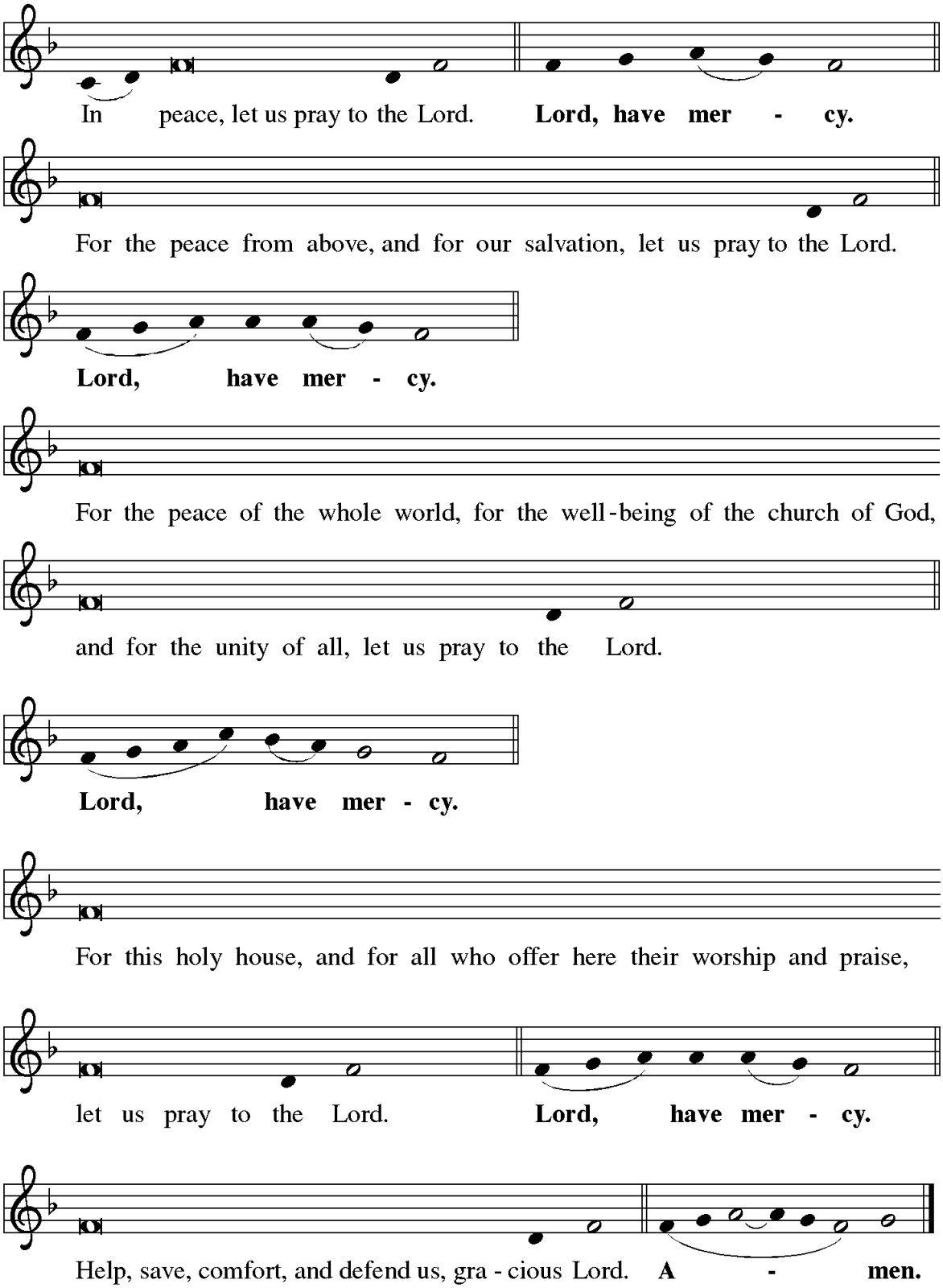
R: We confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

C: God, the Father of mercies, through the death and resurrection of his Son has reconciled the world to himself and sent the Holy Spirit among us for the forgiveness of sins; through the ministry of the Church may God give you pardon and peace, and I absolve you from your sins in the name of the Father, and of the Son, ☩ and of the Holy Spirit.

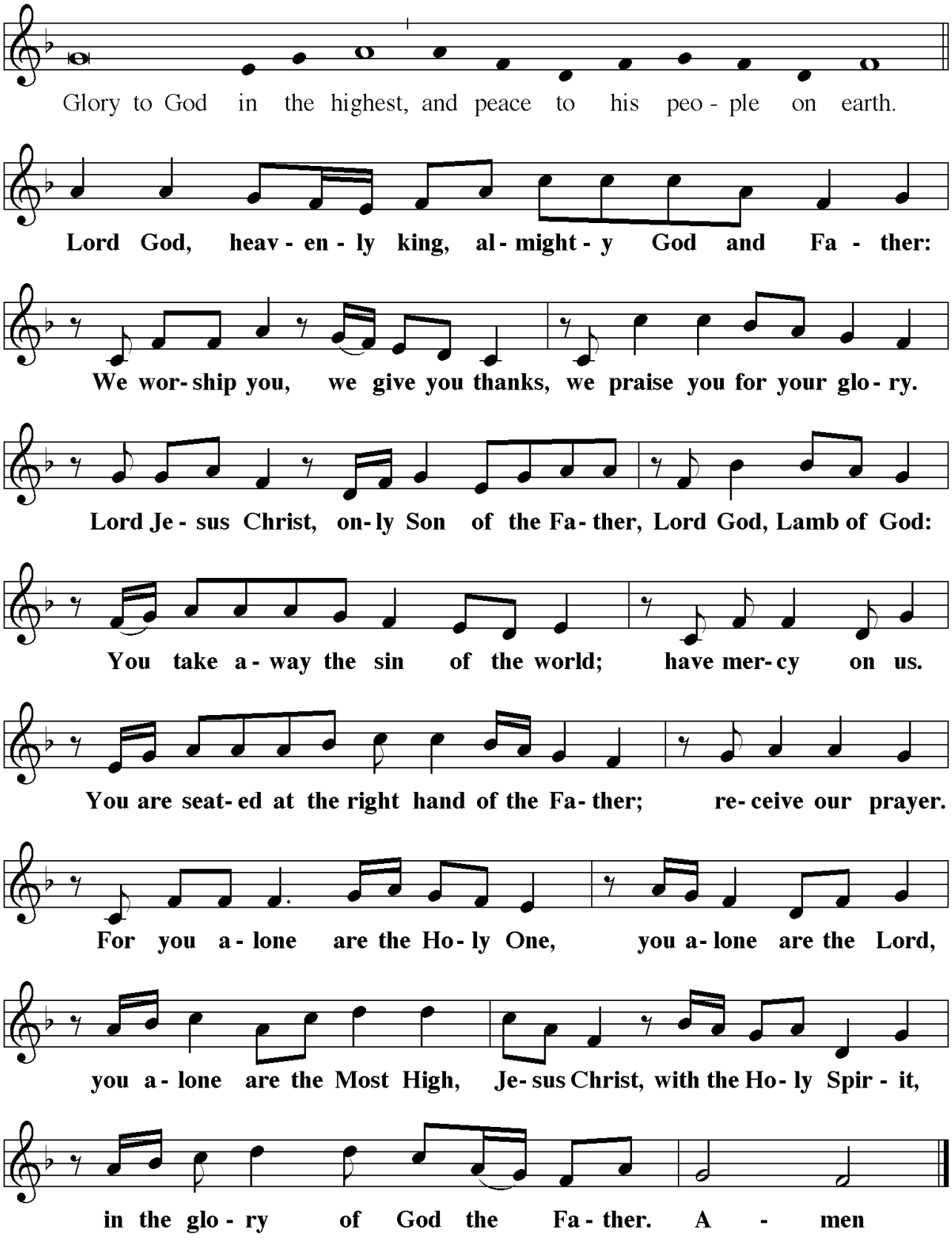
We make the sign of the cross as God forgives us this day.

R: Amen.

***LORD, HAVE MERCY**



***GLORY TO GOD**


Glory to God in the highest, and peace to his peo - ple on earth.
Lord God, heav - en - ly king, al - might - y God and Fa - ther:
We wor - ship you, we give you thanks, we praise you for your glo - ry.
Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God:
You take a - way the sin of the world; have mer - cy on us.
You are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.
For you a - lone are the Ho - ly One, you a - lone are the Lord,
you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,
in the glo - ry of God the Fa - ther. A - men

***PRAYER OF THE DAY**

C: Let us pray. Lord God, so rule and govern our hearts and minds by your Holy Spirit that, always keeping in mind the end of all things and the day of judgment, we may be stirred up to holiness of life here and may live with you forever in the world to come, through your Son, Jesus Christ our Lord who lives and reigns with you and the Holy Spirit, one God, forever and ever.

R: Amen.

Please be seated.

WORD

FIRST READING **Zephaniah 1:7, 12-18**

L: A reading from Zephaniah.

Be silent before the Lord God, for the day of the Lord is at hand! The Lord has prepared a sacrifice; he has consecrated his guests. At that time I will search Jerusalem with lamps, and I will punish the people who settle like dregs in wine, those who say in their hearts, "The Lord will not do good, nor will he do harm." Their wealth shall be plundered and their houses laid waste. Though they build houses, they shall not inhabit them; though they plant vineyards, they shall not drink wine from them. The great day of the Lord is near, near and hastening fast; the sound of the day of the Lord is bitter; the warrior cries aloud there. That day will be a day of wrath, a day of distress and anguish, a day of ruin and devastation, a day of darkness and gloom, a day of clouds and thick darkness, a day of trumpet blast and battle cry against the fortified cities and against the lofty battlements. I will bring such distress upon people that they shall walk like the blind; because they have sinned against the Lord, their blood shall be poured out like dust and their flesh like dung. Neither their silver nor their gold will be able to save them on the day of the Lord's wrath; in the fire of his passion the whole earth shall be consumed, for a full, a terrible end he will make of all the inhabitants of the earth.

This is the Word of the Lord.

R: Thanks be to God.

PSALM 90:1-8 [9-11] 12 *(sung responsively)*

Lord, you have | been our refuge*
from one generation | to another.
Before the mountains were brought forth, or the land and the | earth were born,*
from age to age | you are God.
You turn us back to the | dust and say,*
"Go back, O | child of earth."
For a thousand years in your sight are like yesterday when | it is past*
and like a watch | in the night.
You sweep us away | like a dream;*
we fade away suddenly | like the grass.
In the morning it is | green and flourishes;*
in the evening it is dried | up and withered.
For we consume away in | your displeasure;*
we are afraid because of your wrathful | indignation.
Our iniquities you have | set before you,*
and our secret sins in the light | of your countenance.
When you are angry, all our | days are gone;*
we bring our years to an end | like a sigh.
The span of our life is seventy years, perhaps in strength | even eighty;*
yet the sum of them is but labor and sorrow, for they pass away quickly and | we are gone.
Who regards the power | of your wrath?*
Who rightly fears your | indignation?
So teach us to num- | ber our days,*
that we may apply our | hearts to wisdom.

SECOND READING **1 Thessalonians 5:1-11**

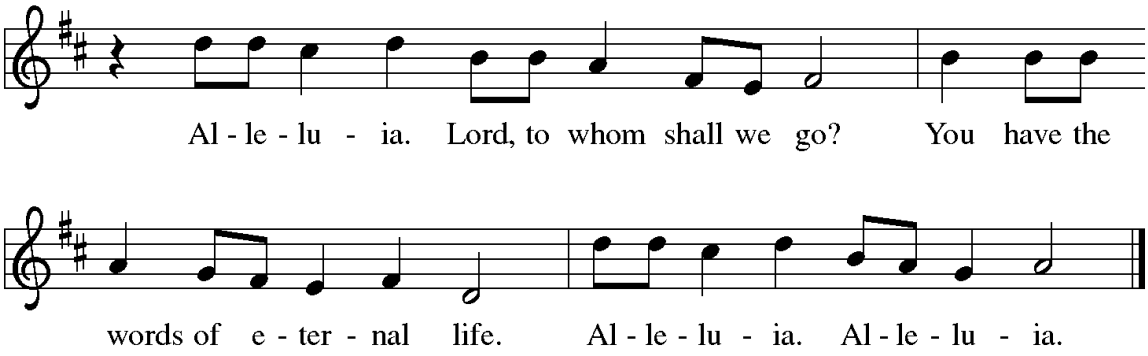
L: A reading from First Thessalonians.

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, brothers and sisters, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So, then, let us not fall asleep as others do, but let us keep awake and be sober, for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober and put on the breastplate of faith and love and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

This is the Word of the Lord.
R: Thanks be to God.

Please stand as you are able in honor of the Gospel.

***GOSPEL ACCLAMATION**



C: The Lord be with you.
R: And also with you.
C: A reading from the holy gospel according to Matthew.
R: Glory to you, O Lord.

We make the sign of the cross with our right thumb on our forehead, lips, and heart to symbolize the gospel being present in our minds, on our lips, and in our hearts.

***GOSPEL READING** **Matthew 25:14:30**

[Jesus said to the disciples:] "For it is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. At once the one who had received the five talents went off and traded with them and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things; I will put you in charge of many things; enter into the joy of your master.' And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things; I will put you in charge of many things; enter into the joy of your master.' Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow and gathering where you did not scatter, so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance, but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.' "

This is the Gospel of the Lord.
R: Praise to you, O Christ.

Please be seated.

HOMILY

Please stand as you are able.

***HYMN OF THE DAY** *"Lord of Glory, You Have Brought Us"* Hymn #707

***NICENE CREED**

I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us and for our salvation
came down from heaven
We bow our heads in honor of the mystery of the Incarnation.
and was incarnate by the Holy Spirit
of the Virgin Mary and was made man;
Our heads are raised.
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day he rose again
according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And he will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and Giver of Life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy catholic and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life of the world to come.
Amen

***PRAYERS OF INTERCESSION**

C: When we appear before the judgement seat of God, we will have to account for our use, or misuse of the gifts he entrusted to us. In prayer, we seek the wisdom of our Creator.

A brief silence.

A: That the Church will always use the many different gifts of her members, let us pray to the Lord.

R: O God, hear us.

A: For those engaged in the Catechumenate Process here at Shells – Douglass, Anna, Lauren, Lucas, Lexi, Emma, Evelyn, Julia and Abigail, let us pray to the Lord.

R: O God, hear us.

A: For our law enforcement officers, first responders, and service women and men, especially Matt, Nikolas, Sam, Dominic, Blake, Keegan, Michael, Stephen, Chris, Ryan, John S., and John T., let us pray to the Lord.

R: O God, hear us.

A: For the nations and places where Christ is not known, that the Holy Spirit may bring them to trust the Good News of Jesus Christ. We pray especially for our missionaries: Richard, Emily, Ben & Courtney, let us pray to the Lord.

R: O God, hear us.

A: That the governments will respect and protect all human life, let us pray to the Lord.

R: O God, hear us.

A: That this praying community may "stay wide awake and sober", watching for the coming of Christ, let us pray to the Lord.

R: O God, hear us.

A: For those who suffer in any way, especially – Linda B., Mildred B., Linda D., Sam D., Diane E., Edward E., Betty E., Crist E., Cristin E., Nadine E., Mim F., Ed F., Herb F., Peter H., Shirley H., Nancy I., Keira K., Tregan L., Blaine M., Lucas S., Larry S., Bev U., Jack U., Don W., and Gen W., our homebound members and those we name out loud or in the silence of our hearts *(a brief silence)*, let us pray to the Lord.

R: O God, hear us.

A: That the blessed dead may join their Master's eternal happiness, especially *Rosemary, Sara, Samuel, Curtis, John, Oscar, Gayle, and Alex,* let us pray to the Lord.

R: O God, hear us.

C: Father, we try to be faithful in all we do. Forgive us when we fail and guide us in response to these prayers. We ask this, through Christ our Lord.

R: Amen.

Please be seated while the bread and wine are brought forward for consecration and the offering is collected for the ministry of Christ's Church.

MEAL

OFFERING/OFFERTORY *"Let All the People Praise Thee"* *Senior Choir*

Please stand as you are able.

***OFFERTORY HYMN** *"Praise and Thanksgiving"* Hymn #689

***OFFERING PRAYER**

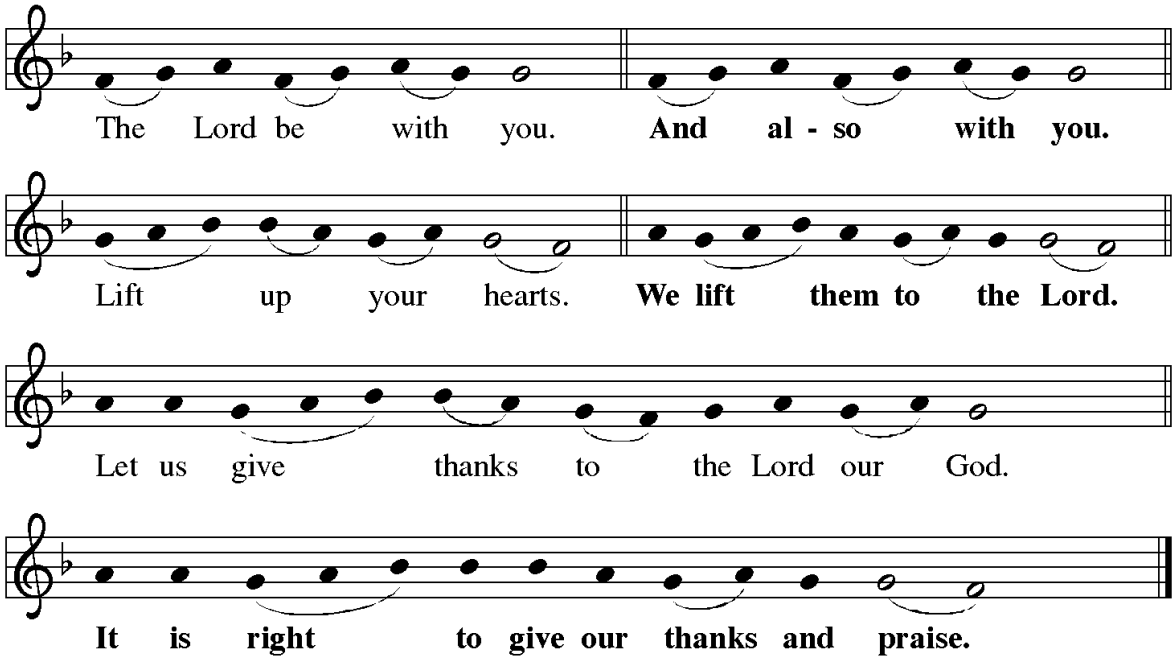
C: Pray brothers and sisters that my sacrifice of praise and yours may be acceptable to God the almighty Father.

R: May the Lord accept our sacrifice of praise for the glory of his name, for our good, and the good of all his holy Church.

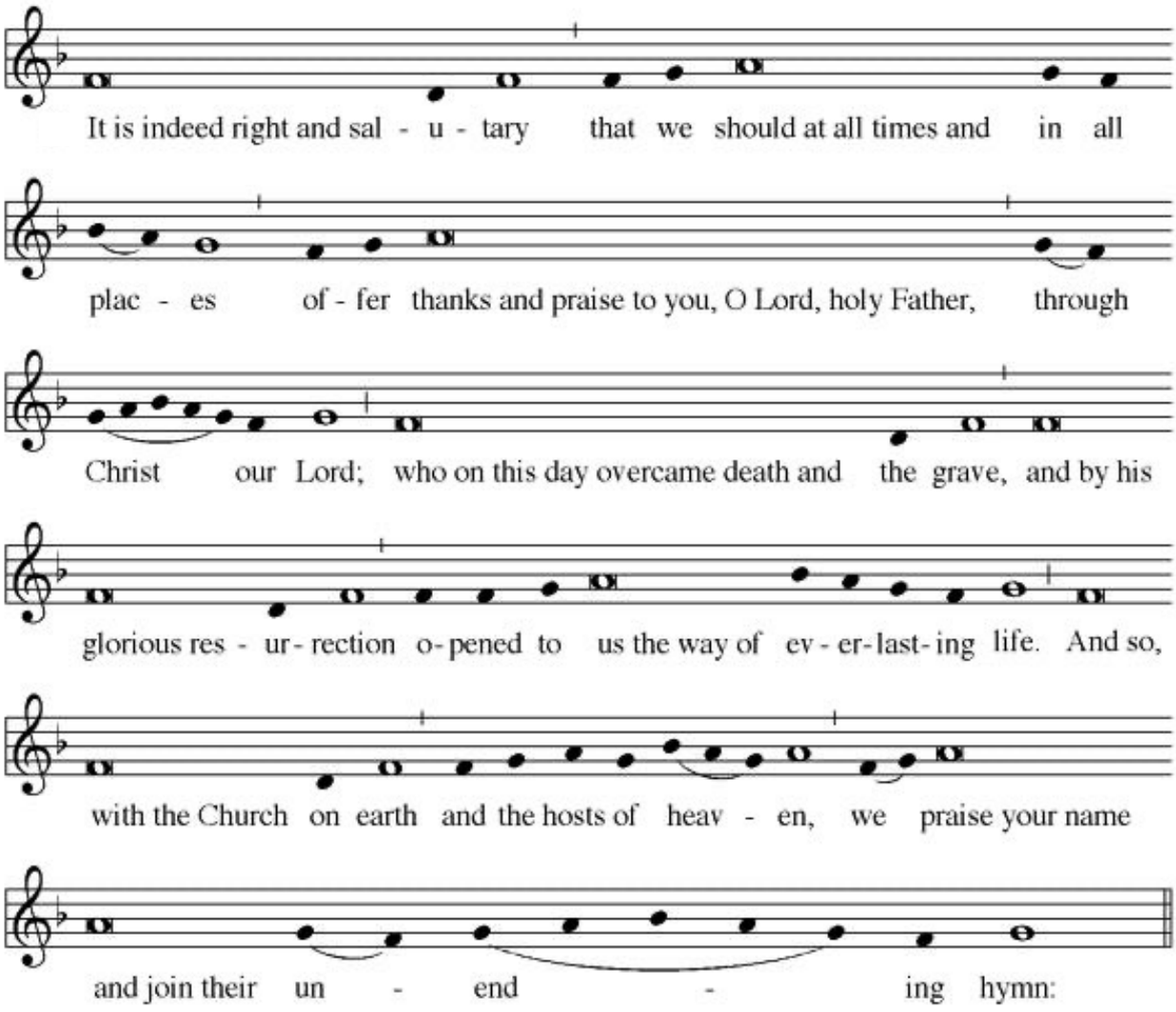
C: Lord God, may the gifts we offer increase our love for you and bring us to eternal life. We ask this in the name of Jesus the Lord.

R: Amen.

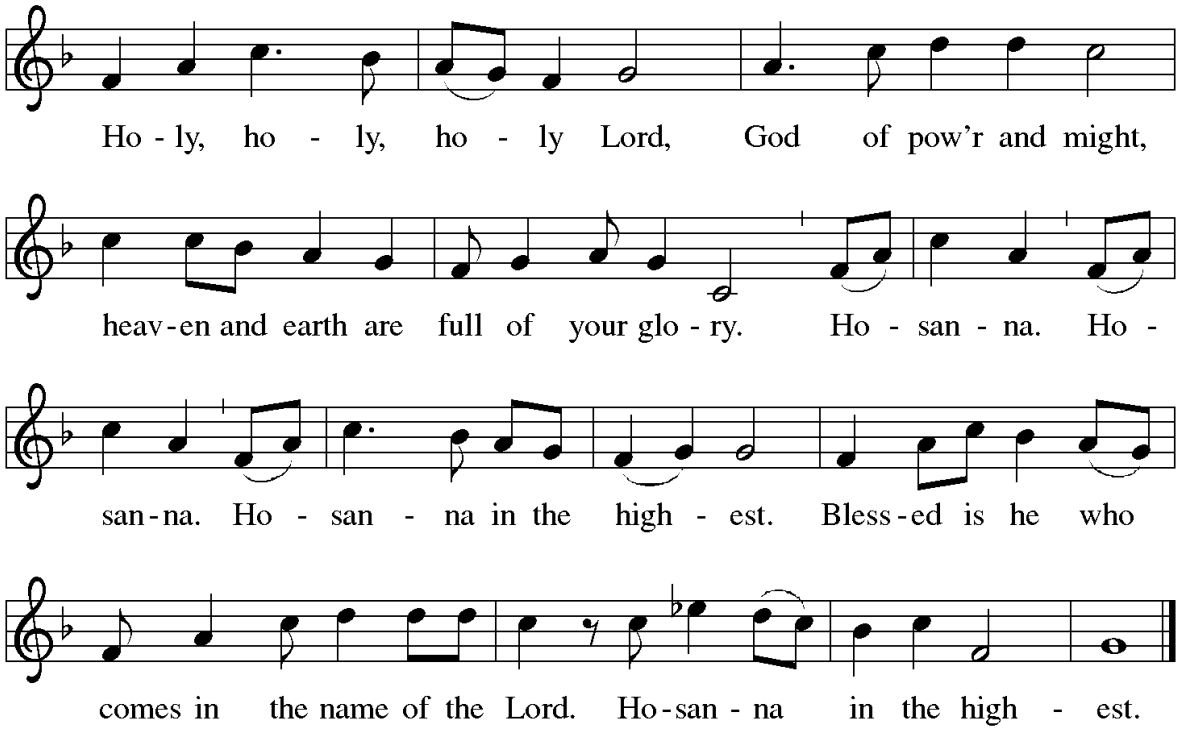
***DIALOGUE**



***PREFACE**


It is indeed right and sal - u - tary that we should at all times and in all
plac - es of - fer thanks and praise to you, O Lord, holy Father, through
Christ our Lord; who on this day overcame death and the grave, and by his
glorious res - ur - rection o - pened to us the way of ev - er - last - ing life. And so,
with the Church on earth and the hosts of heav - en, we praise your name
and join their un - end - ing hymn:

***HOLY, HOLY, HOLY**



***EUCHARISTIC PRAYER**

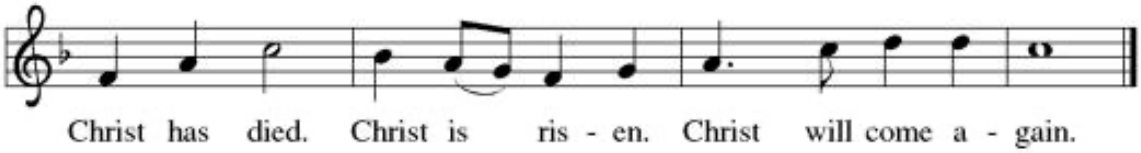
C: Father, you are holy indeed,
and all creation rightly gives you praise.
All life, all holiness comes from you
through your Son, Jesus Christ our Lord,
by the working of the Holy Spirit.
From age to age you gather a people to yourself,
so that from east to west a perfect offering may be made
to the glory of your name.

And so, Father, we bring you these gifts.
We ask you to make them holy by the power of your Spirit,
that they may become the body and blood
of your Son, our Lord Jesus Christ,
at whose command we celebrate this eucharist.

On the night he was betrayed,
he took bread and gave you thanks and praise.
He broke the bread, gave it to his disciples, and said:
Take this, all of you, and eat it:
this is my body which will be given up for you.

When supper was ended, he took the cup.
Again he gave you thanks and praise,
gave the cup to his disciples, and said:
Take this, all of you, and drink from it:
this is the cup of my blood,
the blood of the new and everlasting covenant.
It will be shed for you and for many so that sins may be forgiven.
Do this in memory of me.

Let us proclaim the mystery of faith.



C: Father, calling to mind the death your Son
endured for our salvation,
his glorious resurrection and ascension into heaven,
and ready to greet him when he comes again,
we offer you in thanksgiving our sacrifice of praise.

Look with favor on your Church,
and see the Victim whose death has reconciled us to yourself.
Grant that we, who are nourished by his body and blood,
may be filled with his Holy Spirit,
and become one body, one spirit in Christ.

May he make us an everlasting gift to you
and enable us to share in the inheritance of your saints,
with Mary the virgin Mother of God;
with the apostles, the martyrs, and all your saints.

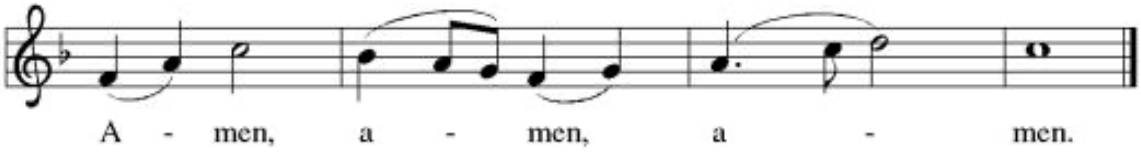
Strengthen in faith and love your pilgrim Church on earth;
your servant Yehiel our Presiding Bishop,
Stephen our Bishop, and all the bishops,
with the clergy and the entire people
your Son has gained for you.

Father, hear the prayers of the family you have
gathered here before you.
In mercy and love unite all your children wherever they may be.

Welcome into your kingdom our departed brothers and sisters,
and all who have left this world in your friendship,
especially – *Rosemary, Sara, Samuel, Curtis, John, Oscar, Gayle, and Alex.*

We hope to enjoy forever the vision of your glory,
through Christ our Lord, from whom all good things come.

Through him, with him, in him,
in the unity of the Holy Spirit,
all glory and honor is yours,
almighty Father, forever and ever.



***LORD'S PRAYER**

C: Let us pray with confidence to the Father in the words our Savior gave us.

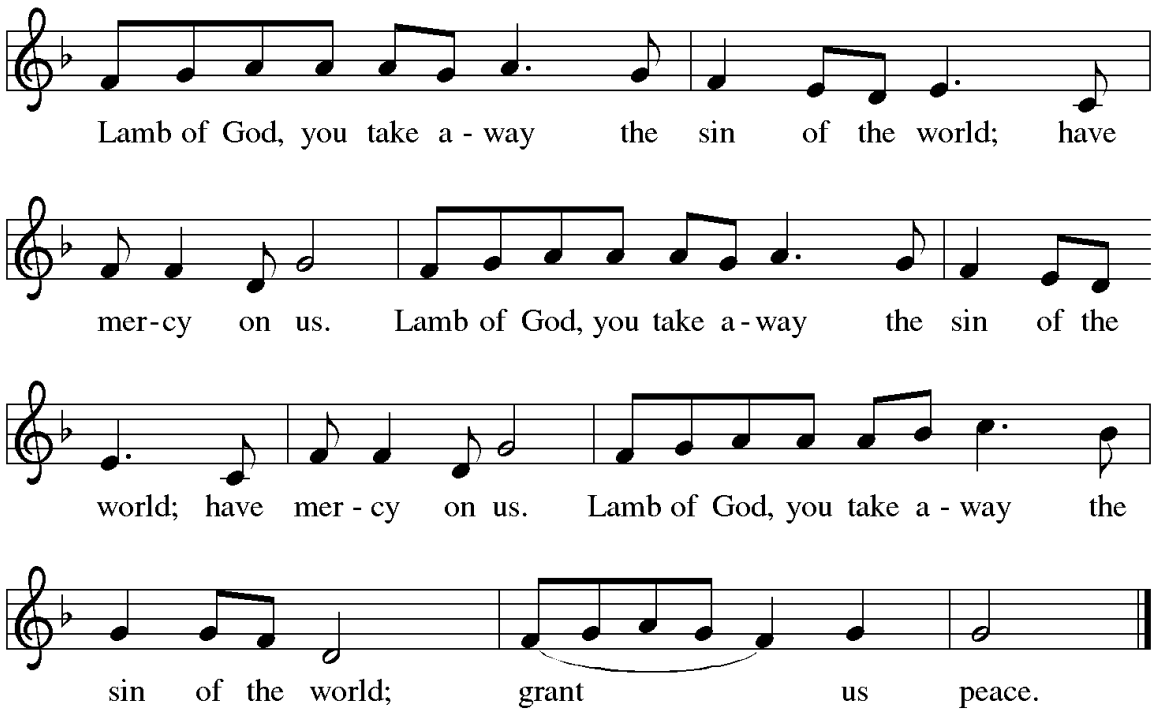
Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

***PEACE**

C: The peace of the Lord be with you always.
R: And also with you.
C: Let us offer each other the sign of peace.

Please greet those who are seated near you with
the sign of peace using the words, "Peace be with you."

***LAMB OF GOD**



***INVITATION**

C: This the Lamb of God who takes away the sins of the world. Happy are those who are called to his supper.

R: Lord, I am not worthy to receive you, but only say the word and I shall be healed.

Please be seated.

SPIRITUAL COMMUNION PRAYER *(for those viewing via live-stream)*

A: My Jesus, I believe that you are present in the most Blessed Sacrament. I love you above all things and I desire to receive you into my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. I embrace you as if you were already there, and unite myself wholly to you. Never permit me to be separated from you. Amen.

COMMUNION DISTRIBUTION

All baptized Christians who acknowledge the Real Presence of our Lord Jesus Christ in the Bread and Wine are welcome to receive the Sacrament. If you would prefer a blessing come forward and cross your arms over your chest. Beginning with the front pews, form one line and make your way down the center aisle. Please pick up a communion glass from the tray on your right. Receive our Lord Jesus' Body from the Celebrant and, according to where you are seated, receive his Precious Blood from the Assistant and consume both elements. Low-Gluten Hosts are available for those who wish to receive the Lord this way – simply inform the Celebrant. Mustum (sacramental non-alcoholic wine that was not left to ferment) is available for those who wish to receive the Lord this way – simply inform one of the Assistants distributing the chalice. Upon receiving our Lord's Body and Blood, respond ***Amen****. Please place your used communion glass in the tray on the table and return to your seat by the side aisle. Taste and see that the Lord is good!*

COMMUNION HYMNS

"*Come, Ye Thankful People, Come"*	Hymn #693
"All Who Hunger, Gather Gladly"	Hymn #461
"*Let Us Break Bread Together"*	Hymn #471

Please stand as you are able at the direction of the Celebrant.

***POST-COMMUNION PRAYER**

C: Let us pray. Father, may we grow in love by the eucharist we have celebrated in memory of the Lord Jesus, who is Lord forever and ever.

R: Amen.

SENDING

***BLESSING**

C: The Lord be with you.

R: And also with you.

We make the sign of the cross as God blesses us this day.

C: May almighty God bless you, the Father, and the Son, ☩ and the Holy Spirit.

R: Amen.

***SENDING HYMN** *"Let Us Talents and Tongues Employ"* Hymn #674

***DISMISSAL**

C: The Worship is ended, go in peace.

R: Thanks be to God.

***POSTLUDE**

THOSE SERVING THIS WEEK

Celebrant/Homilist	The Rev. W. L. Barnes, III, *STS*
Assistant	Karlene Jaggan
Lector	Olga Miller
Acolyte	Lucas Terry
Communion Assiatant	Audrey Neiswender
Greeters/Ushers	Bert & Karen Gussler
Organist	Barbara Dupler
Altar Guild	Diane Suhr & Terry Kamerzel

THOSE SERVING NEXT WEEK

Celebrant/Homilist	The Rev. W. L. Barnes, III, *STS*
Assistant	Karen Gussler
Lector	Lisa Lugovich
Acolyte	Emma Jurell (+), Darby Sims, Lexi Frye
Communion Assiatant	Louise Murphy
Greeters/Ushers	Amber Jaggan & Karen Lingle
Organist	Barbara Dupler
Altar Guild	Steve, Kathy & Bethany Espenshade

STEWARDSHIP/GIVING *(October 31, 2026)*

2026 Approved Budget $306,815

General Fund Income: $285,307.64

General Fund Expenses: $243,368.85

Special Funds YTD Contributions

Grantville Food Pantry: $3,795.06
Capital Improvement Fund: $24,875
Downtown Daily Bread: $1,590
ELCA Good Gifts: $120
Love of Family: $43,078
Lutheran World Relief: $1,930.76
Adult Forum: $105
ELCA World Hunger: $90
Abiding Memorial Fund: $125
Central Penn Food Bank: $1,000
Sarker/Lingle Missionaries: $2,790
VBS - Kid 2 Kid: $900
Lutheran Disaster Response: $330
CROP Walk: $565
Campus Ministry @ WVU: $680

Our Annual Congregation Meeting and Potluck will be held on December 6. A sign-up sheet for the meal is in the Narthex.

Altar Flowers are given to the Glory of God by Tom & Sandy Mader in honor of their granddaughter Olivia's 2nd birthday and their daughter Brittany's birthday.

This month's special offering will go to benefit the Grantville Food Pantry. Please pick up an envelope in the narthex.

With thanksgiving, we remember the lives of those who have gone before us in the faith. This month we remember *Rosemary Diebler, Sara Rhoads Bostdorf, Samuel Garrison, Curtis Gussler, John Lingle & Oscar Lingle, Gayle Shifflett, and Alex Suhr.* To have a name added to this list please fill out one of the remembrance cards in the narthex and place it in the offering plate. Names are typically remembered around the loved one's birth date, death date, or baptismal anniversary.

Prayers for healing of body, mind, or spirit: *Linda Blair, Mildred Bower, Linda DeMario, Sam Dupler, Diane Elliott, Edward Elliott, Betty Espenshade, Crist Espenshade, Cristin Espenshade, Nadine Espenshade, Mim Fake, Ed Fake, Herb Fisher, The Rev. Peter Helmers, Shirley Huber, Nancy Iachini, Keira K, Tregan Layton, Blaine Moreland, Lucas Smith, Larry Suhr, Bev Ulsh, Jack Ulsh, Don Whitehaus and Gen Whitehaus.* To have a name added or removed to this Sunday Prayer List please contact the Church Office.

Race Track Project: This is what we are still in need of: Shampoo 22, Toothbrushes 48, Razors 83, Deodorant (men & women) 35, and shave cream (men & women) 51.Thank you for all your donations and generosity.

We are collecting new and gently used coats and blankets to be donated to Bethesda Mission and Downton Daily Bread. A grey bin is in the Narthex for your donations. Thanks for your continued support of this annual event. – Sherry Ulsh

The 2027 Altar Flower Chart is available in the narthex.

Shells Church Family Fun Event to Hershey Bear Game. Sunday, January 3, 2027 @ 3 pm. $14 per ticket per person with $15 parking pass per car. (If you have a Hershey Park Pass, you won't need a parking pass for this date). Seats will probably be in Section 216. The Church is paying for a $5.99 snack voucher for each person. You **must** be able to walk several flights of stairs to sit in our assigned seats. We do have a few handicapped seats available, but they may not be directly above our regular seats. **Please sign up and pay by Sunday 12/13/2026. (cash or check to Shells Lutheran Church). Tickets are non-refundable. Signup sheet will be posted in the Narthex.** Any questions, please see Kathy Espenshade or call 717-991-3212

Anna Holler is taking orders for Christmas wreaths from Stauffers for Girl Scouts. There is an order form in the Narthex till Sun., Nov. 15. Checks may be made to Troop 14017. Any questions contact Patty Harmon (717-304-7084)

Grantville Ministerium Live Nativity Volunteers Needed. December 11, 12, 18, 19. 7pm (arrive by 6:30pm) - 8:30pm. Located at Fabe's Corner - intersection of 743 and 22. Please sign up in the narthex and note which dates you can volunteer. We would like to have a list of participants by December 6.

Advent Prayer Partners 2026: Please fill out the half sheet of paper in the Narthex to be a prayer partner for this Advent. Place your completed form in the offering plate. During the Season of Advent, you will pray for the person whose name you receive as part of your daily devotions and then mail them a card after Christmas letting them know who was praying for them. You can submit your name and address up to the start of 9am worship on November 22 (Christ the King). During the following week, Theresa will contact you with your prayer partner's name.

Dear Friends of the Penn National Chaplaincy,

As we come to the close of the summer months, I want to take a moment to reflect with gratitude on the blessings we have shared. Our Monday night outdoor picnics have once again been a source of fellowship, encouragement, and community. Week after week, many of you prepared meals, served faithfully, and helped create an atmosphere where the men and women of the racetrack could relax, connect, and feel cared for. Your kindness made this season a success, and I am deeply grateful.

I also want to thank the churches who faithfully support the ongoing work of this ministry. Your prayers, your giving, and your steady partnership allow us to continue serving the men and women who work here every day.

Many of you know that our chaplaincy has been using donated vans to visit the sick and injured in the hospital and to help some of the men get to Walmart for their weekly shopping. Unfortunately, the van we have been relying on will no longer pass inspection and is not worth repairing. We are reaching out to ask if anyone receiving this newsletter might have an older van they would be willing to donate for this important part of our ministry. A dependable vehicle would allow us to continue providing hospital visits, practical help, and pastoral care to those who need it most.

Thank you for your continued love, generosity, and support. You make this ministry possible.

With Gratitude,
Chaplain Philip Burch
Race Track Chaplaincy of America
Central Pennsylvania Division

…Whatever you did for one of the least of these brothers and sisters of mine, you did for me.

As we tend to our daily schedules, we are more than aware that costs for basic needs have increased. We hear it on the news. We see the signs flashing dollars per gallon at the pumps. We taste the difference in the purchase of a less expensive cut of meat or chicken instead of beef. We smell the cost differences as we buy cheaper detergents. And, we feel these costs as it's necessary to adjust our spending to accommodate our needs with our income.

No one is excluded from the rising costs. However, some of us are able to absorb these changes with few differences in our daily lives. We at Shells are aware that today's economy is taking a toll on many families: families with whom we worship, families in our community.

The Love of Family Fund is a way to recognize needs and serve them. Please consider sharing what God has provided for you. If perhaps you feel that it seems like a mystery, please know that confidences are necessary for delicate situations. If you know of a need or have general questions direct them to Father Barnes.

<u>This week at Shells:</u>

November 15 at 9am - Liturgy of Holy Eucharist

The Thirty Third Sunday in Ordinary Time

9am Children/Youth Sunday School & Confirmation

10:30am – Handchime Choir

NO ADULT FORUM

Lunch at Manada Hill Diner

6pm – Boy Scouts

November 16 at 2pm – Bible study at Zion UD

November16 at 5pm – Race Track Meal

November 17 at 9:30am – Liturgy of Holy Eucharist

Memorial of St. Elizabeth of Hungary

Harrisburg Conference of Pastors

November 17 at 6pm – Cub Scouts

November 17 at 6pm – Cub Scout Committee Meeting

November 18-20 – Food Pantry

November 18 at 12pm – Midday Prayer at Zion UD

November 18 at 6pm – Girl Scouts

November 19 at 6pm – Cub Scouts

November 19 at 7pm – Choir Rehearsal

November 21 at 3pm – Sight & Sound Movie in the church

November 22 at 9am - Liturgy of Holy Eucharist

The Solemnity of Our Lord Jesus Christ, King of the Universe

9am Children/Youth Sunday School & Confirmation

NO ADULT FORUM

Lunch at Manada Hill Diner

6pm – Boy Scouts



SHELLS EVANGELICAL LUTHERAN CHURCH

"We are a community of the Triune God, nourished by Word and Sacrament, sent forth by the Holy Spirit into the Grantville community and beyond to share the life-changing news of the Gospel of Jesus Christ in word and deed."

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Parish Council: Sandy Mader (P), Brenda Frye (VP), Christina Frye (S), Ryan Jaggan (T), Diana Budd, Tom Terry, Steve Espenshade, Mark Stremmel

Visit us on Facebook, YouTube, and Instagram and "like/subscribe" our church page!

We have WiFi!
Network Name: **ShellsLutheran**
Password: **GodIsAwesome** *(case-sensitive)*